CENTRAL POPULATION AND HOUSING CENSUS STEERING COMMITTEE

# 2019 POPULATION AND HOUSING CENSUS QUESTIONNAIRE

TIME-POINT 00:00 ON 1 APRIL 2019



(Complete survey form) THE INFORMATION COLLECTED IN THIS SURVEY IS KEPT STRICTLY CONFIDENTIAL

| SAMPLE DIGITS 1                  | O FILL INTO BOX  | 01         | 23456     | 789 |     |
|----------------------------------|--|------------|-----------|-----|-----|
| PLACE "X" INTO                   | PLACE "X" INTO THE SMALL BOX TO INDICATE THE RESPECTIVE ANSWER |            |           |     | X   |
|                                  | IDEN   | ITIFICATIO | N         |     |     |
| PROVINCE/CITY:                   |  |            |           |     |     |
| DISTRICT/QUARTER/TOWN/P          | ROVINCIAL CITY:  |            |           |     |     |
| COMMUNE/ WARD/ DISTRICT          | TOWN:  |            |           |     |     |
| VILLAGE/ HAMLET/ GROUP: _        |  |            |           |     |     |
| ENUMERATION AREA NUMBE           | ER:  |            |           |     |     |
| URBAN/ RURAL (URBAN = 1; I       | RURAL = 2):  |            |           |     |     |
| HOUSEHOLD NUMBER:                |  |            |           |     |     |
| FULL NAME OF THE HOUSEHOLD HEAD: |  |            |           |     |     |
| HOUSEHOLD ADDRESS:               |  |            |           |     |     |
|                                  |  | RESULTS    |           |     |     |
| NUMBER OF USUAL RESIDEN          | NTS IN THE HOUSEHO   | _D:        |           |     |     |
| NUMBER OF MALE                   | S:   |            |           |     |     |
| NUMBER OF FEMA                   | LES:   |            |           |     |     |
| THIS IS SET                      | IN SETS  | OF THE H   | OUSEHOLD  |     |     |
| CERTIFICATION                    |  |            |           |     |     |
|                                  | FULL NAME  |            | SIGNATURE | D/  | ATE |
| RESPONDENT                       |  |            |           |     |     |
| ENUMERATOR                       |  |            |           |     |     |
| TEAM LEADER                      |  |            |           |     |     |

| Q1. Please list the full name of each Vietnamese person that has usually resided (eats and sleeps) in the household <u>for at least the last six months</u> as of 00:00 on 1 April 2019, regardless of whether or not they are registered as living in the household (excluding students who are                          |   |  |  |
|---|---|--|--|
| members of the household but study far from home).  |   |  |  |
| · ·   | AME OF EACH PERSON)   |  |  |
| 1   | 14  |  |  |
| 2   | 15  |  |  |
| 3   | 16  |  |  |
| 4   | 17  |  |  |
| 5   | 18  |  |  |
| 6   | 19  |  |  |
| 7   | 20  |  |  |
| 8   | 21  |  |  |
| 9   | 22  |  |  |
| 10  | 23  |  |  |
| 11  | 24  |  |  |
| 12  | 25  |  |  |
| 13  | 26  |  |  |
| Q2. In your household, is there anyone who has<br>been a usual resident of the house for <u>less</u><br><u>than 6 months</u> as of 00:00 on 1 April 2019<br>but intends to stay long-term in the<br>household and does not have any other<br>permanent residences (including newborn<br>babies born before 1 April 2019)? | YES1 → ASK FULL NAME TO RECORD<br>IN Q1, THEN MOVE TO Q3<br>NO2 |  |  |
| NOTE: INCLUDING MIGRANTS WHO<br>MOVED THEIR WHOLE HOUSEHOLD   |   |  |  |
| <b>Q3</b> . Among all persons listed above (PERSONS LISTED IN Q1), is there anyone who is:  | YES NO  |  |  |
| a. Regular staff in public security or the army sector (excluding those under contractors)?   | 1 2   |  |  |
| b. Secondary school students residing for study?  | 1 2   |  |  |
| c. Living here less than 1 year for purposes of:<br>visiting, summer vacation, holiday, health<br>treatment, business, short-term training, etc.?   | 1 2   |  |  |
| d. A foreigner who has not applied for Vietnamese<br>citizenship or Vietnamese living abroad coming<br>back to visit his/her family?  | 1 2   |  |  |
|   | (IF YES, ASK THEIR NAME AND CROSS THEIR NAME IN Q1)             |  |  |

| Q4a | In your household, is there anyone who<br>is a usual resident in your household<br>but was temporarily absent at 00:00 on 1 April   |                  |  |  |
|-----|---|------------------|--|--|
|     | 2019 for the following reasons? (not counting persons in public security or army sector):   | YES              | NO   |  |
| a.  | Away for work for less than 6 months and without a labor contract or recruitment decision?  | 1                | 2  |  |
| b.  | Receiving inpatient treatment at health facilities?   | 1                | 2  |  |
| c.  | Visiting, vacation/holidays, travel, work, short-term training less than 1 year?  | 1                | 2  |  |
| d.  | Staying for secondary school study/ wholesale, taking a cruise, fishing?  | 1                | 2  |  |
| e.  | Going abroad within a permitted time window (not<br>counting persons working in representative offices<br>of Viet Nam in foreign countries, their dependents<br>and all other accompanied persons)? | 1                | 2  |  |
| f.  | Temporarily detained by the army or public security?  | 1                | 2  |  |
|     |   | (IF NO ONE BELOM | NGS TO ABOVE-MENTIONED TYPE,<br>MOVE TO Q5a) |  |
| Q4b | Q4b. If yes, please provide the full name of those people   |                  |  |  |
| 1   | (PROVIDE FULL-NAME OF   | -                |  |  |
|     |   |                  |  |  |
|     |   |                  |  |  |
| Q5a | Was anyone in your household a regular resident but died after 00:00 on 1 April 2019  | YES              | 1  |  |
|     | and was not listed on the above   | NO               | 2 □ → Q6                                     |  |
| Q5b | If yes, please provide the full name of these peo<br>(PROVIDE FULL-NAME OF  | •                |  |  |
| 1   |   | 3                |  |  |
|     |   |                  |  |  |
| -   | <b>Q6.</b> Persons who are usual residents are:<br>CALL NAMES OF PERSONS WHO ARE NOT UNDERLINED IN Q1 AND PERSONS LISTED IN Q4b and Q5b.  |                  |  |  |
| Q7. | Who is the head of the household?   | (F               | PROVIDE FULL-NAME)                           |  |
| Q8. | Among the usual residents in your household, how<br>many people are permanently registered in thi<br>commune/ward/town?   |                  | PERSONS                                      |  |

## PART 1: INFORMATION ON HOUSEHOLD MEMBERS

| NUMBER   |                      |                      |  |
|--|----------------------|----------------------|--|
| QUESTIONS  | NUMBER               | NUMBER               |  |
| QUESTIONS 1, 2 AND 3 ARE INTERVIEWED AND RECORDED  | HORIZONTALLY.        |                      |  |
| 1. FULL NAME OF EACH PERSON USUALLY<br>RESIDING IN THE HOUSEHOLD, STARTING<br>FROM THE HEAD OF THE HOUSEHOLD<br>(PERSONS WHOSE NAMES NOT CROSSED IN Q1 AND<br>PERSONS HAVING NAMES IN Q4b and Q5b) |                      |                      |  |
| 2. What is [NAME]'s relationship with the household head?  | H.H HEAD1            | SPOUSE               |  |
| 3. Is [NAME] male or female?   | MALE1 FEMALE2        | MALE1 FEMALE2        |  |
| ASK AND RECORD FOR EACH PERSON FROM QUESTION 4 0   | ONWARDS (BY COLUMN). |                      |  |
| 4. In what solar calendar month and year was [NAME] born?  |                      |                      |  |
|  | NOT STATED YEAR 9998 | NOT STATED YEAR 9998 |  |
| 5. At present, what is solar calendar age of [NAME]?   | COMPLETED AGE        | COMPLETED AGE        |  |
| <ol> <li>To what ethnic group does [NAME]<br/>belong?</li> </ol>   | KINH1                | KINH1                |  |
| 7. Does [NAME] follow any faith/religion?<br>IF YES: What is [NAME]'s faith/religion?  | YES 1                | YES1                 |  |
| <b>KT1</b> . CHECK QUESTION 4 OR QUESTION 5: UNDER 5 YEARS OLD (BORN AFTER MARCH 2014) -> QUESTION 8 ;<br>OTHERWISE -> QUESTION 14   |                      |                      |  |
| 8. At present, does [NAME] have birth certificate registered?  | REGISTERED1          | REGISTERED           |  |
| 14. At present, has [NAME] been attending<br>school, stopped schooling or never<br>attended schools?   | ATTENDING 1          | ATTENDING 1          |  |

