## Beginning of Bangladesh Population and Housing Census 2011

1. Government declaration: Government has decided to conduct the fifth Population \& Housing Census of Bangladesh from 15 March 2011 to 19 March 2011.
2. Census moment: Zero hours (i.e.00:00 hours) following $14^{\text {th }}$ March 2011 will be considered as the census moment for the $5^{\text {th }}$ Population and Housing Cenusus 2011.
3. Census night: The period from census moment to 06:00 hours of $15^{\text {th }}$ March 2011 will be considered as the census night. Floating population will be counted in the census night. Census night is considered as the reference night for this census.
4. Method of enumaration: Interview method will be used for counting the population.
5. Procedure of enumeration: Modified deFacto procedure will be followed to enumerate the population in the place where they are found during the census night.
6. Functional manpower plan for the Census-2011 (Tentative):

| Census position | Number of persons |
| :--- | :---: |
| 1. National Coordinator | 1 |
| 2. Census Zila Coordinator | 110 |
| 3.Upazila Census Coordinator | 520 |
| 4. Zonal Officer | 2600 |
| 5. Supervisor | 60,000 |
| 6. Enumeartor | $3,30,000$ |

## Bangladesh Bureau of Statistics

Sample Census 2011


| Does any member of the HH own a house/land? |  |  |  |  |  |  |  | 20. Does this household own the following? (Ask question for each item. If the answer is yes put cross on 'yes' box else put cross on 'no' box) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 18a. House?$\begin{aligned} & \text { If no, skip } \\ & \text { to } \rightarrow Q .19 a \end{aligned}$ |  | 18b. If yes, how many own house? |  | 19a. Land? |  | 19b. If yes, how many own land? |  | Boat |  | Bull/ Buffalo Cart |  | Push Cart/ Rickshaw Van |  | Rickshaw |  | Bicycle |  | Motorcycle |  | Motor Car/ Bus/ Truck |  | Scooter/ CNG/Auto rickshaw |  | Telephone |  | Mobile |  | Sewing Machine |  | Television/ Radio/ Transistor |  | Dish Antenna |  | Computer |  | Freezer/ <br> Deep <br> Freezer |  |
| Yes | No | $\stackrel{\bar{N}}{\Sigma}$ |  | Yes | No |  |  | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No | Yes | No |
| $\square$ | $\square$ |  |  | $\square$ | $\square$ |  |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

