

**IDENTIFICATION**

DISTRICT  HNO (From Map)

EA  FAMILY NO  OF

LOCATION



**REPUBLIC OF SEYCHELLES  
POPULATION AND HOUSING CENSUS, 2002**

FORM NUMBER

**CONFIDENTIAL**

**PART 1: HOUSEHOLD MEMBERS**

(NOTE: For persons with no MN, write Mother's Maiden Name and Surname at the back)

PERSON NUMBER	ALL USUAL RESIDENTS												FEMALES 15+ (BORN BEFORE AUG 1987)										
	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	
PAVVO	NATIONAL IDENTITY NUMBER	PRESENT SURNAME	MAIDEN SURNAME	OTHER NAMES	SEX	DATE OF BIRTH	NATIONALITY	RELATIONSHIP TO HEAD	RELIGION	MARITAL STATUS	DISTRICT OF RESIDENCE AT LAST CENSUS (AUG 1997) (Ask of persons born before August 1987)	LITERACY (Y or N)	EDUCATION	WORK STATUS	OCCUPATION (TYPE OF WORK)	INDUSTRY (PLACE OF WORK)	MONTHS WANTING WORK (S1 & 7)	EMPLOYMENT STATUS (C, P, F)	NUMBER OF CHILDREN BORN ALIVE	DATE OF LAST LIVE BIRTH (IN THE LAST 12 MONTHS)	PERSON NUMBER		
1								A															1
2																							2
3																							3
4																							4
5																							5
6																							6
7																							7
8																							8
9																							9
10																							10
11																							11
12																							12

**SUMMARY:** NO. AGED UNDER 15 (Born After August 1987)  NO. AGED OVER 15 (Born Before August 1987)  TOTAL

A PAVVO	I RELATIONSHIP TO HEAD OF HOUSEHOLD	J RELIGION	K MARITAL STATUS	N EDUCATION	O WORK STATUS	S EMPLOYMENT STATUS		
P = PRESENT A = ABSENT V = VISITOR O = OVERSEAS	A = HEAD W = WIFE SPOUSE H = HUSBAND SPOUSE D = DAUGHTER / IN LAW S = SON / IN LAW	P = PARENT B = BROTHER / SISTER / IN LAW G = GRANDCHILD O = OTHER RELATIVE N = NO RELATION	0 = ROMAN CATHOLIC 1 = ANGLICAN 2 = SEVENTH DAY ADVENTISTS 3 = JEHOVAH'S WITNESS 4 = OTHER CHRISTIANS	5 = BAHAI 6 = HINDU 7 = MUSLIM 8 = OTHER NON CHRISTIANS 9 = NONE	1 = SINGLE 2 = MARRIED 3 = LIVING TOGETHER 4 = SEPARATED 5 = DIVORCED 6 = WIDOWED	0 = NO SCHOOLING 1 = UP TO P6 2 = P1, F2, P7, P8 / S1, S2 3 = FORM 3 / P9 OR S3 4 = FORM 4 / S4 5 = W/S FORM 5 6 = VOCATIONAL 7 = POLY 1 - 2, TTC 8 = POLY 3 - 4, FORM 6 9 = PRE-UNIVERSITY 10 = UNIVERSITY (Bachelor) 11 = UNIVERSITY (MSc / MBA / PhD) 12 = OTHER	0 = EMPLOYEE - GOVERNMENT 1 = EMPLOYEE - PARASTATAL 2 = EMPLOYEE - PRIVATE 3 = EMPLOYER 4 = SELF EMPLOYED 5 = UNPAID FAMILY WORKER 6 = PARTIALLY EMPLOYED JOB SEEKER 7 = UNEMPLOYED JOB SEEKER 8 = STUDENT 9 = OTHER (RETIRED, ETC)	F = FULL TIME P = PART TIME C = CASUAL

**MAIN LANGUAGE USED IN HOME** (List in order of importance)

1	<input type="text"/>
2	<input type="text"/>
3	<input type="text"/>

INTERVIEWER NO.

