



1980 CENSUS OF POPULATION

COMPLETE ENUMERATION

Confidential

I. LOCATION IDENTIFICATION		CODE
1. Province		
2. Regency/Municipality *)		
3. Sub-Regency/Sub-District		
4. Island		
5. Village		
6. Area	Urban/Rural *)	
7. Enumeration Area Number		
8. Census Block Number		
9. Building Number		
10. Census Building Number		
11. Serial No. of Household		
12. Household	Private/Institutional Household *)	
13. Number of household members		
II. ENUMERATION PARTICULARS		
1. Name of Enumerator		
2. Date of Enumeration		
3. Enumerator's Signature		
4. Name of supervisor		
5. Date of Supervision		
6. Supervisor's Signature		

*) Cross out category not used.

METHOD FOR COMPLETING COLUMNS (1) - (20) : USE "1" FOR ALL COLUMNS EXCEPT COLUMNS (2),(3),(8), AND (17)

III. MEMBER OF HOUSEHOLD INFORMATION																				
Serial Number	Names of all persons living in this household	Relationship to head of household	Sex		Marital status		Age (in years)	Citizenship			Religion					Other than columns (12) up to (15b)	Persons aged 7 - 12			
			Male	Female	Single	Married/ Ever married		Indonesia	Chinese (PRC, Taiwan, or Stateless)	Other	Muslim	Catholic	Other Christian	Hindu	Buddhist		Check after name (17)	School attendance		
																		Does not attend school or has not started school	Attending school	Previously attended but does not attend school anymore
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15a)	(15b)	(16)	(17)	(18)	(19)	(20)
01																				
02																				
03																				
04																				
05																				
06																				
07																				
08																				
09																				
10																				
11																				
12																				
13																				
14																				
15																				
TOTAL																				

CHECK THAT :

1. The last number in column (1) = The sum of columns (4) + (5) = Columns (6) + (7) = Columns (9) + (10) + (11) = Columns (12) + (13) + (14) + (15) + (16).
2. The total of the check signs (✓) in columns (17) is smaller than the last number in column (1).
3. The total of the check signs (✓) in column (17) = The sum of columns (18) + (19) + (20).



ORIGINAL ONLY

SP 80-S
HOUSEHOLD SCHEDULE

REPUBLIC OF INDONESIA
CENTRAL BUREAU OF STATISTICS

1980 CENSUS OF POPULATION

SAMPLE CENSUS

CONFIDENTIAL

I. LOCATION IDENTIFICATION		CODE
1 Province		1 <input type="text"/>
2 Regency/Municipality ^{*)}		3 <input type="text"/>
3 Sub-Regency/Sub-District		5 <input type="text"/>
4 Island		
5 Village		7 <input type="text"/>
6 Area	Urban/Rural ^{*)}	10 <input type="text"/>
7 Enumeration Area No.		
8 C.B. No.		
9 Sample Code		11 <input type="text"/>
10 Physical Building No.		14 <input type="text"/>
11 Census Building No.		17 <input type="text"/>
12 Household Serial No.		20 <input type="text"/>
13 Household	Private/Institutional Household ^{*)}	23 <input type="text"/>
14 Number of household members		24 <input type="text"/>
II. ENUMERATION PARTICULARS		
1 Name of Enumerator		
2 Date of Enumeration		
3 Enumerator's Signature		
4 Name of Supervisor		
5 Date of Supervision		
6 Supervisor's Signature		

^{*)} Cross out category not used

INSTRUCTIONS

A. Recording answer

1. Circle appropriate code

Example : Wrong Right

2. Write response; handwriting must be clear and legible.

Example : wrong Right AMIN

3. Write numbers; these must also be clear and legible.

Example : Wrong Right 10

B. Method for completing the questionnaire

1. Before the interview, the enumerator must fill in the information on the cover of this questionnaire. This information must be the same as that in form SP 80 - SL I : Copying Form of SP 80 - L I.