| NUMBER   | NUMBER                                      | NUMBER                       | NUMBER  |
|--|---|------------------------------|---|
| QUESTIONS 1, 2 AND 3 ARE INT   | ERVIEWED AND RECORDED HOP                   | RIZONTALLY.                  |   |
|  |   |                              |   |
| SPOUSE   2     NATURAL CHILD   3     MATERNAL/PATERNAL   3     GRANTCHILD   4     PARENTS   5     OTHER FAMILY RELATION   6     NO FAMILY RELATION   7 | SPOUSE                                      | SPOUSE                       | SPOUSE  |
| MALE1 FEMALE2  | MALE1 FEMALE2                               | MALE1 FEMALE2                | MALE1 FEMALE2   |
| ASK AND RECORD FOR EACH I  | PERSON FROM QUESTION 4 ONW                  | ARDS (BY COLUMN).            | <u> </u>  |
| MONTH  | MONTH                                       | MONTH                        | MONTH   |
| COMPLETED AGE  | COMPLETED AGE                               | COMPLETED AGE                | COMPLETED AGE   |
| KINH 1   | KINH1                                       | KINH1                        | KINH1   |
| YES 1  | YES1  | YES1                         | YES 1   |
|  | QUESTION 5: UNDER 5 YEARS OI<br>QUESTION 14 | LD (BORN AFTER MARCH 2014) - | -> QUESTION 8;  |
| REGISTERED 1 -<br>NOT REGISTERED 2 -<br>NEXT PERSON  | REGISTERED1                                 | REGISTERED1                  | REGISTERED 1 -<br>NOT REGISTERED 2 -<br>NEXT PERSON - |
| ATTENDING 1  | ATTENDING                                   | ATTENDING                    | ATTENDING 1<br>STOPPED SCHOOL                         |

| QUESTIONS  |   |   |
|--|---|---|
| 15. What level of education/training is [NAME] currently attending?                                | PRE-SCHOOL BELOW<br>5 YEARS OLD01 PRE-SCHOOL AT 5<br>YEARS OLD02 Q19  | PRE-SCHOOL BELOW<br>5 YEARS OLD01<br>PRE-SCHOOL AT 5<br>YEARS OLD02<br>Q19  |
|  | PRIMARY03   | PRIMARY    .03      LOWER SECONDARY    .04      HIGHER SECONDARY    .05      PRE-INTERMEDIATE    .06      INTERMEDIATE    .07      COLLEGE    .08      UNIVERSITY    .09      MASTER    .10      PhD (DOCTORATE)    .11 |
| 16. What is the highest level of education/<br>training that [NAME] has completed or<br>graduated? | UNDER PRIMARY01 PRIMARY01 PRIMARY02 ULOWER SECONDARY03 HIGHER SECONDARY04 PRE-INTERMEDIATE06 INTERMEDIATE06 COLLEGE07 UNIVERSITY08 MASTER09 PhD (DOCTORATE)10 | UNDER PRIMARY01<br>PRIMARY02<br>LOWER SECONDARY03<br>HIGHER SECONDARY04<br>PRE-INTERMEDIATE05<br>INTERMEDIATE06<br>COLLEGE07<br>UNIVERSITY08<br>MASTER09<br>PhD (DOCTORATE)10   |
| <b>KT2.</b> CHECK Q16: Q16 = 1 (UNDER PRIMARY) — Q19;  | OTHERWISE —— KT3.   |   |
| 19. At present, can [NAME] read and write?   | YES 1   | YES1  |
| KT3. CHECK Q4 OR Q5: FROM 15 YEARS OLD AND ABOVE<br>OTHERWISE NEXT PERSON                          | E (BORN BEFORE APRIL 2004)  | - Q20;  |
| 20. What is [NAME]'s current marital status?   | NEVER MARRIED   | NEVER MARRIED   |
| KT4. PLEASE CHECK AND CONTINUE ASKING IF THERE   | ARE ANY HOUSEHOLD MEMBERS, I  | F NOT, ASK PART 3.  |

| PRE-SCHOOL BELOW<br>5 YEARS OLD01 PRE-SCHOOL AT 5<br>YEARS OLD02 Q19  | PRE-SCHOOL BELOW<br>5 YEARS OLD01 PRE-SCHOOL AT 5<br>YEARS OLD   | PRE-SCHOOL BELOW<br>5 YEARS OLD01 PRE-SCHOOL AT 5<br>YEARS OLD02 Q19   | PRE-SCHOOL BELOW<br>5 YEARS OLD01 PRE-SCHOOL AT 5 YEARS OLD02 Q19  |
|---|--|--|--|
| PRIMARY       03         LOWER SECONDARY       04         HIGHER SECONDARY       05         PRE-INTERMEDIATE       06         INTERMEDIATE       07         COLLEGE       08         UNIVERSITY       09         MASTER       10         PhD (DOCTORATE)       11 | PRIMARY    03      LOWER SECONDARY    04      HIGHER SECONDARY    05      PRE-INTERMEDIATE    06      INTERMEDIATE    07      COLLEGE    08      UNIVERSITY    09      MASTER    01      PhD (DOCTORATE)    11 | PRIMARY    03      LOWER SECONDARY    04      HIGHER SECONDARY    05      PRE-INTERMEDIATE    06      INTERMEDIATE    07      COLLEGE    08      UNIVERSITY    09      MASTER    10      PhD (DOCTORATE)    11 | PRIMARY    03      LOWER SECONDARY    04      HIGHER SECONDARY    05      PRE-INTERMEDIATE    06      INTERMEDIATE    07      COLLEGE    08      UNIVERSITY    09      MASTER    10      PhD (DOCTORATE)    11 |
| UNDER PRIMARY01<br>PRIMARY02<br>LOWER SECONDARY03<br>HIGHER SECONDARY04<br>PRE-INTERMEDIATE06<br>INTERMEDIATE06<br>COLLEGE07<br>UNIVERSITY08<br>MASTER09<br>PhD (DOCTORATE)10   | UNDER PRIMARY01<br>PRIMARY02<br>LOWER SECONDARY03<br>HIGHER SECONDARY04<br>PRE-INTERMEDIATE06<br>INTERMEDIATE06<br>COLLEGE07<br>UNIVERSITY08<br>MASTER09<br>PhD (DOCTORATE)10                                  | UNDER PRIMARY01<br>PRIMARY02<br>LOWER SECONDARY03<br>HIGHER SECONDARY04<br>PRE-INTERMEDIATE06<br>INTERMEDIATE06<br>COLLEGE07<br>UNIVERSITY08<br>MASTER09<br>PhD (DOCTORATE)10                                  | UNDER PRIMARY01<br>PRIMARY02<br>LOWER SECONDARY03<br>HIGHER SECONDARY04<br>PRE-INTERMEDIATE06<br>INTERMEDIATE06<br>COLLEGE07<br>UNIVERSITY08<br>MASTER09<br>PhD (DOCTORATE)10                                  |
| <b>КТ2.</b> СНЕСК Q16: Q16 = 1 (U   | INDER PRIMARY) Q19; C  | THERWISE> KT3  |  |
| YES 1 □<br>NO 2 □<br><b>KT3.</b> CHECK Q4 OR Q5: FROM 1<br>OTHERWISE → NEX  | YES 1  | YES1 □<br>NO2 □<br>BEFORE APRIL 2004) → Q20;   | YES1   |
| NEVER MARRIED   | NEVER MARRIED  | NEVER MARRIED  | NEVER MARRIED  |

