

MINISTRY OF ECONOMIC DEVELOPMENT, PRODUCTIVITY AND REGIONAL DEVELOPMENT

## CENTRAL STATISTICAL OFFICE

## POPULATION CENSUS MAURITIUS

## NIGHT OF 2-3 JULY 2000

## NOTICE

1. Persons by whom the return is to be made

In the case of: By:
(i) households: the Head of the household or person for the time being acting as head;

The head of a household is any adult member, whether male or female, who is acknowledged as head by the other members.

A household is either (i) a person living on his own or (ii) a group of two or more persons who may or may not be related, but who live together and make common provision for food and other essentials for living.

Two families living in one house constitute one household if they have common housekeeping arrangements, but should be considered as separate households if they have separate housekeeping arrangements and should then be entered on two separate census forms.
(ii) hotels, clubs, boarding houses:
the Manager or other person for the time being in charge of the premises;
(iii) hospitals, infirmaries, asylums, prisons or any other residential institutions:
(iv) Naval forces, Air forces, the Special Mobile Force or the Police Training School:
(v) ships, barges or other vessels in any port or harbour in Mauritius:
(vi) persons arriving after midnight on the night $2-3$ July 2000 and who have not been enumerated elsewhere:
(vii) persons not included in any of the above-mentioned categories:
the Chief Resident Officer or other person for the time being in charge of the institution;
the Commanding Officer or the officer presently in charge;
the Captain, master or other person for the time being in charge of the vessel;
the person specified above by whom the return is to be made with respect to the persons present at midnight on 2 July 2000 in any of the premises mentioned above;
the person in respect of whom the return is to be made.

## 2. Persons in respect of whom the return is to be made

(i) All persons who spend census night 2-3 July 2000 on the premises whether they are members of the household, visitors, guests, boarders or servants;
(ii) all persons who arrive on the premises and join the household on Monday 3 July 2000 without having been enumerated elsewhere; and
(iii) all temporarily absent members of the household, i.e. all persons who usually live in the household, but who are away on census night, for example, on a business trip, on vacation, in hospital or studying abroad; include them even if you know that they are being enumerated elsewhere.
3. Legal provisions
(i) The Census is taken by the Central Statistical Office under the Statistics Act. Every person is required by law to give to the person responsible for making the return such information as may be necessary to enable the return to be made. No use may however be made of such information by the person to whom it is given except for the purpose of making the return.
(ii) Any person who refuses or neglects to fill in the form or to supply the particulars required therein or who knowingly makes in this form any statement which is untrue in any material particular shall commit an offence under the Statistics Act, and shall, on conviction, be liable to imprisonment for a term not exceeding one year and to a fine not exceeding Rs 1,000 .
(iii) All information obtained in the course of the Census is treated as CONFIDENTIAL. No information about named individuals is ever passed on by the Central Statistical Office to ANY other Government Department or to any other Authority or person. All enumerators and other officers engaged in the taking of the Census are under oath and are liable to prosecution if they improperly disclose any information which has come to their knowledge while performing their duties.
4. Completion of the form

The form should be completely filled in by the person designated in section 1 above. If any difficulty is experienced, guidance should be sought from the enumerator when he calls to collect the form. If the answers are incomplete or inaccurate, the enumerator will ask any questions necessary to enable him to complete or correct the form.
The information should be entered in the space provided using ink or a ball-point pen.
Nothing should be written in the boxes $\square \square$ which are reserved for codes.
5. Collection of the form

The form will be collected on 3 or 4 July 2000 by the appointed enumerator

## DECLARATION

I declare that the information in this return is true to the best of my knowledge and belief.

Complete a line for every person present on Census Night (2-3 July 2000) and also for every person who usually lives in the household, but was absent on Census night. See instructions in Section 2 on front page.


If there are more than 10 persons, continue on a new form. The enumerator will supply you with one if he has not already done so.