2. The interview must begin with page 1, and continue with subsequent pages.

3. For all other questions, follow the sequence, and arrow or "go to" instructions.

4. Check for inconsistency between responses. Any inconsistency must be checked with the respondent, and corrected.

HOUSEHOLD COMPOSITION

III. LIST OF HOUSEHOLD MEMBERS		
NO	N A M E	RELATIONSHIP TO HEAD OF HOUSEHOLD
(1)	(2)	(3)
01		HEAD OF HOUSEHOLD
02		
03		
04		
05		
06		
07		
08		
09		
10		
11		
12		
13		
14		
15		
NOTES		
<hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>		

HOUSEHOLD INFORMATION

IV. LIVING QUARTER		12. SOURCE OF WATER FOR BATHING WASHING	
1. TYPE OF PHYSICAL BUILDING 1. Independent building with single dwelling unit 2. Independent building with two dwelling units 3. Independent building with more than two dwelling units	27 <input type="checkbox"/> 2 <input type="checkbox"/>	1. Pipe 2. Pump 3. Well	4. Spring 5. River 6. Rain 7. Other
2. NUMBER OF CENSUS BUILDINGS IN THIS PHYSICAL BUILDING Census buildings	28 <input type="checkbox"/>	13. BATHING FACILITY 1. Private 2. Shared (private)	3. Public 4. Other
3. NUMBER OF HOUSEHOLD(S) IN THIS CENSUS BUILDING Household(s)	29 <input type="checkbox"/>	14. TOILET FACILITY 1. Private, with septic tank 2. Private, without septic tank 3. Shared/public/other	43 <input type="checkbox"/>
4. STATUS OF OWNERSHIP 1. Self-owned 2. Rent (Contract/long term basis) 3. Rent (monthly basis) 4. Installment purchase 5. Provided by employer 6. Other	30 <input type="checkbox"/>	15. DOES THIS HOUSEHOLD OWN: a. Buffet (side board)? b. Stove? c. Bicycle? d. Radio/cassette recorder? e. T.V. set?	44 <input type="checkbox"/>
5. PRIMARY CONSTRUCTION MATERIAL OF ROOF 1. Concrete 2. Wood 3. Corrugated zinc/asbestos 4. Tile 5. Sugar palm fiber 6. Leaves 7. Other	31 <input type="checkbox"/>	V. AGRICULTURAL LAND TENURE	
6. PRIMARY CONSTRUCTION MATERIAL OF WALL 1. Brick 2. Wood 3. Bamboo 4. Other	32 <input type="checkbox"/>	16. SELF OWNED Ha	45 <input type="checkbox"/>
7. PRIMARY CONSTRUCTION MATERIAL OF FLOOR 1. Tile 2. Concrete/brick 3. Wood 4. Bamboo 5. Earth 6. Other	33 <input type="checkbox"/>	17. OBTAINED FROM OTHERS Ha	46 <input type="checkbox"/>
8. FLOOR AREA M ²	34 <input type="checkbox"/>	18. OPERATED BY OTHERS Ha	47 <input type="checkbox"/>
9. TYPE OF LIGHTING 1. Electric 2. Pumped lamp 3. Kerosene lamp 4. Other	35 <input type="checkbox"/>	19. (Q.16 + Q.17-Q.18) Ha	48 <input type="checkbox"/>
10. TYPE OF COOKING FUEL 1. Electric 2. Gas 3. Kerosene 4. Wood 5. Charcoal 6. Other	36 <input type="checkbox"/>	VI. LIVESTOCK/POULTRY RAISED BY HOUSEHOLD	
11. SOURCE OF DRINKING WATER 1. Pipe 2. Pump 3. Well 4. Spring 5. River 6. Rain 7. Other	37 <input type="checkbox"/>	20. DAIRY COW Unit	49 <input type="checkbox"/>
	38 <input type="checkbox"/>	21. COW Unit	50 <input type="checkbox"/>
	39 <input type="checkbox"/>	22. BUFFALO Unit	51 <input type="checkbox"/>
	40 <input type="checkbox"/>	23. HORSE Unit	52 <input type="checkbox"/>
	41 <input type="checkbox"/>	24. GOAT/SHEEP Unit	53 <input type="checkbox"/>
	42 <input type="checkbox"/>	25. PIG Unit	54 <input type="checkbox"/>
		26. CHICKEN (IMPORTED VARIETY) Unit	55 <input type="checkbox"/>
		27. CHICKEN (LOCAL VARIETY) Unit	56 <input type="checkbox"/>
		28. DUCK Unit	57 <input type="checkbox"/>