DATE / / 2002

SUPERVISOR'S INITIALS

**OFFICIAL USE**

STATISTICIAN'S INITIALS

CODER'S INITIALS

KB OPERATOR'S INITIALS

**IDENTIFICATION**

DISTRICT

HNO (From Map)

EA

LOCATION

FORM NO:

**PART 2 HOUSING CHARACTERISTICS - (To be completed for each household)**

**CONFIDENTIAL**

*Note: For shared houses, record H17, H18, H19 and H20 only for family no. 1*

**MU1 TYPE OF DWELLING**

- (a) Vacant
- (b) Wholly Residential
  - (i) Building used wholly as one housing unit
  - (ii) Building containing more than one housing unit (block of flats, semi-detached houses, etc.)
- (c) Partly Residential
  - (ii) Building used partly for residential and partly for other purposes (e.g., shop dwelling)
- (d) Institutions
  - (v) (e.g., convent, infirmary, hospital, barrack, hotel)
- (e) Boat
- (f) Other (no home)

**MU2 CONSTRUCTION**

- STONE / BLOCK
- WOOD / IRON
- PALM / LATTICE

**MU3 AGE OF BUILDING**

- 1 - 5 YEARS (1997-2001)
- 6 - 10 YEARS (1992 - 1996)
- 11 - 15 YEARS (1987 - 1991)
- 16 - 20 YEARS (1982 - 1986)
- OVER 20 YEARS (BEFORE 1982)
- NOT KNOWN
- NOT APPLICABLE (Boats, homeless)
- NOT COMPLETED BUT INHABITED

**MU4 STATE OF REPAIR**

- GOOD
- FAIR
- POOR

**MU5 TENURE**

- OWNER OCCUPIED
- RENTED FROM GOVERNMENT
- RENTED PRIVATELY
- RENTED FROM PRIVATE EMPLOYER
- PROVIDED FREE BY EMPLOYER
- RENT FREE

**MU6 SIZE OF LIVING QUARTERS**

NUMBER OF ROOMS   
(excluding bathroom, halls, corridors, veranda, toilet, store)

**MU7 WATER SUPPLY**

	TREATED	UNTREATED	UNKNOWN
MAINS SUPPLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PRIVATE (River, well)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**MU8 DOMESTIC WATER TANK / RESERVOIR (With pipe fittings)**

Available	<input type="checkbox"/>
Not available	<input type="checkbox"/>

**MU9 TOILET FACILITY**

Flush toilet connected	<input type="checkbox"/>
- to sewerage system	<input type="checkbox"/>
- to septic tank	<input type="checkbox"/>
Pit latrine	<input type="checkbox"/>
None	<input type="checkbox"/>

**MU10 SOURCE OF ENERGY**

(1) FOR LIGHTING

Electricity	<input type="checkbox"/>
Candles	<input type="checkbox"/>
Paraffin Lamps	<input type="checkbox"/>
Other, specify	<input type="text"/>

(2) FOR COOKING

Electricity	<input type="checkbox"/>
Gas	<input type="checkbox"/>
Paraffin	<input type="checkbox"/>
Wood	<input type="checkbox"/>
Charcoal	<input type="checkbox"/>
No cooking	<input type="checkbox"/>
Other, specify	<input type="text"/>

(3) SOLAR HEATER

Available	<input type="checkbox"/>
Not available	<input type="checkbox"/>

**MU11 INFORMATION AND COMMUNICATION SERVICES**

Does this household have access to any of the following within this dwelling

	YES	NO
Radio	<input type="checkbox"/>	<input type="checkbox"/>
TV	<input type="checkbox"/>	<input type="checkbox"/>
VCR, VCD, DVD	<input type="checkbox"/>	<input type="checkbox"/>
Other equipment eg. Hi-Fi	<input type="checkbox"/>	<input type="checkbox"/>
Telephone (fixed)	<input type="checkbox"/>	<input type="checkbox"/>
Telephone (mobile)	<input type="checkbox"/>	<input type="checkbox"/>
Computer	<input type="checkbox"/>	<input type="checkbox"/>
Connection to internet	<input type="checkbox"/>	<input type="checkbox"/>
Newspaper (daily)	<input type="checkbox"/>	<input type="checkbox"/>
Newspaper (weekly)	<input type="checkbox"/>	<input type="checkbox"/>

