21868

## 2010 POPULATION AND HOUSING CENSUS

## CENSUS DAY - MAY 10TH, 2010

SAINT LUCIA

$\square$

## 1) USE ONLY 2B PENCILS <br> 2) For optimum accuracy, please print carefully and avoid contact with the edges of the box. <br> 2) For optimum accuracy, please print carefully and avoid contact with the edges of the box. The following will serve as an example: <br> | 7 | 8 | 5 |
| :--- | :--- | :--- | <br> 3) IMPORTANT!!! Place an $X$ in the box for multiple choice options <br> 4) Erase cleanly and make no stray marks on this form <br> IMPORTANT!!! Place an $X$ in the

IMPORTANT!!!


Address of Household
Community
Town/Village $\qquad$
District/Parish $\qquad$

## INTERVIEWER SAY:

I am the Census Interviewer assigned to this area and I would like to get some information about this household and its members.
Here is my identification card. (Show card)

## INTERVIEWER RECORD OF VISITS



[^0]

INTERVIEWER SAY:1.(a) Please give me the names of all the persons who usually live and share one daily meal with your
REMEMBER to probe for infants, elderly, new born babies, disabled and persons who died but were members of the household at midnight on the 10th May 2010.
LISTING OF HOUSEHOLD MEMBERS Mark multiple choice boxes like this凶COnfidential

|  | Surname | First Name | Sex |  | Surname | First Name | Sex |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ | 11 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 02 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square 2 F \end{array}$ | 12 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 03 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ | 13 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 04 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square \\ \hline \end{array}$ | 14 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 05 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ | 15 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ |
| 06 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ | 16 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 \mathrm{~F} \end{aligned}$ |
| 07 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square \\ \square \end{array}$ | 17 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 08 |  |  | $\begin{array}{\|l\|} \hline \square 1 \mathrm{M} \\ \square 2 F \end{array}$ | 18 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |
| 09 |  |  | $\begin{array}{\|l\|} \hline \square 1 \mathrm{M} \\ \square 2 F \end{array}$ | 19 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \\ & \hline \end{aligned}$ |
| 10 |  |  | $\begin{array}{\|l\|} \square 1 \mathrm{M} \\ \square \\ \square 2 F \end{array}$ | 20 |  |  | $\begin{aligned} & \square 1 \mathrm{M} \\ & \square 2 F \end{aligned}$ |

Total Number of Persons
$\square$
Mark multiple choice boxes like this $\boldsymbol{\otimes}$
COMMENTS

## 1.(b) NATIONAL ARCHIVES

Does each person in this household agree to have his/her name and address and other information transferred to the National Archives Authority of Saint Lucia for preservation and then made available to the public after seventy-five (75) years?
Answering this question is OPTIONAL.
PLEASE CHECK WITH EACH PERSON OVER 15 YEARS BEFORE ANSWERING - LEAVE BLANK FOR THOSE PERSONS WHOSE VIEWS ARE NOT KNOWN TO YOU.

| Person No | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | 20

## SECTION 1 INTERNATIONAL MIGRATION

Mark multiple choice boxes like this $\boxtimes$
2. (a) Did anyone from this household move to live abroad since May 2001 and is still living abroad?
$\square 1$ Yes (if Yes, continue)
$\square 2$ No (Go to Section 2)
(b) How many persons?