ALL PERSONS

VII. CHARACTERISTICS OF INDIVIDUAL HOUSEHOLD MEMBERS			
Name: No. 27 <input type="checkbox"/> 3 <input type="checkbox"/> 28 <input type="checkbox"/>	16. MEDICAL SERVICE USED 1. General Practitioner 6. Traditional doctor 2. Hospital 7. Self-treated 3. Public Health Center 8. Not treated 4. Polyclinic 5. Health service extension worker		
1. RELATIONSHIP TO HEAD OF HOUSEHOLD 1. Head of household 6. Parent or parent-in-law 2. Wife 3. Son or daughter 7. Other relative 4. Son-or daughter-in-law 8. Servant 5. Grandchild 9. Other	54 <input type="checkbox"/>		
2. SEX 1. Male 2. Female	30 <input type="checkbox"/>		
3. OWN MOTHER LIVING IN THIS HOUSEHOLD? 1. Yes 2. No	31 <input type="checkbox"/>		
4. SERIAL NUMBER:	32 <input type="checkbox"/>		
5. AGE years	33 <input type="checkbox"/>		
6. MONTH AND YEAR OF BIRTH KNOWN? 1. Yes 2. No	34 <input type="checkbox"/>		
7. MONTH AND YEAR OF BIRTH Month Year 19.....	35 <input type="checkbox"/>		
8. MARITAL STATUS 1. Single (not yet married) 3. Widowed 2. Married 4. Divorced	36 <input type="checkbox"/>		
9. RELIGION 1. Muslim 4. Hindu 2. Protestant/Other Christian 3. Catholic 5. Buddhist 6. Other	37 <input type="checkbox"/>		
10. CITIZENSHIP 1. Indonesian 2. Chinese (People's Rep. of China, Taiwan, Stateless) 3. Other foreigner	38 <input type="checkbox"/>		
11. PLACE OF BIRTH Province:	39 <input type="checkbox"/>		
12. DURATION OF RESIDENCE IN PRESENT PROVINCE years	40 <input type="checkbox"/>		
13. PLACE OF PREVIOUS RESIDENCE Province:	41 <input type="checkbox"/>		
14. PLACE OF RESIDENCE 5 YEARS AGO Province:	42 <input type="checkbox"/>		
15. HAVE YOU FELT UNWELL DURING THE PAST WEEK? 1. Yes 2. No (Go to Q.17)	43 <input type="checkbox"/>		
	17. HANDICAPPED? 1. Yes 2. No. (Go to Q.19)		
	18. TYPE OF HANDICAP 1. Blind 4. Physical 2. Deaf/Mute 8. Mental		
	19. SCHOOL ATTENDANCE 1. Does not attend school or has not started school (Go to Q.24) 2. Attending school 3. Previously attended, but does not attend school anymore		
	20. TYPE OF HIGHEST SCHOOL ATTENDED OR CURRENTLY ATTENDING 1. Kindergarten 6. Vocational JHS 2. Primary school 7. Vocational SHS (3 years) 3. Primary school 9. University (6 years) 4. General JHS 5. General SHS		
	21. HIGHEST GRADE ATTENDED/ATTENDING 0 1 2 3 4 5 6 7 8 (completed)		
	22. HIGHEST LEVEL OF EDUCATION COMPLETED 1. Not completed 5. Vocational JHS primary school 6. Vocational SHS 2. Primary school 7. Academy 3. General JHS 8. University 4. General SHS		
	23. FIELD OF STUDY (Specify) FILLED IN BY CBS		
	24. LANGUAGE USED AT HOME 1. Indonesian (Go to Q.26) 2. Local Language (specify) 3. Foreign language		
	25. ABLE TO SPEAK INDONESIAN? 1. Yes 2. No		
	26. ABLE TO READ AND WRITE? 1. Latin alphabet 3. Unable 2. Other alphabet		