|  |  |  | For persons aged 2 years and over |  |  | For persons aged 12 years and over |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 17 | 18 | 19 | 20 | 21 |  |  |  | 22 |  |  |  |
| Religion | Linguistic group | Language usually spoken | Languages read and written | School attendance | secondary education | Qualifications other than those of the primary and secondary levels |  |  |  |  |  |  |
| Insert the person's religion. | State the language spoken by the person's ancestors. <br> If the language of the paternal ancestors is different from that of the maternal ancestors, write both. <br> For census purposes, consider creole, bhojpuri, etc. as languages. | State the language usually or most often spoken by the person in his/her home. <br> For children not yet able to speak, insert the language spoken by the mother. <br> For a person who cannot speak, write the language usually spoken in his/her home. <br> For census purposes, consider creole, bhojpuri, etc. as languages. <br> f STOP HERE FOR <br> CHILDREN UNDER 2 <br> YEARS | In which language(s) can the person, with understanding, both read and write a simple statement in his/her everyday life? <br> Write 'NONE' for persons (including children) who cannot both read and write any language. <br> For census purposes, consider creole, bhojpuri, etc. as languages. | If now attending school (including preprimary), college or university, full-time, write: 'NOW'. <br> If has attended school/ college/ university, full-time in the past, write: 'PAST'. <br> If never attended school/ college/ university, write: <br> 'NEVER'. | If now attending pre-primary, primary or secondary school, write the standard or form being attended. <br> If attended primary or secondary school in the past, or studied without attending school, write the highest standard or form completed, or the highest primary or secondary school certificate obtained. <br> If never attended school and has no primary or secondary school certificate, write: 'NIL' <br> f STOP HERE <br> FOR PERSONS <br> UNDER 12 <br> YEARS |  | person obtained any qualif in column 21? E.g., degre nal institutions, other prof <br> write 'NONE' in all six c <br> give details for the $\mathbf{3}$ hig tion of training in full tim of qualification obtained, ification (e.g. BSc Civil Computer Studies - SITRA <br> space is not sufficient, w <br> ghest qualification <br> (1b) <br> Qualification received, major field of study and name of institution awarding the qualification. | cations ot es, diplom essional, <br> lumns bel <br> est qualif equivale major fiel Engineerin C; NTC 1 <br> rite where <br> Second <br> (2a) <br> Duration of training in months. | her than those of the prim as, nursing or teaching qu educational, technical or v <br> low. <br> fications as follows: <br> nt months, <br> d of study and name of in <br> g - University of Mauritiu <br> Hotel management - Hot <br> space is available and <br> highest qualification <br> (2b) <br> Qualification received, major field of study and name of institution awarding the qualification. | mary and se ualification vocational <br> institution us; NCC In el School <br> link with <br> Third <br> (3a) <br> Duration of training in months. | condary ns, memb qualifica <br> awardin ternatio of Mauri <br> an arrow <br> highest <br> Qualific major fi name of awardin qualific | levels already ership of tions, etc. <br> g the <br> nal Diploma tius, etc.) <br> qualification <br> (3b) <br> ation received, eld of study and institution g the ation. |
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For persons aged 12 years and over


## IN STRICT CONFIDENCE

## 2000 HOUSING CENSUS - MAURITIUS

I. LOCATION

(1) Block of flats, semi-detached houses, etc .
(2) Building intended to be used as one housing unit but crudely subdivided into smaller housing units
(3) Other: specify
(iii) Detached room intended for use by part of a household...
(iv) Building or structure occupied as improvised housing unit (e.g. longère, garage, tent)
(v) Homeless

## c) Partly Residential

(vi) Building used partly for residential and partly for other purposes (e.g. shop dwelling)
 purposes (e.g. shop dwelling) ... ...
(d) Hotels and Institutions
(vii) Hotel or boarding house with 9 or more rooms
(viii) Hotel or boarding house with less than 9 rooms
(ix) Institution (e.g convent, infirmary, hospital, barracks) .

(e) Non-Residential

| (x) Public building | $\ldots$ | $\ldots$ | $\ldots$ | ... |
| :--- | :--- | :--- | :--- | :--- |
| (xi) Commercial | $\ldots$ | $\ldots$ | $\ldots$ | .. |
| (xii) Industrial | $\ldots$ | $\ldots$ | $\ldots$ | .. |
| (xiii) Commercial and Industrial | $\ldots$ | $\ldots$ | .. |  |
| (xiv) Warehouse | $\ldots$ | $\ldots$ | $\ldots$ | .. |
| (xv) Other : specify.................................................................$~$ |  |  |  |  |



C12 YEAR OF COMPLETION
(i) before 1970
(ii) 1970-84
(iii) 1985-89
(iv) 1990-94
(v) 1995-99
(vi) 2000
(vii) Not known
(viii) Not completed but inhabited ...