#### PART 3: INFORMATION ON HOUSING

| QUESTIONS   | ANSWERS  |  |
|---|--|--|
| 50. Does your household have housing?<br>(INTERVIEWER OBSERVES AND STICKS THE APPROPRIATE<br>ANSWER)  | YES  |  |
| 51. Does your household share its dwelling/flat with other household(s)?  | YES  |  |
| 52. Is your household the representative household ?  | YES  |  |
| <ul><li>53. Is the dwelling/flat where your household lives an apartment building or the single detached house?</li><li>How many separated bedrooms does this dwelling/flat have?</li></ul> | APARTMENT BUILDING1 NO. OF BEDROOM                                     |  |
| 54. How many square meters of total floor space does this dwelling/flat have?   | FLOOR SPACE (m <sup>2</sup> )  |  |
| 55. What is the main construction material used for<br>the pier (or the pivot or the load-bearing wall) of<br>this dwelling/flat?   | DURABLE MATERIALS (CONCRETE, BRICK/STONE,<br>STEEL/IRON/DURABLE WOOD)1 |  |
| 56. What is the main construction material used for the roof of this dwelling/flat?   | DURABLE MATERIALS (CONCRETE, TILE, SLAB)                               |  |
| 57. What is the main construction material used for the outer walls of this dwelling/flat?  | for       DURABLE MATERIAL (CONCRETE, BRICK/STONE, METAL/<br>WOOD      |  |
| 58. What year was this dwelling/flat built?   | BEFORE 1975  |  |

Could you please let us know your mobile/ landline number?\_\_\_\_\_

CENTRAL POPULATION AND HOUSING CENSUS STEERING COMMITTEE

# 2019 POPULATION AND HOUSING CENSUS QUESTIONNAIRE

TIME-POINT 00:00 ON 1 APRIL 2019



#### (Sample survey form)

THE INFORMATION COLLECTED IN THIS SURVEY IS KEPT STRICTLY CONFIDENTIAL

| SAMPLE DIGITS TO   | D FILL INTO BOX              | 01         | 23456                                 | 789  |
|--|------------------------------|------------|---------------------------------------|------|
| PLACE "X" INTO THE SMALL BOX TO INDICATE THE RESPECTIVE ANSWER |                              |            |                                       |      |
|  | IDE                          | NTIFICATIO | DN                                    |      |
| PROVINCE/CITY:   |                              |            |                                       |      |
| DISTRICT/QUARTER/TOWN/PR                                       | OVINCIAL CITY:               |            |                                       |      |
| COMMUNE/WARD/DISTRICT TO                                       | OWN:                         |            | · · · · · · · · · · · · · · · · · · · |      |
| VILLAGE/HAMLET/GROUP   |                              |            |                                       |      |
| ENUMERATION AREA NUMBER  | R:                           |            |                                       |      |
| URBAN/RURAL (URBAN = 1; RU                                     | JRAL = 2):                   |            |                                       |      |
| HOUSEHOLD NUMBER:  |                              |            |                                       |      |
| FULL NAME OF HOUSEHOLD H                                       | FULL NAME OF HOUSEHOLD HEAD: |            |                                       |      |
| HOUSEHOLD ADDRESS:   |                              |            |                                       |      |
| RESULTS  |                              |            |                                       |      |
| NUMBER OF USUAL RESIDENTS IN THE HOUSEHOLD:                    |                              |            |                                       |      |
|  | ES:                          |            |                                       |      |
| THIS IS SET  |                              |            |                                       |      |
| CERTIFICATION  |                              |            |                                       |      |
|  | FULL NAM                     | E          | SIGNATURE                             | DATE |
| RESPONDENT   |                              |            |                                       |      |
| ENUMERATOR   |                              |            |                                       |      |
| TEAM LEADER  |                              |            |                                       |      |

| Q1. Please list the full name of each Vietnamese person that has usually resided (eats and sleeps) in the household <u>for at least the last six months</u> as of 00:00 on 1 April 2019, regardless of whether or not they are registered as living in the household (excluding students who are members of the household but study far from home). |   |  |  |  |
|---|---|--|--|--|
| (PROVIDE THE FULL NA  | (PROVIDE THE FULL NAME OF EACH PERSON)                          |  |  |  |
| 1   | 14  |  |  |  |
| 2   | 15  |  |  |  |
| 3   | 16  |  |  |  |
| 4   | 17  |  |  |  |
| 5   | 18  |  |  |  |
| 6   | 19  |  |  |  |
| 7   | 20  |  |  |  |
| 8   | 21  |  |  |  |
| 9   | 22  |  |  |  |
| 10  | 23  |  |  |  |
| 11  | 24  |  |  |  |
| 12  | 25  |  |  |  |
| 13  | 26  |  |  |  |
| Q2. In your household, is there anyone who has<br>been a usual resident of the house for <u>less</u><br><u>than 6 months</u> as of 00:00 on 1 April 2019<br>but intends to stay long-term in the<br>household and does not have any other<br>permanent residences (including newborn<br>babies born before 1 April 2019)?                           | YES1 → ASK FULL NAME TO RECORD<br>IN Q1, THEN MOVE TO Q3<br>NO2 |  |  |  |
| NOTE: INCLUDING MIGRANTS WHO<br>MOVED THEIR WHOLE HOUSEHOLD   |   |  |  |  |
| <b>Q3</b> . Among all persons listed above (PERSONS LISTED IN Q1), is there anyone who is:  | YES NO  |  |  |  |
| a. Regular staff in public security or the army sector (excluding those under contractors)?   | 1 2   |  |  |  |
| b. Secondary school students residing for study?  | 1 2   |  |  |  |
| c. Living here less than 1 year for purposes of:<br>visiting, summer vacation, holiday, health<br>treatment, business, short-term training, etc.?   | 1 2   |  |  |  |
| d. A foreigner who has not applied for Vietnamese citizenship or Vietnamese living abroad coming back to visit his/her family?  | 1 2   |  |  |  |
|   | (IF YES, ASK THEIR NAME AND CROSS THEIR NAME IN Q1)             |  |  |  |

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| Q4a  | . In your household, is there anyone who<br>is a usual resident in your household   |  |    |  |
|--|---|--|----|--|
|  | but was temporarily absent at 00:00 on 1 April 2019 for the following reasons? (not counting persons in public security or army sector):  | YES NO   |    |  |
| a.   | Away for work for less than 6 months and without a labor contract or recruitment decision?  | 1 2  |    |  |
| b.   | Receiving inpatient treatment at health facilities?   | 1 2  |    |  |
| C.   | Visiting, vacation/holidays, travel, work, short-term training less than 1 year?  | 1 2  |    |  |
| d.   | Staying for secondary school study/ wholesale, taking a cruise, fishing?  | 1 2  |    |  |
| e.   | Going abroad within a permitted time window (not<br>counting persons working in representative offices<br>of Viet Nam in foreign countries, their dependents<br>and all other accompanied persons)? | 1 2  |    |  |
| f.   | Temporarily detained by the army or public security?  | 1 2  |    |  |
|  |   | (IF NO ONE BELONGS TO ABOVE-MENTIONED TYPE<br>MOVE TO Q5a) | Ξ, |  |
| <b>Q4b</b> . If yes, please provide the full name of those people<br>(PROVIDE FULL-NAME OF EACH PERSON)                                  |   |  |    |  |
| 1  |   | 4  |    |  |
| 2  |   | 5  |    |  |
| 3  |   | 6  |    |  |
| Q5a  | . Was anyone in your household a regular resident but died after 00:00 on 1 April 2019  | YES1   |    |  |
|  | and was not listed on the above   | NO2 □ → Q6   |    |  |
| Q5b  | If yes, please provide the full name of these peo.<br>(PROVIDE FULL-NAME OF   | -  |    |  |
| 1  |   | 3  |    |  |
|  |   | 4  |    |  |
| <b>Q6.</b> Persons who are usual residents are:<br>CALL NAMES OF PERSONS WHO ARE NOT UNDERLINED IN Q1 AND PERSONS LISTED IN Q4b and Q5b. |   |  |    |  |
| Q7.  | Who is the head of the household?   | (PROVIDE FULL-NAME)  |    |  |
| Q8.  | Among the usual residents in your household, how many people are permanently registered in this commune/ward/town?  |  |    |  |