PERSONS 10 YEARS AND ABOVE

VIII. ACTIVITIES OF PERSONS 10 YEARS AND ABOVE		39. DID YOU LOOK FOR WORK DURING THE PREVIOUS WEEK?	
27. PRIMARY ACTIVITY DURING THE PREVIOUS WEEK 1. Working 2. Attending school 3. Housekeeping 4. Other	68 <input type="checkbox"/>	1. Yes (Go to Q.41) 2. No	85 <input type="checkbox"/>
28. IN ADDITION TO 2,3,4 ALSO WORKED FOR AT LEAST ONE HOUR DURING THE PREVIOUS WEEK? 1. Yes (Go to Q.31) 2. No	69 <input type="checkbox"/>	40. PRIMARY REASON FOR NOT SEEKING FOR WORK DURING THE PREVIOUS WEEK 1. Did not need work 2. Waiting for outcome of application 3. Gave up trying 4. Attending school 5. Housekeeping 6. Not able to work 7. Other	86 <input type="checkbox"/>
29. HOLDS A JOB BUT ABSENT DURING THE PREVIOUS WEEK? 1. Yes (Go to Q.34) 2. No	70 <input type="checkbox"/>	41. DID YOU WORK DURING THE PREVIOUS YEAR? 1. Yes 2. No (Go to Block IX)	87 <input type="checkbox"/>
30. HAVE YOU EVER WORKED? 1. Yes 2. No (Go to Q.39)	71 <input type="checkbox"/>	42. IN WHAT TYPE OF INDUSTRY DID YOU WORK DURING THE PREVIOUS YEAR (specify)?	FILLED IN BY CBS
31. NUMBER OF DAYS WORKED DURING THE PREVIOUS WEEK days	72 <input type="checkbox"/>	43. MONTH AND YEAR OF FIRST MARRIAGE Month Year 19.....	90 <input type="checkbox"/>
32. NUMBER OF HOURS WORKED DURING THE PREVIOUS WEEK hours	73 <input type="checkbox"/>	44. AGE AT FIRST MARRIAGE years	92 <input type="checkbox"/>
33. NUMBER OF HOURS WORKED IN PRIMARY ACTIVITY DURING THE PREVIOUS WEEK hours	75 <input type="checkbox"/>	45. NUMBER OF MARRIAGES times	94 <input type="checkbox"/>
34. SPECIFY YOUR PRIMARY OCCUPATION DURING THE PREVIOUS WEEK FILLED IN BY CBS	77 <input type="checkbox"/>	46. NUMBER OF LIVING CHILDREN a. Total children b. Living at home children c. Living away children	96 <input type="checkbox"/>
35. TYPE OF INDUSTRY IN WHICH PRIMARY ACTIVITY OF THE PREVIOUS WEEK WAS CARRIED OUT FILLED IN BY CBS	80 <input type="checkbox"/>	47. NUMBER OF DEAD CHILDREN children	97 <input type="checkbox"/>
36. EMPLOYMENT STATUS IN PRIMARY ACTIVITY DURING THE PREVIOUS WEEK 1. Self employed 6. Trade 2. Self employed assisted by family member/temporary help 7. Transport and 3. Employer 8. Finance 4. Employee 9. Services 5. Family worker 10. Other	82 <input type="checkbox"/>	48. MONTH AND YEAR OF BIRTH OF LAST CHILD Month Year 19.....	103 <input type="checkbox"/>
37. DID YOU HAVE AN ADDITIONAL JOB DURING THE PREVIOUS WEEK? 1. Yes 2. No (Go to Q.39)	83 <input type="checkbox"/>	49. IS YOUR LAST CHILD STILL ALIVE? 1. Yes 2. No	105 <input type="checkbox"/>
38. TYPE OF INDUSTRY OF ADDITIONAL JOB DURING THE PREVIOUS WEEK 1. Agriculture 6. Trade 2. Mining or quarrying 7. Transport and 3. Manufacturing 8. Finance 4. Electricity, gas 9. Services 5. Construction 10. Other	84 <input type="checkbox"/>	50. CONTRACEPTIVE METHOD(S) EVER USED 1. Pill 4. Condom 8. Never used 2. IUD 0. Other	107 <input type="checkbox"/>
		51. CONTRACEPTIVE METHOD(S) CURRENTLY BEING USED 1. Pill 4. Condom 8. Not using 2. IUD 0. Other	109 <input type="checkbox"/>
			110 <input type="checkbox"/>
			111 <input type="checkbox"/>