PRINCIPAL MATERIAL OF CONSTRUCTION USED

C13 Roof

| (i) Concrete slab | $\ldots$ | $\ldots$ | 1 |
| :--- | :--- | :--- | :--- | :--- |
| (ii) Iron or tin sheets | $\ldots$ | $\ldots$ | 2 |
| (iii) Shingles | $\ldots$ | $\ldots$ | 3 |
| (iv) Other : specify ................................ | 4 |  |  |

C14 Walls
(i) Stone, concrete, concrete blocks, bricks
(ii) Iron or tin sheets


## IV. FOR ALL HOUSING UNITS

## (i.e. CODES 02-05, 07, 09 OF SECTION II)

C15 SERIAL NO. OF HOUSING UNIT
HU1 OWNERSHIP
(i) Private: (1) Mortgaged
(2) Nonmortgaged
(ii) Public

## HU6 TOILET FACILITIES

(i) Flush toilet connected to sewerage system (ii) Flush toilet connected to (1) absorption pi
(iii) Pit latrine - water seal...
(iv) Pit latrine - other
(2) septic tank
(v) Other, including none ...

| Not shared |
| :---: |
| 01 |
| 03 |
| 05 |
| 05 |
| 07 |
| 09 |



HU2 OCCUPANCY
(a) Occupied (i) Principal residence
(ii) Secondary residence
(b) Vacant
(i) For rent
(ii) For sale
(iii) Provided by employer
(iv) Under repairs
(v) Other : specify


HU3 WATER SUPPLY
(i) Piped water (1) Inside housing unit (2) Outside, on premises (3) Outside, public fountain
(ii) Tank-wagon (camion-citerne) ...
(iii) Well/River
(iv) Other : specify $\qquad$
$\qquad$


HU4 DOMESTIC WATER TANK/RESERVOIR
(i) Available...
(ii) Not available

| $\ldots$ |
| :--- |
| $\ldots$ |

HU5 AVAILABILITY OF ELECTRICITY
(i) Available...
(ii) Not available

## V. HOUSEHOLDS

|  |  | Name and address of head of household <br> Insert in following order (IN BLOCK LETTERS) <br> tine (a) : Title (e.g. Mr, Mrs, Ww, Dr, Hon, etc.), name, surname <br> ond line (b) : No. and Street/Road/Lane <br> rd line (c): Locality/Town/District |  |  |  |  | No. of persons |  |  | - | No. of rooms |  | Monthly <br> Rent (Rs) | Principal fuel used |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | T | M | F |  | for living purposes | for business or prof. |  | for cooking* | in bathroom* |
| 1 |  | (a) : <br> (b) : (c): |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  | (a) $\qquad$ <br> (b) : $\qquad$ (c ): |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  | (a) $\qquad$ <br> (b) : $\qquad$ <br> (c): |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }^{*}$ Insert appropriate numerical code |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Type: |  | Single | 1 | Tenure: | Owner | 1 | (1) for cooking: |  |  |  | (2) in bathroom: |  |  |  |  |
|  |  | Combined | 2 |  | Tenant | 2 |  |  |  |  |  |  |  |
|  |  | Part of household | 3 |  | Sub-tenant | 3 | (1) for cooking:Wood |  |  | 1 |  |  | 1 |  |  |
|  |  | Institutional | 4 |  | Free | 4 | Charcoal |  |  | 2 |  |  |  | Electricity | 2 |  |  |
|  |  | Hotel population | 5 |  | Other |  | Kerosene |  |  | 3 |  | Gas | 3 |  |  |
|  |  | Collective quarters | 7 |  | specify | 5 | Electricity |  |  | 4 |  | Solar | 4 |  |  |
|  |  | Homeless | 7 |  |  |  | Gas |  |  | 5 | Otherspecify |  | 5 |  |  |
|  |  | Not applicable: vacant | 8 |  |  |  | specify |  |  | 6 |  |  |  |  |
|  |  | under construction | 9 |  |  |  |  |  |  |  |  |  |  |  |

## VI. COMMERCIAL AND INDUSTRIAL ESTABLISHMENTS, HOTELS AND BOARDING HOUSES <br> (To be filled in for every non-agricultural private establishment, including those relating to small crafts)

A. Name of establishment or working proprietor/manager (IN BLOCK LETTERS) :
B. Address : (i) No. and Street/Road/Lane :
(ii) Locality/Town/District
C. Main activity in which the establishment is engaged
D. No. of persons engaged at the time of enumeration
(Include also working proprietors, unpaid family workers and persons usually employed full time by the establishment, but who are

## VII．FRUIT TREES ON PREMISES

| $\begin{aligned} & \stackrel{5}{0} \\ & \text { N } \end{aligned}$ |  | $\begin{aligned} & \text { 啇 } \\ & \text { 2 } \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { U } \\ & 0 \end{aligned}$ | 品 <br> 年 | $\begin{aligned} & \frac{3}{2} \\ & \sum_{2}^{2} \\ & a_{2}^{\prime} \end{aligned}$ | $\begin{aligned} & \text { n } \\ & \text { E } \\ & \frac{1}{4} \end{aligned}$ | 免 |  | 毞 | 焄 |
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