**MU12 OWNERSHIP OF CAPITAL GOODS**

Does this household possess any of the following

(i) Transport

	YES	NO
Car	<input type="checkbox"/>	<input type="checkbox"/>
Motorcycle	<input type="checkbox"/>	<input type="checkbox"/>
Bicycle	<input type="checkbox"/>	<input type="checkbox"/>
Boat (business)	<input type="checkbox"/>	<input type="checkbox"/>
Boat (pleasure)	<input type="checkbox"/>	<input type="checkbox"/>
Other (specify)	<input type="text"/>	<input type="text"/>

(ii) Other facilities

	YES	NO
Washing Machine	<input type="checkbox"/>	<input type="checkbox"/>
Fridge/Freezer	<input type="checkbox"/>	<input type="checkbox"/>

**MU13 WASTE DISPOSAL**

How does the household dispose of domestic waste

Tick all that apply

Public Bin	<input type="checkbox"/>
Buried / Burnt	<input type="checkbox"/>
Dumping site	<input type="checkbox"/>
Composting	<input type="checkbox"/>

**HOUSEHOLD ECONOMIC ACTIVITIES**

**ME1 AGRICULTURAL DATA (Gross)**

- (i) Have you or any members of your household done any farming in the last twelve months

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

*If NO, go to ME2*

- (ii) Have you sold any agricultural produce in the last twelve months

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

*If NO, go to ME2*

*If YES, specify*

	YES	NO
Vegetables	<input type="checkbox"/>	<input type="checkbox"/>
Fruit	<input type="checkbox"/>	<input type="checkbox"/>
Root crops	<input type="checkbox"/>	<input type="checkbox"/>

- (iii) Were crops grown (tick one)

Mainly for sale	<input type="checkbox"/>
Sale of surplus	<input type="checkbox"/>

**ME2 AGRICULTURAL DATA (Livestock)**

Has the household reared any livestock or poultry in the last twelve months

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

*If NO, go to ME3*

*If YES, state present stock*

LIVESTOCK	No	POULTRY	No
Cattle	<input type="checkbox"/>	Layers	<input type="checkbox"/>
Heifers	<input type="checkbox"/>	Broilers	<input type="checkbox"/>
Young Bulls	<input type="checkbox"/>	Local	<input type="checkbox"/>
Mature Bulls	<input type="checkbox"/>	TOTAL	<input type="checkbox"/>
Cows	<input type="checkbox"/>	Chicks	<input type="checkbox"/>
TOTAL CATTLE	<input type="checkbox"/>	Ducks	<input type="checkbox"/>
Soas	<input type="checkbox"/>	Turkeys	<input type="checkbox"/>
Boars	<input type="checkbox"/>	Others	<input type="checkbox"/>
Pigs	<input type="checkbox"/>		
Fattening	<input type="checkbox"/>		
TOTAL PIGS	<input type="checkbox"/>		
Goats	<input type="checkbox"/>		

**ME3 FISHING**

- (i) Have you or any members of the household done any fishing in the last twelve months

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

*If NO, go to ME4*

*If YES, was it*

	YES	NO
Mainly for sale	<input type="checkbox"/>	<input type="checkbox"/>
Sale of surplus	<input type="checkbox"/>	<input type="checkbox"/>
Surplus given away	<input type="checkbox"/>	<input type="checkbox"/>
For pleasure	<input type="checkbox"/>	<input type="checkbox"/>

- (ii) Does this household wholly or partly own

	YES	NO
Fishing boat	<input type="checkbox"/>	<input type="checkbox"/>
Fishing gear	<input type="checkbox"/>	<input type="checkbox"/>

**ME4 OTHER ECONOMIC ACTIVITY**

Is any member of this household engaged in the production, mainly for sale, of any of the following

Making / selling handicrafts	<input type="checkbox"/>
Other, (specify)	<input type="text"/>