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SP 80 - PODES
VILLAGE CHARACTERISTICS

REPUBLIC OF INDONESIA
CENTRAL BUREAU OF STATISTICS

1980 POPULATION CENSUS
 VILLAGE POTENTIALS

Location Identification

1. Province : _____
2. Regency / Municipality : _____
3. Sub - Regency : _____
4. Island : _____
5. Village : _____
6. Urban / Rural : Urban 1) Rural 2)

ENUMERATOR'S PARTICULARS

1. Name : _____
2. Date of recording : _____
3. Signature : _____
4. Name of staff at
Regency/Municipality
Statistics office : _____

Date, 1980

Village Headman

Name : _____

Signature : _____

Stamp : _____

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III. LOCATION AND GEOGRAPHICAL CONDITIONS

1. This village is located on (name of island)
2. This village is on the coast -1 not on the coast -2
3. This village is on lowlands -1
in the mountains/hills -2
4. Rain fell during the following months last year (circle months in which rain fell for at least 15 days).
- | | | | | | |
|----------|------|--------|------|-----------|------|
| January | - 01 | May | - 05 | September | - 09 |
| February | - 02 | June | - 06 | October | -10 |
| March | - 03 | July | - 07 | November | - 11 |
| April | - 04 | August | - 08 | December | - 12 |
5. Were there natural disasters during the last five years ?
These have occurred repeatedly and may occur in the future.
They exclude epidemics and pest or plant / disease
- | | | | |
|------------|--------|-------|----------------------|
| Drought | Yes -1 | No -2 | |
| Flood | Yes -1 | No -2 | |
| Earthquake | Yes -1 | No -2 | |
| Other | Yes -1 | No -2 | (-----)
Specify |

IV. GENERAL VILLAGE INFORMATION

1. What is the name of the smallest grouping of households within this village. (e.g. Rukun Tetangga, Kampung, Lorong, Dukuh).
2. How many such groupings are there in this village ?
3. The area of this village is km or hectares.
4. The total number of households is
5. The total number of inhabitants is
6. Distance from the village Headman's office to Sub-Regency/Sub-District office : km (in round figure).
7. a) Are there street lights Yes -1 No -2
b) If "yes", are they : electric -1 or kerosene -2
If both are used, circle 1
8. Is there a village office Yes -1 No -2
Is there a village hall Yes -1 No -2
9. Is there
A village Headman or Vice/Deputy
village Headman Yes -1 No -2
A secretary Yes -1 No -2
A security officer Yes -1 No -2
An irrigation officer Yes -1 No -2
An officer for economic affairs Yes -1 No -2
Other officers (specify) Yes -1 No -2

V. EDUCATION FACILITIES.

- 1 a. Give the number of school buildings which are :
 - in good condition :
 - need repairs :
 - need to be rebuilt or replaced :
- b. The total number of classrooms in all of these schools :
- 2 a. The number of kindergarten and elementary school (public, private or religious) buildings is :
 - Kindergartens :
 - Public elementary schools :
 - Inpres " " (built with special national funds) :
 - Religious elementary schools :
 - Private " " :
- b. The number of classrooms in all of these schools with the exception of kindergarten classrooms :
3. The number of schools and teachers

	Schools	Teachers
a. Kindergarten
b. Public elementary schools
Inpres " "
Religious " "
Private " "
c. Junior high schools
d. Senior " "
e. Academies
f. Universities
4. Are there other educational facilities ?

