## CONFIDENTIAL

CENTRAL STATISTICAL SERVICE

## C E N S U S , 9 6



## It is census time and the Central Statistical Service (CSS) needs information about you and your household.

Please give particulars of each person who was present in this household AT NIGHT BETWEEN Wednesday 9 October and Thursday 10 October 1996.
The questionnaire contains columns for information on nine people. The details of ONLY ONE PERSON should be indicated in a particular column. If there are more than nine (9) people, please make use of additional questionnaires. People who are absent overnight (e.g. people working, travelling, at a church vigil, at an entertainment venue) should be included in the household if they return to it on Thursday 10 October, without being counted elsewhere. South African and foreign visitors and boarders who were in the household on Census night, should all be counted as part of the household. Additional information regarding the completion of the questionnaire is contained in the accompanying information sheet.

Domestic workers and live-in employees are regarded as separate households. They should therefore complete separate questionnaires.
SHOULD YOU ENCOUNTER ANY DIFFICULTIES IN THE COMPLETION OF THE QUESTIONNAIRE, PLEASE CONTACT
AT $\qquad$
OR PHONE THE CENSUS HOTLINE, TOLL FREE, ON 0800-11-57-54 IN COMPLETING THE QUESTIONNAIRE, CIRCLE $\bigcirc$ APPROPRIATE NUMBER IN THE COLUMNS

| FOR ENUMERATOR'S USE ONLY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Enumerator's name: $\qquad$ <br> Physical address of this dwelling: | Magisterial district (name): |  | How many questionnaires were completed for this household? <br> If more than one questionnaire, what is the number of this questionnaire? <br> (e.g. first, second, third) $\qquad$ |  |
|  | Magisterial district No: |  |  |  |
|  | Enumerator area No: |  | This questionnaire was completed by: The enumerator | 1 |
| Suburb/village/settlement: ............................................................................. | Visiting point No: | $\pm$ | A household member: | 2 |
| City/town/farm/tribal authority: | Household No: |  | Number of persons in household: Males |  |
| .................................... | Return No: |  | Females | I |
|  |  |  | Total number of persons |  |

TO BE COMPLETED FOR EACH PERSON IN THE HOUSEHOLD IN A SEPARATE COLUMN. REMEMBER TO INCLUDE BABIES. PLEASE INCLUDE YOURSELF.


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## 20. SHOULD BE ANSWERED FOR EVERYONE IN THE HOUSEHOLD

It is important to establish the spending power of the population, in order to measure and understand the economy. Therefore the census needs information on the income of all people.
Think of the past year (1 October 1995 to 30 September 1996) and the money each person received. Please indicate each person's income category before tax. Answer this question by indicating each person's weekly, monthly or annual income. Include all sources of income, for example housing loan subsidies, bonuses, allowances such as car allowances and investment income. If the person receives a pension or disability grant, please include this amount.
For example, if the person wants to indicate a weekly income and has an income of R270 per week, circle 5 in the appropriate column under his/her name; if the person wants to indicate an annual income and has an income of R55 000 per annum, circle 9 in the column for that person.

| Weekly | Monthly | Annual | Person |
| :---: | :---: | :---: | :---: |
| 1 = None | 1 = None | 1 = None | 1 |
| 2 = R1-R46 | $2=\mathrm{R} 1-\mathrm{R} 200$ | 2 = R1-R2 400 | 2 |
| 3 = R47-R115 | 3 = R201-R500 | 3 = R2 401-R6 000 | 3 |
| 4 = R116-R231 | 4 = R501-R1 000 | 4 = R6 001 - R12 000 | 4 |
| $5=\mathrm{R} 232-\mathrm{R} 346$ | $5=\mathrm{R} 1001-\mathrm{R} 1500$ | $5=\mathrm{R} 12001-\mathrm{R} 18000$ | 5 |
| $6=$ R347-R577 | $6=$ R1 501-R2 500 | $6=$ R18 $001-\mathrm{R} 30000$ | 6 |
| 7 = R578-R808 | 7 = R2 501-R3 500 | 7 = R30 001-R42 000 | 7 |
| $8=$ R809-R1 039 | 8 = R3 501-R4500 | 8 = R42 001 - R54 000 | 8 |
| 9 = R1 040-R1386 | 9 = R4501-R6000 | 9 = R54 001-R72 000 | 9 |
| $10=$ R1 $387-\mathrm{R} 1848$ | $10=$ R6 $001-\mathrm{R} 8000$ | $10=$ R72 $001-\mathrm{R} 96000$ | 10 |
| 11 = R1 849-R2 540 | 11 = R8 $001-\mathrm{R} 11000$ | 11 = R96 $001-\mathrm{R} 132000$ | 11 |
| $12=$ R2 541-R3 695 | $12=$ R11 $001-\mathrm{R} 16000$ | $12=$ R132 $001-\mathrm{R} 192000$ | 12 |
| $13=$ R3 696-R6 928 | $13=$ R16 $001-$ R30 000 | $13=$ R192 $001-\mathrm{R} 360000$ | 13 |
| 14 = R6 929 or more | $14=$ R30 001 or more | 14 = R360 001 or more | 14 |