Remember to mark multiple choice boxes like this $\boldsymbol{\boxtimes}$

| (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Year moved 2001-2010 <br> Write year properly inside the boxes provided | Highest Education attained when moved <br> 1 None <br> 2 Primary <br> 3 Secondary <br> 4 Tertiary <br> (non-university <br> College) <br> 5 University <br> 6 Other | $\begin{aligned} & \text { Sex } \\ & \mathrm{M}=1 \\ & \mathrm{~F}=2 \end{aligned}$ | Age when moved <br> 0 if less than 1, 98 for 98 and over | Occupation <br> when moved <br> Describe as clearly as possible the person(s) occupation when he/she moved. <br> [For persons 15 years and over when moved] | Name of Country of Migration <br> Boxes provided are for offical use | Main Reason <br> for Migration <br> 1 More Income <br> 2 Employment <br> 3 Study <br> 4 Medical <br> 5 Marriage <br> 6 Other Family reason <br> 7 Crime Rate <br> 8 Other <br> Specify |
| 1. |  | $\begin{array}{ll}\square 1 & \square \\ \square \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ $\square 2$ |  |  | Name of Country | $\square 1$ $\square$  <br> $\square$ $\square 7$  <br> $\square 2$ $\square 5$ $\square 8$ <br> $\square 3$ $\square 6$  |
| 2. |  | $\square 1$ $\square$ <br> $\square$  <br> $\square 2$ $\square 5$ <br> $\square 3$ $\square$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\square 1$ $\square 4$ $\square 7$ <br> $\square 2$ $\square 5$ $\square 8$ <br> $\square 3$ $\square 6$  |
| 3. | $1$ | $\square 1$ $\square$ <br> $\square$  <br> $\square 2$ $\square 5$ <br> $\square 3$ $\square$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\begin{array}{lll} \square 1 & \square 4 & \square 7 \\ \square 2 & \square 5 & \square 8 \\ \square 3 & \square 6 & \end{array}$ |
| 4. |  | $\begin{array}{ll}\square 1 & \square \\ \square \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\begin{aligned} & \square 1 \\ & \square 2 \end{aligned}$ |  |  | Name of Country | $\square 1$ $\square 4$ $\square 7$ <br> $\square 2$ $\square 5$ $\square 8$ <br> $\square 3$ $\square 6$  |
| 5. |  | $\square 1$ $\square$ <br> $\square$  <br> $\square 2$ $\square 5$ <br> $\square 3$ $\square$ | $\square 1$ $\square 2$ |  |  | Name of Country | $\begin{array}{lll} \square 1 & \square 4 & \square 7 \\ \square 2 & \square 5 & \square 8 \\ \square 3 & \square 6 & \end{array}$ |
| 6. |  | $\begin{array}{ll}\square 1 & \square 4 \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ $\square 2$ | $1$ |  | Name of Country |  |
| 7. |  | $\begin{array}{ll}\square 1 & \square \\ \square \\ \square 2 & \square 5 \\ \square 3 & \square 6\end{array}$ | $\square 1$ $\square 2$ | $1$ |  | Name of Country |  |

21868

INTERVIEWER: Ask this question only if the answer is not obvious. Else, $X$ the appropriate box.
11. What type of dwelling does this household occupy?
$\square 1$ Separate house/detached
$\square 2$ Part of a private house/attached
$\square 3$ Flat, apartment, condominium
$\square 4$ Townhouse
$\square 5$ Double house/Duplex
$\square 6$ Combined business \& dwelling
$\square 7$ Barracks
$\square 8$ Outroom
$\square 9$ Group Dwelling
$\square 10$ Improvised Housing Unit (Earth/Leaves/Branches etc)
$\square 11$ Other (Specify $\qquad$ ..)
12. Is this dwelling insured?
$\square 1$ Yes $\square 2$ No $\square 3$ Don't Know $\square 4$ Not Stated
13. Does this household own, rent or lease this dwelling?
$\square 1$ Owned Fully
$\square 2$ Owned With Mortgage
$\square 4$ Rented-Govt
$\square 7$ Squatted8 Other
$\square 3$ Rented-Private
$\square 5$ Rent-free
14. Under what arrangment is the land occupied? Is it.....
$\square 1$ Owned/Freehold
$\square 6$ Sharecropping
$\square 2$ Leasehold
$\square 7$ Squatted
$\square 3$ Rented
$\square 4$ Rented Free

- 8 Other (Specify$\square 9$ Don't Know/Not Stated
$\square 5$ Permission to work land