a. Muslim seminary	Yes -1	No -2
b. Special schools (e.g. for handicapped persons)	Yes -1	No -2
c. Seminaries	Yes -1	No -2

VI. HEALTH FACILITIES

1. Number of
 - a. Polyclinics :
 - Average number of visitors per day during the previous month : persons.
 - b. Public Health Centers :
 - Average number of visitors per day during the previous month : persons.
 - c. Maternity hospitals/Mother and Child Health Centers :
 - Average number of visitors per day during the previous month : persons.
 - d. Are there doctors in general practice in this village

Yes	-1	No	-2
-----	----	----	----
 - e. Number of contraceptive distribution Centers :
2. a. The majority of the village people get water for drinking/cooking from :

Pipe	-1	Well	-3	River	-5	Other	-7
Pump	-2	Spring	-4	Lake	-6		
- b. The majority of the village people get water for bathing/washing from :

Pipe	-1	Well	-3	River	-5	Other	-7
Pump	-2	Spring	-4	Lake	-6		
3. The majority of the village people dispose of their garbage by :
 - Dumping it in a hole , and then burying it -1
 - " " " " " , " " burning it -2
 - " " anywhere within the yard -3
 - " " in the river -4
 - Storing it in a temporary area, and then transporting it -5
 - Other (specify :) -6
4. The majority of the toilet facilities are :

Private	-1	Shared	-2	Public	-3	Other	-4
---------	----	--------	----	--------	----	-------	----
5. a. Are there public latrines ?

Yes	-1	No	-2
-----	----	----	----

 - If "yes" how many are.
 - Inpres public latrines :
 - Non-Inpres public latrines :
- b. Are there Inpres family latrines?

Yes	-1	No	-2
-----	----	----	----

 - If "yes" how many are there? :

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VII. RECREATION

- Is/Are there
- | | | | | |
|--|-----|-----|----|----|
| 1. Movie house (cinema) | Yes | -1 | No | -2 |
| 2. Permanent places for cultural shows | Yes | -1 | No | -2 |
| 3. Permanent soccer fields | Yes | -1 | No | -2 |
| 4. Other permanent sports fields/facilities (tennis, badminton, volly, etc.) | Yes | -1 | No | -2 |
| 5. Recreation Parks (regardless of whether or not visitors must pay a fee to enter the park). If there is a cinema or theater in the park they also must be recorded in items 1 and 2. | Yes | -1½ | No | -2 |

VIII. PLACES OF WORSHIP

The number of

- | | |
|---|-------|
| 1. Mosques | ..... |
| 2. Other (smaller) Muslim places of worship | ..... |
| 3. Churches | ..... |
| 4. Pura (Hindu temples) | ..... |
| 5. Vihara (Budhist temples) | ..... |

IX. SOCIAL ORGANIZATIONS

List 3 (three) main activities of the following organizations

- | | |
|--|-----------|
| 1. Boy & girl scouts at the village level : | units |
| Main activities | a. :..... |
| | b. v..... |
| | c. |
| 2. Sports : | units |
| Main activities | a. |
| | b. |
| | c. |
| 3. Arts/culture : | units |
| Main activities | a. |
| | b. |
| | c. |
| 4. Is there a Karang Taruna (Youth Center) available ? Yes -1 No -2
(Karang Taruna is an organization for youth under the guidance/supervision of the village officers. Their activities cover sports, culture, social, etc.) | |
| Main activities | a. |
| | b. |
| | c. |
| 5. Is there a Lembaga Social Dess/Lembaga Ketahanan Masyarakat Dess
(Village Social Association/Village Community Association) available?
Yes -1 No -2 | |
| Main activities | a. |
| | b. |
| | c. |

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6. Is there a Pembinaan Kesejahteraan Keluarga (PKK = Family Welfare Group) available ? Yes -1 No -2
(This is a social organization coordinated by village headman with the main objective of enhancing the welfare of the family through the improvement of the nutrition and the health of children under 5, and promotion of the planting of high - nutrient vegetables or fruits in the garden).