# PART 1: INFORMATION ON HOUSEHOLD MEMBERS

| NUMBER   | NUMBER  | NUMBER        |  |  |
|--|---|---------------|--|--|
| QUESTIONS 1, 2 AND 3 ARE INTERVIEWED AND RECORDED HORIZONTALLY.  |   |               |  |  |
| 1. FULL NAME OF EACH PERSON USUALLY<br>RESIDING IN THE HOUSEHOLD, STARTING<br>FROM THE HEAD OF THE HOUSEHOLD<br>(PERSONS WHOSE NAMES NOT CROSSED IN Q1 AND<br>PERSONS LISTED IN Q4b and Q5b) |   |               |  |  |
| 2. What is [NAME]'s relationship with the household head?  | H.H HEAD 1  | SPOUSE        |  |  |
| 3. Is [NAME] male or female?   | MALE 1 FEMALE 2                                       | MALE1 FEMALE2 |  |  |
| ASK AND RECORD FOR EACH PERSON FROM QUESTION 4   | I<br>ONWARDS (BY COLUMN).                             |               |  |  |
| 4. In what solar calendar month and year was [NAME] born?  | MONTH   | MONTH         |  |  |
| 5. At present, what is the solar calendar age of [NAME]?   | COMPLETED AGE   | COMPLETED AGE |  |  |
| 6. To what ethnic group does [NAME] belong?  | KINH 1  | KINH1         |  |  |
| 7. Does [NAME] follow any faith/religion?<br>IF YES: What is [NAME]'s faith/religion?  | YES 1   | YES1          |  |  |
| <b>KT1</b> . CHECK QUESTION 4 OR QUESTION 5: UNDER 5 YEARS OLD (BORN AFTER MARCH 2014) -> QUESTION 8;<br>OTHERWISE -> QUESTION 9   |   |               |  |  |
| 8. At present, does [NAME] have their birth certificate registered?  | REGISTERED 1 -<br>NOT REGISTERED 2 -<br>NEXT PERSON - | REGISTERED1   |  |  |

| NUMBER   | NUMBER                     | NUMBER            | NUMBER        |
|--|----------------------------|-------------------|---------------|
| QUESTIONS 1, 2 AND 3 ARE INT   | ERVIEWED AND RECORDED HO   | RIZONTALLY.       |               |
|  |                            |                   |               |
| SPOUSE    2      NATURAL CHILD    3      MATERNAL/PATERNAL      GRANTCHILD    4      PARENTS    5      OTHER FAMILY RELATION    6      NO FAMILY RELATION    7 | SPOUSE                     | SPOUSE            | SPOUSE        |
| MALE1 FEMALE 2   | MALE1 FEMALE2              | MALE 1 FEMALE 2   | MALE1 FEMALE2 |
| ASK AND RECORD FOR EACH F  | PERSON FROM QUESTION 4 ONV | ARDS (BY COLUMN). |               |
| MONTH  | MONTH                      | MONTH             | MONTH         |
| COMPLETED AGE  | COMPLETED AGE              | COMPLETED AGE     | COMPLETED AGE |
| KINH1  | KINH 1                     | KINH 1            | KINH 1        |
| YES1   | YES1                       | YES 1             | YES 1         |
| KT1. CHECK QUESTION 4 OR QUESTION 5: UNDER 5 YEARS OLD (BORN AFTER MARCH 2014) → QUESTION 8;<br>OTHERWISE → QUESTION 9   |                            |                   |               |
| REGISTERED1  | REGISTERED1                | REGISTERED 1      | REGISTERED    |

| NAME AND ORDER   |   |   |
|--|---|---|
| QUESTION   |   |   |
| 9. Where did [NAME] usually reside 5 years   | ABROAD 1                                | ABROAD 1                                      |
| ago (on 1 April 2014)?   | SAME COMMUNE/ WARD2                     | SAME COMMUNE/ WARD2                           |
|  | OTHER COMMUNE/ WARD<br>IN SAME DISTRICT | OTHER COMMUNE/ WARD<br>IN SAME DISTRICT       |
|  | OTHER DISTRICT 4                        | OTHER DISTRICT 4                              |
| 10. Which district and city/province did<br>[NAME] move from?  |   |   |
|  | NAME OF CITY/ PROVINCE                  | NAME OF CITY/ PROVINCE                        |
|  |   |   |
| 11. Was the above-mentioned place of usual residence of [NAME] a ward, a district  | WARD/DISTRICT TOWN1                     | WARD/DISTRICT TOWN1                           |
| town or a commune five years ago?  | COMMUNE 2                               | COMMUNE 2                                     |
| 12. What was the main reason that [NAME] moved to this household?  | TO FIND WORK/ TO START<br>A NEW JOB1    | TO FIND WORK/ TO START<br>A NEW JOB1          |
|  | CAME BACK HOMELAND DUE TO               | CAME BACK HOMELAND DUE TO                     |
|  | NOT FIND JOB2           FOLLOW FAMILY   | NOT FIND JOB2                                 |
|  | MARRIAGE4                               | MARRIAGE4                                     |
|  | SCHOOLING                               | SCHOOLING                                     |
|  | OTHER6                                  | OTHER6  |
| The next questions are about difficulties<br>a person faces when performing certain<br>activities due to health reasons. |   |   |
| 13. Does [NAME] have any difficulty with:<br>(IF YES: How difficult is it? difficult, very                               | NOT DIFFICULT VERY UNABLE []            | NOT<br>DIFFICULT<br>DIFFICULT<br>UNABLE<br>[] |
| difficult or completely unable)<br>a) Seeing (even if wearing glasses)?  | 1 2 3 4                                 | 1 2 3 4                                       |
| b) Hearing (even if wearing hearing aid)?  | 1 2 3 4                                 | 1 2 3 4                                       |
| c) Walking on the ground? (even if there is someone to support or aid equipment used)                                    | 1 2 3 4                                 | 1 2 3 4                                       |
| d) Remembering or paying attention?  | 1 2 3 4                                 | 1 2 3 4                                       |
| e) Self-care (bathing, changing clothes, eating, going to the bathroom, etc)?  | 1 2 3 4                                 | 1 2 3 4                                       |
| f) Communicating? (using normal language)  | 1 2 3 4                                 | 1 2 3 4                                       |
| 14. At present, has [NAME] been attending  | ATTENDING1                              | ATTENDING1                                    |
| school, stopped school or never attended school?   | STOPPED SCHOOL2                         | STOPPED SCHOOL2                               |
|  | NEVER ATTENDED3                         | NEVER ATTENDED3                               |