15. What is the main material of the outer walls?
$\square 1$ Wood
$\square 6$ Adobe (Mud House)
$\square 7$ Makeshift (Specify...............)
$\square 2$ Concrete/Concrete Blocks
$\square 8$ Plywood
$\square 4$ Stone
$\square 9$ Plywood \& Concrete
$\square 5$ Brick
$\square 10$ Other
16. What is the main material used for roofing?
$\square 1$ Sheet metal**
$\square 2$ Shingle (asphalt)
$\square 6$ Concrete
$\square 7$ Makeshift/thatched
$\square 8$ Other (Specify
$\square 4$ Shingle (other)
$\square 5$ Tile
**(zinc, aluminum, galvanise, galvalume)
17. In which year/period was this building built?
$\square 1$ Before 1980
$\square 2$ 1980-1989
$\square 4$ 2000-2006
$\square 72009$
$\square$ 3-1990-1999 $\square 52007$ $\square 82010$ $\square 9$ Don't Know

## 18. What is your main source of water supply?

$\square 1$ Public, piped into dwelling
$\square 2$ Public Piped into yard3 Public standpipe outside the dwelling unit
$\square 4$ Private catchment not piped
$\square 5$ Private piped into dwelling
$\square 6$ Truck borne
$\square 7$ Spring, River
$\square 8$ Other (Specify.
..)
19. What is your main source of drinking water?
$\square 1$ Public Piped into dwelling
$\square 2$ Public standpipe outside the dwelling unit
$\square 3$ Private Piped into dwelling
$\square 4$ Private Catchment, not piped
$\square 5$ Public dug well
$\square 6$ Private dug well
$\square 7$ Spring/River
$\square 8$ Bottled Water
$\square 9$ Other (Specify. $\qquad$
20. What type of toilet facilities does this household have?
$\square 1$ W.C. (flush toilet) linked to sewer
$\square 2$ W.C. (flush toilet) linked to Septic tank/Soak-away
$\square 3$ Pit-latrine/VIP
$\square 4$ Other (Specify.
$\square 5$ None
21. What is the main source of lighting for this household?
$\square 1$ Electricity - Public
$\square 4$ Kerosene
$\square 2$ Electricity - Private Generator
$\square 3$ Gas Lantern
$\square 7$ Other (Specify. $\qquad$
22. What type of fuel does this household use most for cooking?1 Coal
$\square 6$ Biogas
$\square 2$ Wood
$\square 3 \mathrm{Gas} / \mathrm{LPG} /$ Cooking gas
$\square 7$ Solar Energy
$\square 4$ Kerosene
$\square 5$ Electricity
$\square 9$ Other (Specify. $\qquad$
23. How many rooms does this household unit have? (A room is enclosed by walls of at least $2 \mathrm{~m}(6.5 \mathrm{ft})$ high, and at least 4 square metres ( 43 square feet) in area. Do not count bathrooms and porches).

## Number of Rooms



24．How many be drooms does this household unit have？－Bedrooms are rooms used mainly for sleeping and exclude makeshift and temporary sleeping quarters． Count all bedrooms including spares not occupied．

## Number of Bedrooms



25．What is your main method of garbage disposal？1 Dumping on land
$\square 2$ Compost
$\square 3$ Burning
$\square 4$ Dumping／throwing in river／sea／pond
$\square 5$ Burying
区 6 Garbage truck／Skip／Bin－Public
$\square 7$ Garbage truck／Skip／Bin－Private
$\square 8$ Other（Specify． $\qquad$
26．How many＂Desk－top＂computers does this household have in use？