[^0]| Module 4: Individual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 22. <br> Name of Household member <br> Write names of all members usually living in the HH. Write the nickname in English in block letters. Write the names in the order: head, spouse, youngest child, older child, other relative and other non-relative. | 23. <br> Age <br> Write the number of completed years, enter " 00 " if less than one year | 24. <br> Relationship with Head of Household <br> 1-Head of household <br> 2-Wife/husband <br> 3-Children <br> 4-Parents/ <br> parents-in-law <br> 5-Daughter/ <br> son-in-law <br> 6-Brother/sister and brother sister-in-law -Grandchildren/ great grandchildren 8 -Other relative 9 -Non-relative | 25. <br> Sex <br> 1-Male <br> 2-Female |  | 27. <br> Is mother alive <br> 1-Yes <br> 2-No <br> 3-Don't know | 28. Is father alive 1-Yes 2-No 3-Don't know | 29. <br> Religion <br> 1-Islam <br> 2-Hinduism <br> 3-Buddhism <br> 4-Chirstianity <br> 5-Others | 30. Mother tongue <br> 1-Bengali 2-Others | 31. Second language <br> 1-Bengali <br> 2-English <br> 3-Others <br> 4-None | 32. Location of birth place |  |  | 33. Current Zila |  | 34. Location of living 5 years ago |  |  | 3 years or more aged member |  | 7 years or more aged member |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { a. } \\ & \text { Birth } \\ & \text { place } \end{aligned}$ | b. Different Zila/ Country Code (Write | Type of locality of birth | $\stackrel{\text { a. }}{\stackrel{a}{\text { a }}}$ of living in this Zila (Completed | b. <br> Main <br> reason <br> for <br> coming <br> tothis <br> Zila | $\begin{array}{\|c\|} \text { a. } \\ \text { Previous } \\ \text { residence, } \\ 5 \text { years } \\ \text { ago } \end{array}$ | b. <br> Different <br> Zilal <br> Country <br> Code <br> (Write <br>  <br>  | c. <br> Type of locality of former residence | 35. School attendance | 36. <br> Type of school | 37. Literacy | 38. <br> Highest <br> class <br> passed <br>  <br> (Education | 39. <br> Field of education |
|  |  |  |  |  |  |  |  |  |  |  | 1-Same | $\underset{\text { using code }}{\text { list) }}$ | 1-Ruralarea | years) | 1-Marriage | 1-Same | $\begin{aligned} & \text { using code } \\ & \text { list) } \end{aligned}$ | 1-Ruralarea | 0-Don't | 1-Govermment | 1-Cannot |  | 1-General |
|  |  |  |  |  |  |  |  |  |  |  | $\underset{\rightarrow \text { Q.33a }}{\substack{\text { Zila }}}$ |  | $\left\lvert\, \begin{aligned} & \text { 2-Metropolitan } \\ & \text { area } \end{aligned}\right.$ | $\begin{aligned} & \text { If Q.32a }=1 \\ & \rightarrow \text { Q. } 34 \mathrm{a} \end{aligned}$ | 2-Education | $\begin{gathered} \text { Zila } \\ \rightarrow \text { Q. } 35 \end{gathered}$ |  | $\left\lvert\, \begin{array}{\|l\|l\|} \text { 2-Metropolitan } \\ \text { area } \end{array}\right.$ | currently <br> $\rightarrow$ Q. 37 | 2-Non- <br> government/ |  |  | 2-Technical/ Vocational |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { 2-Different } \\ \text { Zila } \end{gathered}$ |  | 3-Other |  | $\begin{aligned} & \text { 3-Employment } \\ & \text { Business } \end{aligned}$ | $\begin{gathered} \text { 2-Different } \\ \text { Zila } \end{gathered}$ |  | 3-Other | 1-Pre-primary | MPO 3-Religious/ | 2-Can read |  | 3-Religious |
|  |  |  |  |  |  |  |  |  |  |  | 3-Different |  |  |  | $\left\lvert\, \begin{gathered} \text { 4-In search } \\ \text { of work } \end{gathered}\right.$ | 3-Different |  |  | 2-Primary | 4-Non-formal | $\rightarrow$ Q. 40 |  |  |
|  |  |  |  |  |  |  |  |  |  |  | Country |  |  |  |  | Country |  |  | 3-Junior secondary | 5-Others | $\begin{gathered} \text { 3-Can read } \\ \text { and write } \end{gathered}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|l\|} \hline \text { 4-Secondary/ } \\ \text { higher } \\ \text { secondary } \end{array}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7-Toruredl deserted by |  |  |  | 5-Graduate |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8-Other |  |  |  | $\begin{aligned} & \text { 6-Masters } \\ & \text { and over } \end{aligned}$ |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FORM LongFormEnumeration_P1_Back (05/17/11)


[^1]

[^2]
## Government of the People's Republic of Bangladesh

Ministry of Planning, Statistics Division

## POPULATION AND HOUSING CENSUS, 2011

INSTRUCTION FOR ENUMERATOR

## General Instructions

1. A minimum of one questionnaire page is required to be filled-in for each household.

* Under no circumstances should the questionnaire have holes, folding, tearing, untidiness or get wet.

2. Geo-Code: Geo-Codes must be completely filled in, including any leading zeros. If the Village code is not applicable, fill in with 00.
3. Household: A household is defined as one or more persons who ate dinner together from the same kitchen and stayed in the same housing unit during the census night. Any member of the household who ate dinner outside the house and stayed in the same housing unit during the census night will also be member of the same household. Also, people engaged in night duty or in a transient state will be counted as a separate household.
4. Method of Enumeration by using Enumeration Area Map: Number houses by starting enumeration from the north-west corner of the enumeration area and continue counting the households to your right in a serpentine way. In this case, the serial number of the first household will be 001 and that of the second household will be 002 , etc
5. Procedure of recording census data: Data will be collected by interview method. Answers to question numbers 1b, 2a, 2b, 5, 11b, 13, 14, 19 and 21 are to be written in English digits in the boxes earmarked for each. (Example: If number of houses in Question No-5 is 3, then clearly write 3 inside the box). For other questions put cross X inside the appropriate box.
6. Use of pencil: Put $X$ or write number in the relevant box by using supplied 2B pencil only.

## Household Module

Q1a. Household Address: Write the house number or name on a first line. Write the name of road/para/village/mahallah on a second line

Q1b. Continuation Page: If number of members of the household is more than 10, 20, 30 etc. then fill out multiple pages and mark the number of pages in the continuation page. Example: Two pages must be filled out for a household of 13 members. In this case write continuation pages 02 page 01 for first page and continuation pages 02 page 02 for second page. In the same way three pages are to be filled in for household of 26 members In this case, write and continuation pages 03 page 01 for first page, and continuation pages 03 page 02 for second page and and continuation pages 03 page 03 for the third page.