| ABROAD 1  | ABROAD1  | ABROAD1   | ABROAD1   |
|---|--|---|---|
| SAME COMMUNE/WARD 2<br>Q13  | SAME COMMUNE/WARD 2<br>Q13 -   | SAME COMMUNE/WARD2  | SAME COMMUNE/WARD2  |
| OTHER WARD/ COMMUNE<br>IN SAME DISTRICT 3                             | OTHER WARD/ COMMUNE<br>IN SAME DISTRICT 3                              | OTHER WARD/ COMMUNE<br>IN SAME DISTRICT 3                             | OTHER WARD/ COMMUNE<br>IN SAME DISTRICT 3                             |
| OTHER DISTRICT4   | OTHER DISTRICT4  | OTHER DISTRICT4   | OTHER DISTRICT4   |
|   | NAME OF CITY/ PROVINCE   | NAME OF CITY/ PROVINCE  | NAME OF CITY/ PROVINCE  |
|   |  |   |   |
| NAME OF DISTRICT  | NAME OF DISTRICT   | NAME OF DISTRICT  | NAME OF DISTRICT  |
| WARD/DISTRICT TOWN1   | WARD/DISTRICT TOWN1  | WARD/DISTRICT TOWN 1  | WARD/DISTRICT TOWN1   |
| COMMUNE 2   | COMMUNE2   | COMMUNE2  | COMMUNE2  |
| TO FIND WORK/ TO START<br>A NEW JOB1                                  | TO FIND WORK/ TO START<br>A NEW JOB1                                   | TO FIND WORK/ TO START<br>A NEW JOB1                                  | TO FIND WORK/ TO START<br>A NEW JOB 1                                 |
| CAME BACK HOMELAND DUE TO<br>LOST JOB/ENDED JOB/COULD<br>NOT FIND JOB | CAME BACK HOMELAND DUE TO<br>LOST JOB/ENDED JOB/COULD<br>NOT FIND JOB2 | CAME BACK HOMELAND DUE TO<br>LOST JOB/ENDED JOB/COULD<br>NOT FIND JOB | CAME BACK HOMELAND DUE TO<br>LOST JOB/ENDED JOB/COULD<br>NOT FIND JOB |
| FOLLOW FAMILY   | FOLLOW FAMILY  | FOLLOW FAMILY   | FOLLOW FAMILY   |
| MARRIAGE4   | MARRIAGE4  | MARRIAGE4   | MARRIAGE 4  |
| SCHOOLING   | SCHOOLING5   | SCHOOLING   | SCHOOLING   |
| OTHERS66  | OTHERS66   | OTHERS 6 6  | OTHERS 6 6  |
|   |  |   |   |
| NOT<br>DIFFICULT<br>DIFFICULT<br>UNABLE<br>DIFFICULT<br>[]            | NOT<br>DIFFICULT UNABLE<br>DIFFICULT UNABLE<br>[]                      | NOT<br>DIFFICULT<br>DIFFICULT<br>UNABLE<br>[]                         | NOT<br>DIFFICULT<br>DIFFICULT<br>UNABLE<br>[]                         |
| 1 2 3 4 1<br>1 2 3 4 1  | 1     2     3     4       1     2     3     4                          | 1     2     3     4       1     2     3     4                         | 1     2     3     4       1     2     3     4                         |
| 1 2 3 4   | 1 2 3 4  | 1 2 3 4   | 1 2 3 4   |
| 1 2 3 4   | 1 2 3 4  | 1 2 3 4   | 1 2 3 4   |
| 1 2 3 4   | 1 2 3 4  | 1 2 3 4   | 1 2 3 4   |
| 1 2 3 4   | 1 2 3 4  | 1 2 3 4   | 1 2 3 4   |
| ATTENDING 1   | ATTENDING1   | ATTENDING 1   | ATTENDING1  |
| STOPPED SCHOOL  | STOPPED SCHOOL2  | STOPPED SCHOOL  | STOPPED SCHOOL2   |
| NEVER ATTENDED  | NEVER ATTENDED3  | NEVER ATTENDED 3  | NEVER ATTENDED3   |

| NAME AND ORDER   |                                |                                      |  |
|--|--------------------------------|--------------------------------------|--|
| QUESTION   |                                |                                      |  |
| 15. What level of education/training is [NAME]   | PRE-SCHOOL BELOW 5 YEARS OLD01 | PRE-SCHOOL BELOW 5 YEARS OLD 01      |  |
| currently attending?   | PRE-SCHOOL AT 5 YEARS OLD      | PRE-SCHOOL AT 5 YEARS OLD            |  |
|  | Q19                            | Q19                                  |  |
|  |                                |                                      |  |
|  | LOWER SECONDARY04              | LOWER SECONDARY 04                   |  |
|  | PRE-INTERMEDIATE               | PRE-INTERMEDIATE                     |  |
|  | INTERMEDIATE                   | INTERMEDIATE 07                      |  |
|  | COLLEGE                        | COLLEGE                              |  |
|  | UNIVERSITY                     | UNIVERSITY                           |  |
|  | PhD (DOCTORATE)11              | PhD (DOCTORATE)11                    |  |
|  |                                |                                      |  |
| 16. What is the highest level of education/  | UNDER PRIMARY 01               |                                      |  |
| training that [NAME] has completed or graduated?   | PRIMARY                        | PRIMARY                              |  |
| graduated?   | LOWER SECONDARY                | LOWER SECONDARY03 HIGHER SECONDARY04 |  |
|  |                                | PRE-INTERMEDIATE                     |  |
|  | INTERMEDIATE                   |                                      |  |
|  | COLLEGE 07                     | COLLEGE07                            |  |
|  | UNIVERSITY 08                  | UNIVERSITY                           |  |
|  | MASTER 09                      | MASTER                               |  |
|  | PhD (DOCTORATE) 10             | PhD (DOCTORATE)10                    |  |
| 17. What is the highest grade of general<br>education that [NAME] has completed?<br>GRADE IS CONVERTED INTO 12-YEAR GENERAL<br>EDUCATION LEVEL   | GENERAL GRADE                  | GENERAL GRADE                        |  |
| 18. How many <b>total years did</b> [NAME] spend<br>attending all forms of vocational training,<br>professional training, and university, master<br>and PhD (doctorate) education, IF ANY? | NUMBER OF YEARS                | NUMBER OF YEARS                      |  |
| KT2. CHECK Q16: Q16 = 1 (UNDER PRIMARY)  | Q19; OTHERWISE> KT3.           |                                      |  |
| 19. At present, can [NAME] read and write?   | YES1                           | YES1                                 |  |
|  | NO2                            | NO2                                  |  |
| KT3. CHECK Q4 OR Q5 : FROM 15 YEARS OLD AND A  | BOVE (BORN BEFORE APRIL 2004)  | Q20; OTHERWISE —> KT6                |  |
| 20. What is [NAME]'s current marital status?   | NEVER MARRIED1                 | NEVER MARRIED1                       |  |
|  | CURRENTLY MARRIED2             |                                      |  |
|  | WIDOWED                        | WIDOWED                              |  |
|  |                                |                                      |  |
|  | SEPARATED5                     | SEPARATED5                           |  |
| KT4. CHECK Q4 OR Q5: FROM 15 TO 39 YEARS OLD (BORN SINCE APRIL 1979 TO MARCH 2004) → Q21; OTHERWISES → Q23.  |                                |                                      |  |
| 21. In what solar calendar month and year did [NAME] get married the first time?   | MONTH                          | MONTH                                |  |
|  | YEAR                           | YEAR                                 |  |
|  | NOT STATED YEAR 9998           | NOT STATED YEAR                      |  |
| 22. What was solar calendar age of [NAME] when he/she got married the first time?  | COMPLETED AGE                  | COMPLETED AGE                        |  |
| 23. In the last 7 days, did [NAME] work for at least one hour as part of earning   | YES1 □ → Q26<br>NO2 □          | YES1 □ → Q26<br>NO2 □                |  |
| income for him/her-self or family?   | ABROAD 3 🗌                     | ABROAD                               |  |