27．How many＂Lap－top＂computers does this household have in use？


28．What type of internet connection does this household use？（ $X$ all that apply）
区 1 DSL／ADSL（Digital Subcriber Line（Cable and Wireless）
$\square 2$ Cellular Wireless Internet or Mobile Broadband（Cellphone）
$\square 3$ Cable Internet Connection（Karib Cable）
$\square 4$ No Internet Connection at Dwelling
29．Which of these appliances／household equipment does your household have in use（ $X$ all that apply）

|  | Yes | No |
| :--- | :--- | :--- |
| （a）Solar Water Heater | $\square 1$ | $\square_{2}$ |
| （b）Electrical Water Heater | $\square_{1}$ | $\square_{2}$ |
| （c）TV | $\square 1$ | $\square_{2}$ |
| （d）Cable TV／Satellite | $\square_{1}$ | $\square_{2}$ |
| （e）Refrigerator | $\square_{1}$ | $\square_{2}$ |
| （f）Freezer | $\square_{1}$ | $\square_{2}$ |
| （g）Microwave Oven | $\square_{1}$ | $\square_{2}$ |
| （h）Stove | $\square 1$ | $\square_{2}$ |
| （i）Washing Machine | $\square 1$ | $\square_{2}$ |
| （j）Land－Line Telephone | $\square 1$ | $\square_{2}$ |
| （k）Cellular Phone | $\square 1$ | $\square_{2}$ |


|  | Yes | No |
| :--- | :--- | :--- |
| （l）Air Conditioning Unit | $\square^{1}$ | $\square^{2}$ |
| （m）Water Pump | $\square^{1}$ | $\square^{2}$ |
| （n）Water Tank | $\square^{1}$ | $\square^{2}$ |
| （o）Dishwasher | $\square^{1}$ | $\square^{2}$ |
| （p）Clothes Dryer | $\square^{1}$ | $\square^{2}$ |

30．How many vehicles（motor cars，station wagons， jeeps and vans）are kept at home for private use by this household（excluding motorcycles）？
 use 9 for 9 or more

31．Was any member of this household a victim of any crime during the past twelve months？
$\square 1$ No（skip to Question 32）
If Yes，（X all that apply）

| （a）Murder | $\square$ |
| :--- | :--- |
| （b）Kidnapping | $\square$ |
| （c）Shooting | $\square$ |
| （d）Rape／Abuse | $\square$ |
| （e）Wounding | $\square$ |
| （f）Larceny－Housebreaking | $\boxtimes$ |
| （g）Larceny－Auto theft | $\square$ |
| （h）Larceny－Other | $\square$ |
| （i）Other（specify） | $\square$ |

32．Did any member of this household die during the past 12 months？
区 1 Yes $\quad \square 2$ No（Go to Person Questionnaire）
33．Please provide me with the age and sex of the person（s）who died during the past twelve months？

Age

$\square 1$ Male2 Female

|  | $\square 1$ Male | $\square 2$ Female |
| :---: | :---: | :---: |
|  | $\square 1$ Male | $\square 2$ Female |

Transfer ED and Household Numbers to
From Household Questionnaire


ED Number $\square$

## Household Number

## INTERVIEWER:

Whenever a dotted line (...) appears in a question, call the name of the person to whom the information relates, if it is not the respondent himself/herself. Else say "You"/"Your". X the appropriate box. Please do not write over the responses:

Remember to mark multiple choice boxes like this $\boldsymbol{\boxtimes}$

## SECTION 3 PERSONAL CHARACTERISTICS FOR ALL PERSONS

34. Please fill in this person's name and assigned number.

35. What is your/ .....'s relationship to the head of household?
$\square 1$ Head
$\square 2$ Spouse of Head (Husband/Wife)
$\square 3$ Partner of Head
$\square 4$ Child of head and Spouse/Partner
$\square 5$ Child of head only
$\square 6$ Child of Spouse/Partner only
$\square 7$ Spouse/Partner of child of head/Spouse/Partner
$\square 8$ Grandchild of Head/Spouse/Partner
$\square 9$ Parents of Head/Spouse/Partner
$\square 10$ Other relative of Head/Spouse/Partner(Specify $\qquad$
$\square 11$ Domestic Employee
$\square 12$ Other Non-Relative
36. INTERVIEWER: $X$ the appropriate box. FOR PERSONS NOT SEEN ASK:

Is....male or female?
$\square 1$ Male
$\square 2$ Female
37. What is your/.......'s date of birth?


If not known, ask:
How old was $\qquad$ on his/her last birthday?