Q2a. Household Number: Write the serial number of each household in English in 3 digits. Example: For the first household the serial number will be 001 , for the second household serial number will be 002 etc. Write the household number with the supplied chalk in the main door of the household where the head of household resides.

Q2b. Household Population: Ask the head of household or head of institution how many people live in the household or institution and write the total number using English digits under household population

Q3. Floating?: To enumerate the floating population put $X$ inside the ' $y e s$ ' box and fill-in information of one individual in each line of the individual module. If it is not a floating population mark the 'no' box.

Q4. Type of household: If the housing unit is used for residential purposes only then put $X$ inside the general box. If it is used for Jailkhana, Orphanage, Hostel, Hospital, Clinic or Barrack then put X inside institutional box and else put X inside others box.

Q5. Number of house: Number of independent houses (Living house, Kitchen, Granary, Cow shed etc.) used by a household is to be written clearly in English digit in the blank box. For a household, if there are 3 independent structures write 3 inside the box. If a structure has more than 1 household then write 9 for the last household and 0 for the other household(s).

## Government of the People's Republic of Bangladesh

## Ministry of Planning, Statistics Division

## ,

INSTRUCTION FOR ENUMERATOR

## Household Module (continued)

## For Questions 6, 7, 8, 9, 10 and 11a put X in the relevant box.

Q11. In case of household of ethnic population: Find the code for the community mentioned by the respondent on the back page of the tally sheet and write it clearly using English digits inside the blank box.

## Individual Module

Q12. Name of household member: Write the name of head of the household on the first line. Write the name of spouse in the second line, youngest child in the third line, then other children, other relatives and non-relatives. Also Write the name of household member engaged in night duty or in transient state. When you have written all the names ask 'Was there any one else in this household on census night?' If any one is not already on the list, include the name.

Q13. Serial No.of member: Serial number of head of the household is printed in the first line of individual module 1. Fill-in additional pages or sheets for households with more than 10 members. In this case, the left digit in the serial number will increase. So for a household with 13 members, the second page will have member serial number $11,12,13$. The total number of pages for a household should match the number in Q1b. Continuation Page.

Q14. Age (completed years): Write the age of each member in English digits in the blank boxes. If the age of some member is less than 12 months then write 00 . If the age of any member is 100 years or more then write 99 . Age is a very important indicator. Many people do not have accurate perception about their age. Therefore, age stated by the respondent is to be probed with historical events, such as, war of liberation, flood of 1988, age at marriage, age of youngest child and corrections should be made where necessary.

## For Questions $15,16,17,18,20,22,23,24$ and 25 , put $X$ in the relevant box.

Q19. Disability: If no disability then write 0 in the blank box, if speaking problem write 1 in blank box, if vision problem then write 2 in blank box, if listening problem then write 3 in the blank box, if physical problem then write 4 in the blank box, if mental problem then write 5 in the blank box, if autistic write 6 in the blank box.

Q21. Highest Class Passed (Year): A code list has been prepared on the basis of years required for a member for passing the highest class, by the board and university for awarding a degree or certificate and is printed on the back page of the tally sheet. Using this code list write appropriate code to the blank boxes for the highest class passed by each member of the household. If some one did not go to school, then the highest class passed code will be 00 . If some one is SSC passed then highest class passed code will be 10 . If some one has higher degree than masters then code will be 18 .


## ENUMERATOR INSTRUCTIONS

It is important to fill out the forms clearly and correctly. Use the pictures below as a guide. Use the pencil given to you and keep it sharpened. Make sure your handwriting is dark enough. WRITE NUMBERS IN THE STYLE SHOWN HERE:

$$
\begin{array}{l|l|lllllll}
1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9
\end{array}
$$



PRINT EACH NUMBER COMPLETELY AND ENTIRELY WITHIN the white box

## 



PRINT NUMBERS CLEARLY making sure HANDWRITING IS DARK ENOUGH:



MARK the appropriate checkboxes with an " $X$ " that is contained ENTIRELY within the box and the white zone around the box.


CORRECTING A CHECKBOX when you make a mistake


PRINT the household address and names of household members as CLEARLY and DISTINCTLY as possible.