| PRE-SCHOOL BELOW 5 YEARS OLD01  | PRE-SCHOOL BELOW 5 YEARS OLD01 | PRE-SCHOOL BELOW 5 YEARS OLD01 | PRE-SCHOOL BELOW 5 YEARS OLD01 |
|---|--------------------------------|--------------------------------|--------------------------------|
| PRE-SCHOOL AT 5 YEARS OLD02   | PRE-SCHOOL AT 5 YEARS OLD02    | PRE-SCHOOL AT 5 YEARS OLD02    | PRE-SCHOOL AT 5 YEARS OLD02    |
| Q19 -   | Q19 -                          | Q19 -                          | Q19 🚤                          |
| PRIMARY03   | PRIMARY03                      | PRIMARY03                      | PRIMARY03                      |
| LOWER SECONDARY 04  | LOWER SECONDARY04              | LOWER SECONDARY 04             | LOWER SECONDARY04              |
| HIGHER SECONDARY 05   | HIGHER SECONDARY05             | HIGHER SECONDARY 05            | HIGHER SECONDARY05             |
| PRE-INTERMEDIATE06  | PRE-INTERMEDIATE06             | PRE-INTERMEDIATE               | PRE-INTERMEDIATE06             |
| INTERMEDIATE07  | INTERMEDIATE07                 | INTERMEDIATE07                 | INTERMEDIATE07                 |
| COLLEGE   | COLLEGE08                      | COLLEGE 08                     | COLLEGE08                      |
| UNIVERSITY  | UNIVERSITY                     | UNIVERSITY                     | UNIVERSITY                     |
| MASTER 10   | MASTER10                       | MASTER 10                      | MASTER10                       |
| PhD (DOCTORATE)11   | PhD (DOCTORATE)11              | PhD (DOCTORATE)11              | PhD (DOCTORATE)11              |
|   |                                |                                |                                |
| UNDER PRIMARY01   | UNDER PRIMARY01                | UNDER PRIMARY01                | UNDER PRIMARY01                |
| PRIMARY   | PRIMARY                        | PRIMARY                        | PRIMARY02                      |
| LOWER SECONDARY   | LOWER SECONDARY03              | LOWER SECONDARY                | LOWER SECONDARY03              |
| HIGHER SECONDARY  | HIGHER SECONDARY               | HIGHER SECONDARY               | HIGHER SECONDARY               |
| PRE-INTERMEDIATE  | PRE-INTERMEDIATE               | PRE-INTERMEDIATE               | PRE-INTERMEDIATE               |
| INTERMEDIATE  |                                |                                |                                |
|   |                                |                                |                                |
| COLLEGE   | COLLEGE07                      | COLLEGE                        | COLLEGE                        |
| UNIVERSITY  | UNIVERSITY                     | UNIVERSITY                     |                                |
| MASTER  | MASTER                         | MASTER                         | MASTER                         |
| PhD (DOCTORATE)10   | PhD (DOCTORATE)10              | PhD (DOCTORATE)10              | PhD (DOCTORATE)10              |
| GENERAL GRADE   | GENERAL GRADE                  | GENERAL GRADE                  | GENERAL GRADE                  |
| NUMBER OF YEARS   | NUMBER OF YEARS                | NUMBER OF YEARS                | NUMBER OF YEARS                |
| <b>KT2.</b> CHECK Q16: Q16 = 1 (UNDE  | R PRIMARY) Q19; OTHERWI        | SE> KT3                        | r                              |
| YES 1   | YES1                           | YES1                           | YES1                           |
| NO 2  | NO2                            | NO2                            | NO2                            |
| KT3. CHECK Q4 OR CÂU 5: 15 YE   | EARS OLD AND ABOVE (BORN BEFO  | DRE APRIL 2004) 💛 Q20; OTHE    | RWISE> KT6                     |
| NEVER MARRIED   | NEVER MARRIED                  | NEVER MARRIED1                 | NEVER MARRIED1                 |
|   |                                |                                |                                |
|   |                                |                                |                                |
| WIDOWED   | WIDOWED                        | WIDOWED                        | WIDOWED                        |
|   |                                |                                |                                |
| SEPARATED5  | SEPARATED 5                    | SEPARATED5                     | SEPARATED5                     |
| KT4. CHECK Q4 OR Q5: FROM 15 TO 39 YEARS OLD (BORN SINCE APRIL 1979 TO MARCH 2004) -> Q21; OTHERWISES -> Q23. |                                |                                |                                |
| MONTH   | MONTH                          | MONTH                          | MONTH                          |
| YEAR  | YEAR                           | YEAR                           | YEAR                           |
| NOT STATED YEAR   | Q23<br>NOT STATED YEAR9998     | Q23                            | NOT STATED YEAR 9998           |
| COMPLETED AGE   | COMPLETED AGE                  | COMPLETED AGE                  | COMPLETED AGE                  |
| YES1 → Q26  | YES 1                          | YES1                           | YES1 → Q26                     |
| NO  | NO                             | NO2                            | NO2                            |
| ABROAD  | ABROAD                         | ABROAD                         | ABROAD                         |

| QUESTION  |   |   |
|---|---|---|
| 24. Although [NAME] did not work, was he/she paid or did he/she receive any benefits from a production or business activity?  | YES1 Q26  | YES 1 <b>Q26</b><br>NO 2  |
| 25. Does [NAME] have a job he/she will return to in the next 30 days?   | YES1<br>NO2→ Q31  | YES 1   |
| <ul> <li>26. What is the main job/ task that [NAME] has done for the last 7 days or did previously?</li> <li>EXAMPLE 1: <ul> <li>DESCRIBE MAIN JOB: ASSEMBLY MANAGER FOR ELECTRICITY AND ELECTRICAL EQUIPMENT</li> <li>TITLE: FACTORY MANAGER</li> </ul> </li> <li>EXAMPLE 2: <ul> <li>DESCRIBE MAIN JOB: BUILDING HOUSES</li> <li>TITLE: BUILD MANAGER</li> </ul> </li> <li>27. What is the main activity/ product of the place/facility where [NAME] worked for the last 7 days/ did previously?</li> <li>EXAMPLE 1: <ul> <li>NAME OF THE FACILITY: GARMENT FACTORY, VIET TIEN GARMENT CORPORATION</li> <li>MAIN PRODUCT/SERVICE: CLOTHING</li> </ul> </li> </ul> | MAIN TASKS  | MAIN TASKS  |
| <ul> <li>NAME OF THE FACILITY: HOA LAN RESTAURANT</li> <li>MAIN PRODUCT/ SERVICE: FOOD AND DRINK SERVICE</li> <li>KT5. CHECK (Q23=1 OR Q24=1 OR Q25=1) AND Q16 CODED F</li> </ul>   | SECTORAL CODE   | SECTORAL CODE   |
| 28. Did [NAME] receive any training or obtain any vocational certificates?  | YES1 Q30  | YES1→ Q30<br>NO   |
| <ul><li>29. Did [NAME] perform a task:</li><li>a. for 3 or more years?</li><li>b. that uses machines, equipment or traditional crafts?</li></ul>  | YES NO<br>1 2 1<br>1 2 1  | YES NO<br>1 2 1<br>1 2 1  |
| 30. With the above-mentioned job, what was<br>[NAME]'s role?<br>(READ MULTIPLE CHOICE)<br>31. For the last 30 days, has [NAME] proactively  | Owner of the facility<br>(CAN HIRE REGULAR LABORERS)1 Self-employed2 Family labor | Owner of the facility<br>(CAN HIRE REGULAR LABORERS)1 Self-employed |
| found job or prepared to<br>start a production or business activity?  | NO  | Q33 -<br>NO   |

