REPORT

on the

1990 CENSUS OF POPULATION

VOLUME 1: Basic Information and Tables

A$20.00

MAY 1993
APPENDIX 1: QUESTIONNAIRE FORM

FOR CENSUS OFFICE USE

<table>
<thead>
<tr>
<th>HOUSEHOLD</th>
<th>HOUSEHOLD TYPE</th>
<th>NUMBER OF PERSONS</th>
</tr>
</thead>
</table>

| VILLAGE | HOUSEHOLD NUMBER |

**HOUSEHOLD**

WRITE YES OR NO - OR STATE NUMBERS

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1. **FOOD**
   - Does this household grow breadfruit?...
   - ...banana...
   - ...papaw...
   - ...sweet potatoes...
   - ...other vegetables...
   - Does this household cut toddy?

2. **LIVESTOCK**
   - How many pigs does this household have?
   - How many chickens does this household have?
   - Goats...
   - Ducks...

3. **FISHING**
   - Does this household catch fish by collecting on the flat...
   - ...lagoon fishing...
   - ...ocean reef fishing...
   - ...deep sea fishing...
   - How many of the following does this household own in working order...
   - ...canoes...
   - ...skiffs...
   - ...boats...
   - ...outboard motors...
   - ...nets...
   - ...cooler boxes...

4. **CAPITAL GOODS**
   - Does this household have in working order...
     - ...a bicycle...
     - ...a motor cycle...
     - ...a motor car...
     - ...a sewing machine...
     - ...a radio...
     - ...a video...
     - ...a handcart...
     - ...a solar generator...

5. **WATER AND SANITATION**
   - Does this household have/use...
     - ...toilet block...
     - ...communal toilet...
     - ...house flush toilet...
     - ...water seal latrine...
     - ...lagoon beach...
     - ...ocean beach...
     - ...other specify...

6. **CASH INCOME**
   - Did any member of this household receive cash in these ways in the last twelve months?
     - Employment...
     - Own business...
     - Copra...
     - Fish...
     - Seaweed...
     - Agricultural produce...
     - Handicrafts...
     - Selling anything else...
   - Did any member of this household receive cash from any of the following sources in the last twelve months?
     - Rent of land...
     - Rent of building...
     - Pensions...
     - Financial investment...
     - Cash remittances from abroad...
     - Cash remittances from elsewhere...
     - Other...

### APPENDIX 1: QUESTIONNAIRE FORM

**KIRIBATI POPULATION CENSUS 1990**

<table>
<thead>
<tr>
<th>FOR ALL PERSONS</th>
<th>PERSON 1</th>
<th>PERSON 2</th>
<th>PERSON 3</th>
<th>PERSON 4</th>
<th>PERSON 5</th>
<th>PERSON 6</th>
<th>PERSON 7</th>
<th>PERSON 8</th>
<th>PERSON 9</th>
<th>PERSON 10</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. NAME</strong></td>
<td>All who moved on or before night</td>
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<tr>
<td><strong>2. RELATIONSHIP</strong></td>
<td>to head of household</td>
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<td><strong>3. SEX</strong></td>
<td>m for male, f for female</td>
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<td><strong>4. DATE OF BIRTH</strong></td>
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<td><strong>5. ETHNIC ORIGIN</strong></td>
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<td><strong>6. MARITAL STATUS</strong></td>
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<td><strong>7. REAL FATHER</strong></td>
<td>alive or dead</td>
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<td><strong>8. REAL MOTHER</strong></td>
<td>alive or dead</td>
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<td><strong>9. RELIGION</strong></td>
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<td><strong>10. HOME ISLAND</strong></td>
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<td><strong>11. BIRTH PLACE</strong></td>
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<td><strong>12. RESIDENCE AT LAST CENSUS</strong></td>
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<td><strong>13. SCHOOL ATTENDANCE</strong></td>
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<td><strong>14. EDUCATIONAL ATTACHMENT</strong></td>
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**FOR ALL PERSONS BORN IN 1975 OR BEFORE - TYPE OF ACTIVITY LAST WEEK**

| **15. TYPE OF ACTIVITY** | cash or village work | | | | | | | | | |
| **16. CASH WORK STATUS** | employed, self employed, unemployed, unpaid family worker | | | | | | | | | |
| **17. OCCUPATION** | | | | | | | | | | |
| **18. EMPLOYER** | | | | | | | | | | |

**FOR ALL WOMEN BORN IN 1975 OR BEFORE - CHILDREN EVER BORN**

| **19. HOW MANY CHILDREN HAS THIS WOMAN borne ALIVE?** | | | boys | girls | boys | girls | boys | girls | boys | girls | boys | girls | boys | girls | boys | girls | boys | girls | boys | girls |
| **20. HOW MANY OF THEM WERE IN THE HOUSEHOLD ON CENSUS NIGHT?** | | | | | | | | | | | | | | | | | | | | |
| **21. HOW MANY WERE STILL ALIVE?** | | | | | | | | | | | | | | | | | | | | |
| **22. HOW MANY HAVE DIED?** | | | | | | | | | | | | | | | | | | | | |
| **23. WHEN WAS THE LAST CHILD BORN?** | | | | | | | | | | | | | | | | | | | | |

**Note:** The table is not fully visible, but it includes fields for recording dates and information about the household's demographics and activities.