AGE


If age is not stated please estimate age if you see the person.Otherwise ask the respondent to estimate the person's age. If age is not known use code 999.

If estimated please put an X in the box.
38. To which ethnic, racial or national group do you/does. $\qquad$ belong?
$\qquad$ 1 African Descent/Negro/Black6 Syrian/Lebanese
$\square 2$ Indigenous People (Amerindian/ Carib)7 White/Caucasian
$\square 3$ East Indian9. Hispanic
$\square 5$ Portuguese
$\square 10$ Other (Specify $\qquad$
39. What is your/....'s religious affiliation/denomination?
$\square 1$ Anglican
$\square 2$ Baptist
$\square 3$ Bahai$\square 4$ Brethren
$\square 5$ Church of God
$\square 6$ Evangelical
$\square 7$ Hindu
$\square 8$ Jehovah Witnesses
$\square 9$ Methodist
$\square 10$ Moravian
$\square 11$ Muslim

## SECTION 4 MIGRATION (BIRTH PLACE AND RESIDENCE) FOR ALL PERSONS

40. Where do you/does $\qquad$ usually live?
$\square 1$ At this address
District $\qquad$ Community $\qquad$2 Elsewhere in this district
District $\qquad$ Community3 In another district District $\qquad$ Community

4 Abroad
Name of Country
41. Where were you/was. $\qquad$ .born?
$\square 1$ In this country
District $\qquad$
Community $\qquad$
$\square 2$ Abroad
(Go to Q.43)
Name of Country
INTERVIEWER: For persons born in St. Lucia what is required is the mother's usual residence at the time of birth.
42. In what year did you/. last come to live in
St.Lucia

43. In which district did you/. $\qquad$ last live?
$\square 1$ Never Moved (Go to Q.45)
$\square 2$ District $\qquad$ Community
44. In what year did you/. $\qquad$ last come to live in this District?
 Foreign Born Go to Q49

Q45 to Q48 are for local borns only
45. Have you/has $\qquad$ .ever lived in another country?
$\square 1$ Yes
$\square 2$ No (Go to Q.49)
46. In which country did you/.......last live?

Name of Country
Questions 47 and 48 are for local borns who answered yes in Q45
47. In what year did you/..... return to live in St.Lucia?

48. What is the main reason why you/......returned to live in St.Lucia?
$\square 1$ Regard it as home6 Homesick
$\square 2$ Family is here
$\square 7$ Other (Specify) $\qquad$
$\square 3$ Involuntary Return/Deported
$\square 4$ To start a business/Employment
$\square 5$ Retired
Q49 to Q53 are for five years and over
49. Did you/......live at this address five years ago?
$\square 1$ Yes (Go to Q.51) $\square 2$ No
50. If 'NO' in which country or district and community did you/....... live five years ago?

51. Did you/......live at this address in 2001?
$\square 1$ Yes (Go to Q.53)
52. If 'NO' in which country or district and community did you/ $\qquad$ live in 2001?

District $\qquad$ Community

Country
53. Of which country (ies) are you a citizen? (List up to two countries).
1.
2.

## SECTION 5 DISABILITY FOR ALL PERSONS

DISABILITY STATUS : Respond only if you have a permanent disability or where the disability has been continuous for six months or more.
54. Do you/does...... have difficulty with any of the following?

Rate responses as follows:
1 No - No Difficulty
3 Yes - Lots of Difficulty
2 Yes - Some Difficulty
4 Cannot do (it) at all

| 1. Seeing (even with glasses)? | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| :--- | :--- | :--- | :--- | :--- |
| 2. Hearing (even using hearing aid)? | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| 3. Walking or climbing stairs? | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| 4. Remembering or concentrating? | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| 5. Self care? | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| 6. Upper body function? | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |

7. Communicating and speaking? $\quad \square 1 \quad \square 2 \quad \square 3 \quad \square 4$

If No Difficulty for all options, Skip to Q57.
55. What is the origin of your/ $\qquad$ disability?
Rate responses as follows:

1. From Birth
2. Illness
3. Accident
4. Other (Specify)

|  | $\square$ | Specify |
| :--- | :--- | :--- |
| 1. Seeing (even with glasses)?  <br> 2. Hearing (even using hearing aid)? $\square$ |  |  |
| 3. Walking or climbing stairs? | $\square$ |  |
| 4. Remembering or concentrating? | $\square$ |  |
| 5. Self care? | $\square$ |  |
| 6. Upper body function? | $\square$ |  |
| 7. Communicating and speaking? | $\square$ |  |



## 61. Please give the name and address of the school or

 institution.Name
Address $\qquad$
62. What is the highest level of education that you have/......has completed?
$\square 1$ Daycare/Nursery
$\square 2$ Pre-school
$\square 3$ Pre-primary (Infant) or Primary
$\square 4$ Lower / Junior Secondary (Forms 1-3) / Senior Primary
$\square 5$ Upper Secondary (Forms 4 \& 5)
$\square 6$ Post Secondary, non-tertiary (diploma or associate degree)
$\square 7$ Tertiary level - Bachelor Degree
$\square 8$ Tertiary level - Masters Degree
$\square 9$ Doctorate level programmes
$\square 10$ Other (Specify. $\qquad$
$\square 11$ None
63. What is the highest examination that you have/...passed?
$\square 1$ School leaving (e.g. Standard Six or Seven School Leaving exam)
$\square 2$ Cambridge School Certificate
$\square 3$ CXC Basic
$\square 4$ GCE 'O' Levels or CXC General
$\square 5$ High School Certificate
$\square 6$ GCE 'A' Levels, CAPE
$\square 7$ Associate Degree
$\square 8$ College Certificate
$\square 9$ College Diploma
$\square 10$ Professional Certificate eg RSA, City and Guilds etc.
$\square 11$ Bachelor's Degree
$\square 12$ Post Graduate Certificate
$\square 13$ Post Graduate Diploma
$\square 14$ Higher Degree (Master's)
$\square 15$ Higher Degree (Doctoral)
$\square 16$ Other (Specify. $\qquad$
$\square 17$ None
64. Have you/ has ....... /had access to the Internet within the past 3 months?
$\square 1$ Yes
$\square 2$ No (Skip to Q.66)
65. Where did you / ....... mainly use the Internet in the past 3 months?1 Home
$\square 5$ Cellular Phone / PDA
$\square 2$ Work
$\square 3$ School
$\square 4$ Internet Cafe'
$\square 7$ Other (Specify. $\qquad$
66. INTERVIEWER: $X$ the appropriate box (see $\mathbf{Q} .37$ )
■ 1 Under 15 (GO TO Q.100)
$\square 215$ years and over

## SECTION 8 TRAINING

 FOR PERSONS 15 YEARS AND OVER67a. Have you/has.....ever received/attempted any skills training to equip you/......for employment or occupation/profession?
$\square 1$ Yes2 No (Go to Q71)

67b. What is the field for which the highest level of training was completed/attempted or is undergoing by you/ $\qquad$
Field Trained
68. What was the main method used by you / to train in this field?
$\square 1$ On the job
$\square 9$ University (on campus)
$\square 2$ Private Study
$\square 10$ Distance Learning
$\square 3$ Apprenticeship
$\square 11$ On-line/Virtual Learning
$\square 4$ Correspondence Course $\square 12$ Other (Specify)
$\square 5$ Secondary School
$\square 6$ Vocational/Trade School/Technical Institution
$\square 7$ Commercial/Secretarial School
$\square 8$ Business/Computer School
69. How long was the period of your /....... highest level of training?