| YES1 Q26                           | YES1 Q26                      | YES1→ Q26                      | YES 1 Q26                     |
|------------------------------------|-------------------------------|--------------------------------|-------------------------------|
| NO2                                | NO2                           | NO2                            | NO2                           |
| YES1                               | YES1                          | YES1                           | YES 1                         |
| NO2 → Q31                          | NO2 → Q31                     | NO2 → Q31                      | NO2 → Q31                     |
|                                    |                               |                                |                               |
| MAIN TASKS                         | MAIN TASKS                    | MAIN TASKS                     | MAIN TASKS                    |
| TITLE (IF ANY)                     | TITLE (IF ANY)                | TITLE (IF ANY)                 | TITLE (IF ANY)                |
|                                    |                               |                                |                               |
| (OCCUPATIONAL CODE)                | (OCCUPATIONAL CODE)           | (OCCUPATIONAL CODE)            | (OCCUPATIONAL CODE)           |
|                                    |                               |                                |                               |
| NAME OF THE FACILITY (IF ANY)      | NAME OF THE FACILITY (IF ANY) | NAME OF THE FACILITY (IF ANY)  | NAME OF THE FACILITY (IF ANY) |
|                                    |                               |                                |                               |
| MAIN PRODUCT/ SERVICE              | MAIN PRODUCT/ SERVICE         | MAIN PRODUCT/ SERVICE          | MAIN PRODUCT/ SERVICE         |
|                                    |                               |                                |                               |
|                                    |                               |                                | SECTORAL CODE                 |
| <b>K 15.</b> CHECK (Q23=1 OR Q24=1 | OR Q25=1) AND Q16 CODED FROM  | 1 TO 4 OR FROM Q14=3 → Q28, OT |                               |
| YES1 Q30                           | YES1 Q30                      | YES1 Q30                       | YES 1 Q30                     |
| NO2                                | NO2                           | NO2                            | NO 2                          |
| YES NO                             | YES NO                        | YES NO                         | YES NO                        |
| 1 2                                | 1 2                           | 1 2                            | 1 2                           |
| 1 2                                | 1 2                           | 1 2                            | 1 2                           |
| Owner of the facility              | Owner of the facility         | Owner of the facility          |                               |
| (CAN HIRE REGULAR LABORERS)1       | (CAN HIRE REGULAR LABORERS)1  | (CAN HIRE REGULAR LABORERS) 1  | (CAN HIRE REGULAR LABORERS)1  |
| Family labor                       | Family labor                  | Family labor                   | Family labor                  |
| Cooperative member4                | Cooperative member4           | Cooperative member4            | Cooperative member4           |
| Salary earner5                     | Salary earner5                | Salary earner5                 | Salary earner5                |
| YES 1                              | YES 1                         | YES 1                          | YES1                          |
| Q33 ~                              | Q33 <del>~</del>              | Q33 <del>~</del>               | Q33 <del>&lt; _</del>         |
| NO 2                               | NO2                           | NO2                            | NO2                           |

| NAME AND ORDER<br>QUESTION  |  |  |  |
|---|--|--|--|
| 32. What is the reason why [NAME] has not found a job?  | TOO OLD/ YOUNG/ LOSING LABOR<br>CAPACITY01<br>PUPIL/ STUDENT/ HOUSEWIFE<br>02<br>BELIEVE THAT THEY CAN'T FIND<br>A JOB / NO SUITABLE JOBS03<br>DON'T KNOW WHERE/HOW<br>TO FIND A JOB04<br>BREAK DUE TO DOWNSIZING/<br>CLOSING BUSINESS05<br>WAITING/WAITING FOR A<br>BUSINESS TO OPEN06<br>SEASONAL BREAK07<br>BAD WEATHER08<br>TEMPORARY ILLNESS/ BUSY09<br>OTHER10 | TOO OLD/ YOUNG/ LOSING LABOR<br>CAPACITY |  |
| 33. Would [NAME] be ready to begin a job or production activity in the next two weeks?  | (SPECIFY) YES1 NO2   | (SPECIFY) YES1 NO2                       |  |
| KT6. CHECK Q3, Q4, AND Q5 TO DEFINE WOMEN AGED FROM 10<br>OTHERWISE → NEXT PERSON.  | 0 TO 49 (BORN SINCE APRIL 1969 TO  | O MARCH 2009) → Q34;                     |  |
| 34. Have you ever given birth?<br>(GIVEN BIRTH: ONLY COUNT ON LIVE BIRTHS)  | GIVEN BIRTH1   | GIVEN BIRTH1                             |  |
| 35. Of those you have given birth to, how many sons and daughters are living in your household?   | NO. OF SONS  | NO. OF SONS                              |  |
| 36. Of those you have given birth to, how many sons and daughters are living elsewhere?   | NO. OF SONS  | NO. OF SONS                              |  |
| 37. Were there any instances where you gave birth to a living child but they later died? <b>IF YES</b> , what is the number of sons and daughters who died? | NO. OF SONS  | NO. OF SONS                              |  |
| 38. In what solar calendar month and year did you last give birth?  | MONTH  | MONTH                                    |  |
| 39. How many sons and daughters did you have as of your last birth?   | NO. OF SONS  | NO. OF SONS                              |  |
| KT7. CHECK Q38: MONTH, YEAR OF THE LAST BIRTH SINCE APRIL 2018 TO MARCH 2019 - Q40; OTHERWISE - KT8.  |  |  |  |
| 40. How many sons and daughters did you give birth to from April 2018 to March 2019?  | NO. OF SONS  | NO. OF SONS                              |  |
| KT8. CHECK Q38: MONTH, YEAR OF THE LAST BIRTH FROM 4/20   | 017 TO 3/2019 —> Q41; OTHERWI  | SE NEXT PERSON.                          |  |
| 41. Who assisted your last birth delivery?  | HEALTH STAFF   | HEALTH STAFF                             |  |
| <b>KT9.</b> CHECK IF THERE ARE ANY OTHER FAMILY MEMBERS   | TO ASK, OTHERWISE, CONTINU   | E TO PART 2                              |  |

| TOO OLD/ YOUNG/ LOSING LABOR CAPACITY01  | TOO OLD/ YOUNG/ LOSING LABOR CAPACITY01                    | TOO OLD/ YOUNG/ LOSING LABOR CAPACITY01                    | TOO OLD/ YOUNG/ LOSING LABOR CAPACITY01                    |
|--|--|--|--|
| PUPIL./ STUDENT/ HOUSEWIFE   | PUPIL / STUDENT/ HOUSEWIFE                                 | PUPIL./ STUDENT/ HOUSEWIFE                                 | PUPIL./ STUDENT/ HOUSEWIFE                                 |
| BELIEVE THAT THEY CAN'T FIND<br>A JOB / NO SUITABLE JOBS03   | BELIEVE THAT THEY CAN'T FIND<br>A JOB / NO SUITABLE JOBS03 | BELIEVE THAT THEY CAN'T FIND<br>A JOB / NO SUITABLE JOBS03 | BELIEVE THAT THEY CAN'T FIND<br>A JOB / NO SUITABLE JOBS03 |
| DON'T KNOW WHERE/HOW<br>TO FIND A JOB  | DON'T KNOW WHERE/HOW<br>TO FIND A JOB04                    | DON'T KNOW WHERE/HOW<br>TO FIND A JOB                      | DON'T KNOW WHERE/HOW<br>TO FIND A JOB04                    |
| BREAK DUE TO DOWNSIZING/<br>CLOSING BUSINESS05   | BREAK DUE TO DOWNSIZING/<br>CLOSING BUSINESS05             | BREAK DUE TO DOWNSIZING/<br>CLOSING BUSINESS05             | BREAK DUE TO DOWNSIZING/<br>CLOSING BUSINESS05             |
| WAITING/WAITING FOR A<br>BUSINESS TO OPEN  | WAITING/WAITING FOR A<br>BUSINESS TO OPEN                  | WAITING/WAITING FOR A<br>BUSINESS TO OPEN 06               | WAITING/WAITING FOR A<br>BUSINESS TO OPEN 06               |
| SEASONAL BREAK07   | SEASONAL BREAK   | SEASONAL BREAK   | SEASONAL BREAK   |
| BAD WEATHER 08   | BAD WEATHER 08   | BAD WEATHER  | BAD WEATHER 08   |
| TEMPORARY ILLNESS/ BUSY 09   | TEMPORARY ILLNESS/ BUSY 09                                 | TEMPORARY ILLNESS/ BUSY 09                                 | TEMPORARY ILLNESS/ BUSY 09                                 |
| OTHER 10   | OTHER 10   | OTHER 10   | OTHER 10   |
| (SPECIFY)  | (SPECIFY)  | (SPECIFY)  | (SPECIFY)  |
| YES1   | YES1   | YES1   | YES1   |
| NO2  | NO2  | NO2  | NO2  |
| KT6. CHECK Q3, Q4, AND Q5 TO<br>OTHERWISE NEXT   | DEFINE WOMEN AGED FROM 10 TO<br>FPERSON.                   | O 49 (BORN SINCE APRIL 1969 TO N                           | IARCH 2009) —> Q34;  |
| GIVEN BIRTH1   | GIVEN BIRTH1   | GIVEN BIRTH1   | GIVEN BIRTH1   |
| NOT GIVEN BIRTH2   | NOT GIVEN BIRTH2   | NOT GIVEN BIRTH2   | NOT GIVEN BIRTH2   |
| NEXT PERSON \prec 🗌  | NEXT PERSON \prec 🔤  | NEXT PERSON \prec 🖳  | NEXT PERSON \prec 🖳  |
| NO. OF SONS  | NO. OF SONS  | NO. OF SONS  | NO. OF SONS  |
| NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   |
| NO. OF SONS  | NO. OF SONS  | NO. OF SONS  | NO. OF SONS  |
| NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   |
| NO. OF SONS  | NO. OF SONS  | NO. OF SONS  | NO. OF SONS  |
| NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   |
| MONTH  | MONTH  | MONTH  | MONTH  |
| YEAR   | YEAR   | YEAR   | YEAR   |
|  |  |  |  |
| NO. OF SONS  | NO. OF SONS  | NO. OF SONS  | NO. OF SONS  |
| NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   |
| KT7. CHECK Q38: MONTH, YEAR OF THE LAST BIRTH SINCE APRIL 2018 TO MARCH 2019 -> Q40; OTHERWISE -> KT8. |  |  |  |
| NO. OF SONS  | NO. OF SONS  | NO. OF SONS  | NO. OF SONS  |
| NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   | NO. OF DAUGHTERS   |
| KT8. CHECK Q38: MONTH, YEAR  | OF THE LAST BIRTH FROM 4/2017                              | TO 3/2019 Q41; OTHERWISE                                   | NEXT PERSON.   |
| HEALTH STAFF1  | HEALTH STAFF 1   | HEALTH STAFF 1   | HEALTH STAFF1  |
| VILLAGE HEALTH/MIDWIFE 2   | VILLAGE HEALTH/MIDWIFE2                                    | VILLAGE HEALTH/MIDWIFE 2                                   | VILLAGE HEALTH/MIDWIFE 2                                   |
| OTHER (SPECIFY)3   | OTHER (SPECIFY) 3  | OTHER (SPECIFY) 3  | OTHER (SPECIFY)3   |
| NO ONE4  | NO ONE   | NO ONE   | NO ONE4  |
| KT9. CHECK IF THERE ARE ANY OTHER FAMILY MEMBERS TO ASK, OTHERWISE, CONTINUE TO PART 2.                |  |  |  |