Main activities

a. _____

b. _____

c. _____

7. Is there a Taman Gizi (Nutrition Group) available ? Yes -1 No -2
(This is a social organization coordinated by the village headman with the primary aim of improving children's health, especially children under 5, by keeping notes on the children's weight, giving them nutritious food and vitamins).

If "yes", what is the number of members who are under 5 years old :

8. Are there special homes for example for orphans, the elderly, the disabled, etc.) available ?

Specify type = = (number)

9. Is there an association of farmers using the village irrigation system available ? Yes -1 No -2
(This is a group of farmers who collectively make arrangements for the distribution of irrigation water).

If "yes" number of members :

10. Is there a special intensification program ? (This is a program which organizes groups of farmers who practise PANCA USAHA, the use of good seeds, fertilizer, pesticide, irrigation and agricultural techniques).
Ye -1 No -2

If "yes" number of members :

X. LAND OWNED BY THE VILLAGE.

1. Land used to compensate the village headman or other village officers (Land which these officers operate while they are in office).

Wet paddy land	.....	Ha
Dry land	.....	Ha

2. Village owned land

Wet paddy land	.....	Ha
Dry land	.....	Ha

3. Other land (specify :

Wet paddy land	.....	Ha
Dry land	.....	Ha

4. Total (1 + 2 + 3)

.....	Ha
-------	----

- 9 -

5. Type of crop :
 Planted area : hectares
 Number of trees :

IV. ANIMAL HUSBANDRY AND FISHERIES

(Record all livestock raised in this village even though the owner or person who raises them lives outside this village.)

A household is said to be engaged in fisheries or in raising livestock if any member of the household raises livestock or fish for the household or raises them on a share-produce basis, or any other type of arrangement.

The number of

1. a. Cows
 b. Dairy cows
 c. Water buffaloes
 d. Horses
 e. Goats/sheep
 f. Pigs
 g.
 h.
2. The number of households engaged in raising
- a. Chickens (imported variety)
 b. Ducks
 c. Milk fish
 d. Shrimp
 e. Freshwater fish
 f. Other (specify)

XVI. AGRICULTURAL EQUIPMENT

Portable agricultural equipment are recorded on the basis of ownership, not the location of that equipment.

For buildings (rice mill, smoke house, etc) recorded on the basis of location, not ownership.

1. The number of machines used for tilling
- a. Two - wheeled tractors
 b. Four - wheeled tractors
2. The number of tools/machines used for pest control (e.g. hand sprayer, hand duster, knapsack, motor sprayer/mist blower, skid motor sprayer, swig fog, micro mister) :
3. The number of water pumps used to irrigate rice fields or fresh/brackish-water fishponds :
4. The number of rice processors
- a. Thresher b. Dryer
 c. Cleaner d. Huller

- 10 -

5. The number of corn processors
- a. :
 b. Processer/Grinder :
 c. Mills :
6. The number of cassava processors
- a. Machine used to produce tapioca powder from wet cassava :
 b. Other (specify :) :
7. The number of smokehouses :
8. The number of fishing boats/ships
- a. With motor engines
 b. Without motor engines

XVII. MARKETING, STORAGE AND DRYING FACILITIES

1. The number of :
- a. Markets with permanent structures, with or without walls, regardless of whether or not they are used daily :
- b. Markets without permanent structures (the sellers put their commodities on a table or on the ground) :
- c. Animal markets/auctions :
- d. Fish auction locations :
- e. Places where fishermen land Yes -1 No -2
- f. Kiosks/stores which sells fertilizer, pesticide, or other agricultural materials.
- g. Village cooperative storage structures : (number)
 Capacity : tons
 Other storage structures : (number)
 Capacity : tons
- h. Nursery/hatchery for
- Rice seedling : (number)
 Other food crops : (")
 Fish : (")
2. Are there groups of shops (shopping centers Yes -1 No -2 outside the market with at least 10 stores) ?
3. The number of places for drying rice that can be rented by the public
 Total capacity : tons