70. What type of qualification /certification did you/....... receive on completion of the training at the highest level?
$\square 1$ None
$\square 7$ First Degree2 Certificate with examination $\square 8$ Post Graduate Degree3 Certificate without examination $\square 9$ Professional Qualification4 Diploma $\square 10$ Other Specify5 Advanced Diploma6 Associate Degree

## SECTION 9 ECONOMIC ACTIVITY FOR PERSONS 15 YEARS AND OVER

71. How many months did you/....... work in the past 12 months?
Number of months

| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

72. What did you/....do most during the past 12 months -for example, did you/he/she work, look for a job, keep house or carry on some other activity?

| $\square 1$ Worked | $\square 7$ Retired - did not work |
| :--- | :--- |
| $\square 2$ Had a job but did not work | $\square 8$ Disabled, unable to work |
| $\square 3$ Looked for work |  |
| $\square 4$ Wanted work and available |  |
| $\square 5$ Home Duties |  |
| $\square 6$ Attended School |  |
| $\square 9$ Other (Specify...........................................................) |  |

73. Did you/..... work for pay, profit or family gain, during the past week? Note: Exclude Domestic Work at home
If, YES, Did you?
$\square 1$ Work
$\square 2$ Had a job but did not work
If, No What did you do MOST in the past week?
$\square 3$ Seeking first job
$\square 4$ Seek job which was not first
$\square 5$ Wanted work and available
$\square 6$ Home Duties

- 7 Attended School

Go to Q82

$\square 8$ Retired - did not work
$\square 9$ Disabled, unable to work
$\square 10$ Other (Specify $\qquad$ ...)
74. What category of worker are you /..... in your job?
$\square 1$ Paid Employee - Government
$\square 2$ Paid employee - Private Establishment
$\square 3$ Paid employee - Statutory body
$\square 4$ Paid Employee - Private Home
$\square 5$ Self-Employed with paid employees/Own business
$\square 6$ Self Employed without paid employee/Own business
$\square 7$ Apprentice/Learners
$\square 8$ Unpaid worker/Volunteer
$\square 9$ Unpaid family worker
$\square 10$ Other (Specify $\qquad$ Go to Q77
75. What kind of accounts do you keep for this activity/business?
$\square 1$ Complete set of written accounts
$\square 2$ Only through informal records of orders, sales, purchases
$\square 3$ Simplified written accounts
$\square 4$ No records are kept.
76. Are you registered with the National Insurance Corporation as a self-employed person or an employer?1 Employer2 Self-Employed3 Not Registered
77. What kind of work were you/.....doing during the past week? (Give brief description of main duties)

Occupation
78. What kind of business is carried out at your/......'s workplace (Industry)?

Industry
79. How many hours did you/..... work during the past week ? (All jobs).

Number of hours

80. Where is your/.....'s place of work)? (Main Job)1 Work at home
$\square 2$ No fixed workplace3 A fixed workplace outside the home
81. What is the name and address of your/ present workplace?

## Name

## Address

$\square 1$ No Present Workplace
(All employed persons go to Q.84)
82. What steps did you/..... take during the past month to look for work?
$\square 1$ Did Nothing
$\square 2$ Direct Application (Sent out letters) (Go to 86)
$\square 3$ Checking at work sites, factory gates etc. (Go to Q.86)
$\square 4$ Seeking assistance from friends (Go to Q.86)5 Register at public/private employment exchange(Go to Q.86)6 Other (Go to Q.86)
83. Why did you/....not seek work during the past month?
$\square 1$ Own illness, disability, injury, pregnancy
$\square 2$ Home duties, Personal, family responsibilities
$\square 3$ In school, training
$\square 4$ Retirement/old age
$\square 5$ Already found work to start later
$\square 6$ Already made arrangements for self employment
$\square 7$ Awaiting recall to former job
$\square 8$ Awaiting replies from employers
$\square 9$ Awaiting busy season
$\square 10$ Believe no suitable work available
$\square 11$ Could not find suitable work
$\square 12$ Not yet started to seek work

$\square 13$ Do not know how or where to seek work
$\square 14$ Discouraged
$\square 15$ Other(Specify $\qquad$ .)