#### PART 2: INFORMATION ON THE DECEASED MEMBERS OF THE HOUSEHOLD

| 42. From the first day of the 2018 Lunar New Year "Mau Tuat" (16 February 2018 on the solar calendar) to the end of 31 March 2019, did any of the usual residents of your household die (including infants)? |                 | YES 1 □<br>NO 2 □→ PART 3 |                 |
|--|-----------------|---------------------------|-----------------|
| QUESTION   | THE DECEASED NO | THE DECEASED NO           | THE DECEASED NO |
| 43. Please list the full name of the deceased person?  |                 |                           |                 |
| 44. Is [NAME] male or female?  | MALE1           | MALE1                     | MALE 1          |
| 45. In what solar calendar month and year did [NAME] die?  | MONTH           | MONTH                     | MONTH           |
| 46. In what solar calendar month<br>and year was [NAME] born?  | MONTH           | MONTH                     | MONTH           |
| 47. What was [NAME]'s solar calendar age when he/she died?   | AGE             | AGE                       | AGE             |
| 48. What was the cause of [NAME]'s death?  | DISEASE         | DISEASE                   | DISEASE         |
| KT10. CHECK Q44 (CODE "2"); Q45 AND Q46 OR Q47 (PEOPLE DIED AT AGE 10-54); Q48 (CODE "1" OR "6") → Q49;<br>THE REMAINING → KT11  |                 |                           |                 |
| 49. How did [NAME] die?  | PREGNANCY1      | PREGNANCY                 | PREGNANCY1      |
| KT11. CHECK IF THERE ARE ANY OTHER DECEASED PERSONS, ASK Q43; OR MOVE TO PART 3  |                 |                           |                 |

## PART 3: INFORMATION ON HOUSING

| QUESTIONS   | ANSWERS   |  |
|---|---|--|
| 50. Does your household have housing?   | YES   |  |
| 51. Does your household share its dwelling/flat with other household(s)?  | YES1  |  |
| 52. Is your household the representative household?   | YES   |  |
| <ul><li>53. Is the dwelling/flat where your household lives an apartment building or the single detached house?</li><li>How many separated bedrooms does this dwelling/flat have?</li></ul> | APARTMENT BUILDING1   |  |
| 54. How many square meters of total floor space does this dwelling/flat have?   | FLOOR SPACE (m <sup>2</sup> )   |  |
| 55. What is the main construction material used for the pier (or the pivot or the load-bearing wall) of this dwelling/flat?   | DURABLE MATERIAL (CONCRETE, BRICK/STONE, STEEL/IRON/DURABLE WOOD)   |  |
| 56. What is the main construction material used for the roof of this dwelling/flat?   | DURABLE MATERIAL (CONCRETE, TILE, SLAB)       1         UNDURABLE MATERIALS (ROOF PIECE, LEAF, STRAW,       0         OIL PAPER, OTHER)       2 |  |
| 57. What is the main construction material used for the outer walls of this dwelling/flat?  | DURABLE MATERIAL (CONCRETE, BRICK/STONE, METAL/<br>WOOD 1   |  |
| 58. What year was this dwelling/flat built?   | BEFORE 1975   |  |
| 59. Whose dwelling/ flat do you live in?  | A PRIVATE DWELLING/ FLAT OF THE HOUSEHOLD   |  |

| QUESTIONS  | ANSWERS                                 |
|--|---|
| 60. Does your household plan to buy a dwelling/ flat?      | YES                                     |
| IF YES : in which province/ city?                          |   |
|  | NAME OF PROVINCE/ CITY<br>NO            |
| 61. What is the main kind of fuel (energy) that your       |   |
| household uses for lighting?                               | ELECTRIC GENERATOR2                     |
|  | KEROSENE                                |
|  | GAS4                                    |
|  | OTHER5                                  |
|  | (SPECIFY)                               |
| 62. What is the main kind of fuel (energy) that your       |   |
| household uses for cooking?                                | GAS/ BIOGAS2                            |
|  | COAL                                    |
|  | WOOD4           OTHER5                  |
|  | (SPECIFY)                               |
|  | NO USE                                  |
| 63. What is the main source of cooking/drinking            | TAP WATER                               |
| water for your household?                                  | PURCHASED WATER (XITÉC, VASE)           |
|  | DRILLED WELL                            |
|  | PROTECTED DIG WELL                      |
|  |   |
|  | PROTECTED SLOT WATER                    |
|  | UNPROTECTED SLOT WATER7                 |
|  | RAINWATER                               |
|  | 0THER9                                  |
| 64. What kind of toilet facility does your household       | INDOOR FLUSH/SEMI-FLUSH TOILET          |
| use most?  | OUTDOOR FLUSH/SEMI-FLUSH TOILET         |
|  | OTHER                                   |
|  | NO TOILET                               |
| 65. At present, does your household have any of            |   |
| the following appliances:                                  | YES NO                                  |
|  | RADIO (Radio/Radio Cassettes)         1 |
|  | COMPUTER                                |
|  | LANDLINE TELEPHONE                      |
| (READ THE NAME OF THE APPLIANCES IN THE ANSWER<br>OPTIONS) |   |
|  | WASHING MACHINE                         |
|  |   |
|  |   |
|  | BICYCLE1                                |
|  | BOAT/DINGHY/JUNK 1                      |
|  | CAR1                                    |

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Please share a landline or mobile phone number of the household.