XVIII. CREDIT FACILITY

1. The number of :
 - a. Banks :
 - b. Badan Usaha Unit Desa (BUUD) and/or Koperasi Unit Desa (KUD)
 - 1 st class : (number)
 - 2 nd class : (")
 - 3 rd class : (")
 - c. ^{Are} Cooperative Service Centers (Pusat Pelayanan Koperasi = PPK) available? Yes -1 No -2
If "yes", how many Village Cooperative Units does it serve ?
 - d. Other cooperatives :
 - e. Village barn :
 - f. Seed barn :
 - g. Private creditor : persons
2. The type of credit/loan facilities available in this village
 - a. B i m a s Yes -1 No -2
 - b. Kredit Investasi Kecil (KIK) Yes -1 No -2
 - c. Kredit Modal Kerja Permanen (KMKP) Yes -1 No -2
 - d. Kredit CandaK Kulak (KCK) Yes -1 NO -2

KIK and KMKP are loans given to Indonesian (non-Chinese) small-scale entrepreneurs to finance rehabilitation or extension of production units.

Priority is given to the following sectors : agriculture, fishery, animal, husbandry, small holder estate, and home industry.

The KIK loan is at the most Rp. 10,000,000,- with an annual interest of 12 percent for a maximum period of 5 years.

The KMKP loan is at the most Rp. 10,000,000,- with an annual interest of 15 percent for a maximum period of 3 years.

The KCK loan ranges from Rp. 3,000,- to Rp. 15,000,- and especially provided for petty traders. A monthly interest of 1 percent is incurred for a maximum period of 3 months.

XIX. TRANSPORTATION

1. a. Most transport is by :
 - Land -1 Water -2
- b. If by land, the majority of the roads in this village are :
 - asphalt -1 paved -2 dirt -3
- c. Can the main road be used by four-wheeled vehicles throughout the year? Yes -1 No -2
- d. Does the main road cross a river? Yes -1 No -2
If "yes" what is the type of bridge?

2. The number of public transport units in this village :

Carts	:
Boats with outboard motor	:
Boats without outboard motor	:
Motorcycles	:
Three-or four-wheeled vehicles	:

XX. COMMUNICATION

1. The number of
 - a. TV sets :
 - b. Radios :
 - c. Telephones :
2. Is there a Post office or supplementary post office ?
Yes -1 No -2
3. Does anybody subscribe to a newspaper/magazine ? Yes -1 No -2

XXI. ELECTRICITY

1. Is electricity (generated by the electric company or others) available in this village ?
Yes -1 (go to item number 2)
No -2 (go to Section XXII)
2. a. If "yes", most of the electricity is operated by

Electric company	-1
Cooperative	-2
Private persons	-3
Others/village collective	-6
- b. Percentage of households using electricity : %

XXII. VILLAGE FINANCE
(1979/80 FISCAL YEAR)

1. Income

Routine	Rp.
Development	Rp.
2. Expenditure

Routine	Rp.
Development	Rp.

Record the total income during the 1979/80 Fiscal year (April 1, 1979 through March 31, 1980). Routine income includes various taxes (on land owned, market places, etc.), contributions for natural disasters, income from village enterprises, etc. Development income includes assistance from the central government, from the province or district authorities, income received from the conduct of fund-raising bazaars, or from the village people's voluntary contributions, etc.

Record the total expenditure during the 1979/80 Fiscal year (April 1, 1979 through March 31, 1980). Routine expenditures include salaries of village officials, expenses for stationary, etc. Development expenditures include construction of schools, public health centers, bridges, roads, mosques, etc.

XXIII. VILLAGE DEVELOPMENT (1979/80).

1. In the 1979/80 Fiscal year, was there any physical development funded through the President's Instruction, provincial annual budget, district annual budget, village contribution, or people's voluntary contribution?

Yes -1 No -2

2. If "yes"

a. Completed

Type of construction	Source (record as completely as possible)	Period of construction (months)	Value (Rp. 1000,-)
(1)	(2)	(3)	(4)

b. Under construction

Type of construction	Source (record as completely as possible)	Period of construction (months)	Percent Completed	Value (Rp. 1000,-)
(1)	(2)	(3)	(4)	(5)