VERIFY that the numbers on the tally sheet are correctly summed for each gender.

| Population |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Males | 0 | 0 | 2 | 5 |
| Females | 0 | 0 | 5 | 3 |
| Total | 0 | 0 | 7 | 8 |

VERIFY the book number and sequence.

| Number of Books |  |  |  |
| :---: | :---: | :---: | :---: |
| 3 | Total Books | 2 | In Sequence |

If, after filling out an entire form, you determine ALL PEOPLE ON THE FORM should not have been enumerated and all data is to be discarded, mark BOTH checkboxes under "Cancel Form" to ensure the data is deleted. DO NOT remove the form from the booklet.


Deleting ONE OR MORE INDIVIDUALS that have been incorrectly added to the form:



FORM TallySheet_P2 (08/27/10)


| Q20 - Highest Class Passed |  |
| :---: | :--- |
| Code | English |
| 00 | Did not go to school |
| 01 | Passed Class - 1 |
| 02 | Passed Class - 2 |
| 03 | Passed Class - 3 |
| 04 | Passed Class - 4 |
| 05 | Passed Class - 5 |
| 06 | Passed Class - 6 |
| 07 | Passed Class - 7 |
| 08 | Passed Class - 8 |
| 09 | Passed Class - 9 |
| 10 | Passed Class - SSC |
| 12 | Passed Class - HSC |
| 15 | Passed Graduation (General) |
| 16 | Passed Graduation (Hons) |
| 18 | Passed Masters and Higher |

[^3]

FORM EnumerationForm_P1 (08/27/10)
Government of the People's Republic of Bangladesh
POPULATION AND HOUSING CENSUS, 2011


FORM EnumerationForm_P2 (08/27/10)

| গণभ্রজাতন্জ্রী বাংলাদেশ সরকার आদমतুমারি ও গৃহগণना，২০১১ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19．थाबा़ fिकाना |  |  | 2a．\ाबाब नः |  |  | 3．खाममान？ |  |  | 4．\ावा木 घকाর |  |  | 5．पृष्त्र भरश्या |  |  |  |  |  |  |  |  |  |  | 9．भाয়थाना़ পूবিষा |  |  |  |  |  |  | 11．．रेश कि सूप्र वृ－लाधी यालार |  |  |  |  | $\begin{aligned} & \text { बाতिन } \\ & \text { खुरस } \end{aligned}$ |
|  |  |  | $\begin{aligned} & \text { 2b. थानाइ पमम्य } \\ & \text { अःथाया } \end{aligned}$ |  |  | 竕बा |  | সाषात्रवद्राতिर्ठाविकअवाना |  |  |  |  |  | भाबा बूरफ़़ीआधाभाकाकाँ |  |  |  |  | निअम्यबाড়াबिना ভাড়া |  | तापढिंडनउए़नअनान्य |  | （मनिढাडी（ आয়াটার সীन मহ）लनिিটারী（आआটান भीन बয়）बब－लেनिंটाबी नाई |  |  |  |  | राग <br> ना |  |  |  |  | बा |  |  |
| 12. <br> उ মা木ি রাত্রিতে भानाর উ উग्रिज সদস্যদের় बाम <br> भाना द्रधान तथक उुख करून | $\begin{aligned} & \text { 13. } \\ & \text { צमभाप्रू } \\ & \text { अनिक नi } \end{aligned}$ |  | थাना ग्रষানের সাथে সম্পর্ক |  |  |  |  | 16. निःগ |  | 17. <br> बबनारिक अवग्ग <br>  |  |  |  |  |  |  |  |  |  | 20 <br> （वर्गमाल） |  |  |  |  |  |  |  |  | দ্যাদের जन্য <br> 24. काज़़ মर्גाদा <br>  |  |  |  | 25. <br> कर्मরত रल बागित़ ख্ষেত্র <br> 噦 吴 莀 |  |  |
|  | 1 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | 2 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | ［ |  | $\square$ | ［ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | 3 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | － |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | 7 | $\square$ | $\square$ |
|  | 4 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | ［ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | ［］ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | L |
|  | 5 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | 6 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | ［ |  | $\square$ | ［ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | ［］ | ［］ | $\square$ | $\square$ |
|  | 7 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | ［ |  | $\square$ | ［ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | 7 | $\square$ | $\square$ | $\square$ |
|  | 8 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | ［ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | 9 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | 극 | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | 극 | $\square$ |  | $\square$ | F |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | 0 |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ | ［ |  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | ［］ | $\square$ | $\square$ |

[^4]
[^0]:    FORM LongFormEnumeration_P1_Front (05/17/11)

[^1]:    FORM LongFormEnumeration_P2_Front (05/17/11)

[^2]:    FORM LongFormEnumeration_P2_Back (05/17/11)

[^3]:    FORM Instruction_P2 (08/27/10)

[^4]:    FORM EnumerationForm＿P2（08／09／10）Draft 16