## SECTION B:

1.1 Think of any additional money that this household generates, and that has not been included in the previous section. (For example, the sale of home-
grown produce or home-brewed beer or cattle or the rental of property. Please indicate this total amount, if anything, during the past year. (1 October 1995-
30 September 1996). If none enter " 0 ".
1.2 If this household receives any remittances or payments (for example money sent back home by someone working or living elsewhere or alimony). Please indicate the total received during the past year. (1 October 1995-30 September 1996). If none enter " 0 ".
1.3 Are there any persons who are usually members of this household, but who are away for a month or more because they are migrant workers?
(A migrant worker is someone who is absent from home for more than a month each year to work or to seek work.)
Yes $=$ $\square$
No = $\square$
(If "Yes") indicate the person's particulars

| Person | Age in years | Gender | Relationship to the head of household |  |  |  | Where is (the person) living |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | $\begin{aligned} & \text { Male }=1 \\ & \text { Female }=2 \end{aligned}$ | Head of Household <br> Husband/wife/partner <br> Son/daughter <br> Brother/sister <br> Father/mother | $\begin{aligned} & =1 \\ & =2 \\ & =3 \\ & =4 \\ & =5 \end{aligned}$ | Grandparent <br> Grandchild <br> Other relative <br> Non-related <br> person | $\begin{aligned} & =6 \\ & =7 \\ & =8 \\ & =9 \end{aligned}$ | Name of suburb/village/settlement: $\qquad$ <br> Name of city/town/farm/tribal authority: $\qquad$ <br> Name of magisterial district: $\qquad$ <br> If not South Africa, state name of country: $\qquad$ |

## PLEASE ANSWER QUESTIONS RELATED TO THIS HOUSEHOLD

THIS DWELLING IS THE PLACE (HOUSE, FLAT ETC.) IN WHICH THIS HOUSEHOLD SPENT CENSUS NIGHT
1.4 Which type of dwelling does this household occupy? (If this household lives in MORE THAN ONE dwelling, circle the main type of dwelling.)

| House or brick structure on a separate stand or yard | 1 |
| :---: | :---: |
| Traditional dwelling/hut/structure made of traditional materials | 2 |
| Flat in block of flats | 3 |
| Town/cluster/semi-detached house (simplex, duplex or triplex) | 4 |
| Unit in retirement village | 5 |
| House/flat/room, in backyard | 6 |
| Informal dwelling/shack, in backyard | 7 |
| Informal dwelling/shack, NOT in backyard, e.g. in an informal/squatter settlement | 8 |
| Room/flatlet not in backyard but on a shared property | 9 |
| Caravan/tent | 10 |
| None/homeless | 11 |
| Other, specify ...................................... |  |

1.5 How many rooms including kitchens are there for this household? (excluding toilets and bathrooms) For homeless write " 0 ".
1.5.1 (If 1 room for the whole household) Do you share this room with any other households?
1.5.2 (If "Yes") How many households?
1.6 Is this dwelling owned by a member of this household?



## SERVICES USED BY THIS HOUSEHOLD

## 2. SERVICES

2.1 What type of energy/fuel does this household MAINLY use for cooking, heating and lighting? (Circle only ONE code in each COLUMN)

| Energy sources used in this dwelling | Cooking | Heating | Lighting |
| :--- | :---: | :---: | :---: |
| Electricity direct from municipality/local authority or Eskom | 1 | 1 | 1 |
| Electricity from other source, e.g. generator, solar cell | 2 | 2 | 2 |
| Gas | 3 | 3 | 3 |
| Paraffin | 4 | 4 | 4 |
| Wood | 5 | 5 | - |
| Coal | 6 | 6 | - |
| Candles | - | - | 7 |
| Animal dung | 8 | 8 | - |
| Other, specify: |  |  |  |

2.3 What type of toilet facility is available?
(Circle only ONE code)

| Flush toilet or chemical toilet | 1 |
| :--- | :---: |
| Pit latrine | 2 |
| Bucket latrine | 3 |
| None of the above | 4 |

2.4 How is the refuse or rubbish of this household disposed of? (Circle only ONE code)

| Removed by local authority at least once a week | 1 |
| :--- | :---: |
| Removed by local authority less often | 2 |
| Communal refuse dump | 3 |
| Own refuse dump | 4 |
| No rubbish disposal | 5 |

No rubbish disposal
Other, specify: $\qquad$
$\qquad$
2.5 Where do members of this household mainly use a telephone?
(Circle only ONE code)

| In this dwelling/cellular phone | 1 |
| :--- | :---: |
| At a neighbour nearby | 2 |
| At a public telephone nearby | 3 |
| At another location nearby e.g. work | 4 |
| At another location not nearby | 5 |
| No access to a telephone | 6 |