## SECTION 10 INCOME AND LIVELIHOOD FOR PERSONS 15 YEARS AND OVER

84. How often do you/does...... get paid from your main job?
$\square 1$ Weekly
$\square 2$ Fortnightly
$\square 4$ Quarterly $\square 5$ Annually $\square 6$ Other Specify $\square 7$ Not applicable
85. What was your/......'s gross pay/income during the last pay period from your current job, that is before income tax or other deductions? (PRESENT FLASH CARD)

INTERVIEWER: For self-employed persons obtain "net income" i.e., receipts less business expenses.

Income Group

86. What is your/........'s main source of live lihood?

| $\square 1$ Employment | $\square 8$ Social Security Benefits |
| :--- | :--- |
| $\square 2$ Pension (Local) | $\square 9$ Other Public Assistance |
| $\square 3$ Pension (Overseas) | $\square 10$ Local contributions from |
| $\square 4$ Money from Abroad | $\square 11$ Overseas contributions from |
| $\square 5$ Investment | $\square$ |
| $\square 6$ Savings/Interest on savings | friends/relatives |
| $\square 7$ Disability benefits | $\square 12$ Other |

87. Approximately how much money did you/....... receive last year (2009) from family and/or friends abroad in cash or in kind e.g. barrels containing food etc., clothing, electronics.


SECTION 11 MARITAL AND UNION STATUS FOR ALL PERSONS 15 YEARS AND OVER
88. What is your/....'s marital status?
$\square 1$ Never Married
$\square 2$ Married
$\square 3$ Divorced
$\square 4$ Widowed5 Legally Separated
89. What is your / $\qquad$ present union status?
$\square 1$ Never had a spouse or common-law partner (Skip to Q.91)
$\square 2$ Married and living with spouse
$\square 3$ Married and not living with spouse
$\square 4$ Common Law
$\square 5$ Visiting Partner
$\square 6$ Not in union

## For Persons Not In A Union

90. How old were you/ was $\qquad$ when you were/. $\qquad$ was first married or in a union for the first time?
Age in years

ALL MALES
Go to Q100

## SECTION 12 FERTILITY <br> FOR ALL FEMALES 15 YEARS AND OVER

91. How many live born children have you/has....ever had and how many are males and females? (If ZERO, enter 00 \& Go To Q.100)

92. How many of your/......'s live born children are still alive?

93. How old were you/was. when you/. had the first live born child?

94. How old were you/was $\qquad$ had the last live born child?

95. What is the date of birth of the last child born alive?

Q. 96 TO Q. 99 APPLY ONLYTO FEMALES UNDER 50. ALL OTHERS GO TO Q. 100
96. How many live births did you/....... have in the last 12 months?
1 None (Go to Q.100)
2 One Birth5 Three or more
$\square 3$ Two separate births
97. What is/are the sex(es) of this child/these children? (Born within the last 12 months)
A. Number of Boys
B. Number of Girls

| $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |

$\begin{array}{ccccc}\square & \square & \square & \square & \square \\ 1 & 2 & 3 & 4 & 5\end{array}$
98. How many of the children who were born in the last 12 months have died? If $\mathbf{0 0}$ Go To Q. 100

Total

99. Of what sex and age, in months, were the children who died in the past 12 months?

| Child Number | Sex | Age in Months |
| :---: | :---: | :---: |
| 1. | $\square 1 \mathrm{M} \square 2 \mathrm{~F}$ | $\boxed{\square}$ |
| 2. | $\square 1 \mathrm{M} \square 2 \mathrm{~F}$ | $\boxed{\square}$ |
| 3. | $\square 1 \mathrm{M} \square 2 \mathrm{~F}$ | $\square$ |
| 4. | $\square 1 \mathrm{M} \square 2 \mathrm{~F}$ | $\square$ |

## SECTION 13 WHERE SPENT CENSUS NIGHT

100. Where did you/......spend census night?
$\square 1$ At this address
$\square 2$ Elsewhere in this country
3 Abroad
101. What part of the country was that? If known, Specify

[^0]:    *RESULTS CODES: 1 = Completed 2 = Partially Completed, call back
    3 = Dwelling Closed
    $4=$ No Suitable respondent at home $5=$ Refusal
    $6=$ Other

