COMMONWEALTH OF THE BAHAMAS
CENSUS OF POPULATION AND HOUSING
MAY 12, 1980

HOUSEHOLD SCHEDULE

DEPARTMENT
OF
STATISTICS

The Statistics Act 1973

This Census is being taken in exercise of the powers conferred by Section 9; Subsection (1) of the Statistics Act 1973. "Any person required to furnish information, estimates, or returns, or to supply particulars under this Act who fails so to do shall be guilty of an offence".

ALL HOUSEHOLDS			FOR OFFICIAL USE ONLY
	Household Number (From Record of Visits)	Identifying Number	IS　　E.D.　　H.H.
	Enumeration District		
	Location	Street　　City/Town/Settlement　　Island	
1.	For collective type dwellings only give name or type of dwelling	e.g. Ambassador Beach Hotel, Fox Hill Prison, St. Francis Convent, Police Barracks etc.	
2.	Head of household	Surname　　Given Name　　Initial	
3.	How many persons who usually live here were here on Census Date?	Number	
4.	How many persons who have a usual place of residence elsewhere in The Bahamas stayed here on Census Date?	Number	
5.	How many persons who usually live here were absent abroad on Census Date?	Number	
6.	How many persons who usually live here were absent elsewhere in The Bahamas on Census Date?	Number	
7.	How many foreign visitors were here on Census Date?	Number	

PRIVATE HOUSEHOLDS ONLY

8.	How many conjugal family units share this dwelling [i.e. parent(s) and their children]	Number	
9.	Type of dwelling Check (✓) one box	Single Detached — 1 Single Attached — 2 Apartment/Flat — 3 Other — 9	
10.	Type of Tenure Check (✓) one box	Owned — 1 　Rent free — 4 Rented furnished — 2 　Other — 5 Rented unfurnished — 3 　Not stated — 9	
11.	What is your monthly rent or mortgage in dollars?	B$	
12.	Construction material of outer walls Check (✓) one box	Wood — 1 　Brick — 5 Concrete — 2 　Stucco — 6 Wood & Concrete — 3 　Other — 7 Stone — 4 　Not stated — 9	

P	13.	In which period was this dwelling built? Check (✔) one box	1980 [01] 1979 [02] 1978 [03] 1975 - 1977 [07]	1970 - 1974 ----- [08] 1961 - 1969 ------ [09] 1960 or earlier --- [10] Not stated ------ [99]	☐☐
R	14.	Number of rooms excluding bathrooms and kitchen	Number -------------------		☐☐
I **V** **A** **T** **E**	15.	Main source of water supply Check (✔) one box	Public piped into dwelling ------------ [1] Public piped into yard ---------------- [2] Private piped into dwelling ----------- [3] Private not piped -------------------- [4] Public stand pipe ------------------- [5] Public well or tank -- ---------------- [6] Other ----------------------------- [7] Not stated ----------------------- [9]		☐
H **O** **U** **S**	16.	Toilet facilities Check (✔) one box	WC linked to public sewerage --------- [1] WC cesspit or septic tank ------------ [2] Pit ------------------------------- [3] None ----------------------------- [4] Other ----------------------------- [5] Not stated ------------------------ [9]		☐
E **H**	17.	Are these toilet facilities shared with another household?	Yes -------- [1] No ---------- [2] Not stated ---------------------- [9]		☐
O **L** **D**	18.	Type of lighting Check (✔) one box	Gas -------- [3] Electricity ---- [5] Oil -------- [4] Other ------- [6] Not stated --- [9]		☐
S	19.	Type of Cooking Fuel Check (✔) one box	Coal ------- [1] Oil -------- [4] Wood ------- [2] Electricity --- [5] Gas -------- [3] Other ------- [6] Not stated ---- [9]		☐
O **N** **L** **Y**	20.	What was the total household income for the preceeding 12-month period? Check (✔) one box	B$ 0 ---- [00] 1 - 1,000 [01] 1,001 - 2,000 [02] 2,001 - 3,000 [03] 3,001 - 4,000 [04] 4,001 - 5,000 [05] 5,001 - 7,000 [06]	B$ 7,001 - 10,000 [07] 10,001 - 12,000 [08] 12,001 - 15,000 [09] 15,001 - 17,000 [10] 17,001 - 20,000 [11] 20,001 - 40,000 [12] 40,001 and over [13] Not stated ---- [99]	☐☐

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Head of Household or other Respondent   Date

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Enumerator   Date

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Supervisor   Date

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Editor   Date

COMMONWEALTH OF THE BAHAMAS
CENSUS OF POPULATION
MAY 12, 1980
INDIVIDUAL SCHEDULE

DEPARTMENT
OF
STATISTICS

CONFIDENTIAL

The Statistics Act 1973

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I D E N T I F I C A T I O N

All Persons

FOR OFFICIAL USE ONLY

IS	E.D.	H.H.	IND.

Identifying Number

Island - ☐☐

Enumeration District Number ☐☐☐☐

Street Name -

Name of Town, City or Settlement -

Occupied Household Number ☐☐☐

Number of persons in household - - - - - - - - - - - - - -

Name of Individual -

Individual's Number within household ☐☐☐

C H A R A C T E R I S T I C S

All Persons

1. Relationship to head of household   Check (✓) one box

Head of household - - - - - - - - - - 01   Father or mother-in-law of head 06

Spouse or partner of head - - - - - 02   Son or daughter-in-law of head - 07

Son of head or spouse - - - - - - - 03   Grandchild of head or spouse - - 08

Daughter of head or spouse - - - - 04   Other relative - - - - - - - - - - - - 09

Father or mother of head - - - - - 05   Other not related - - - - - - - - - - - 10

Not stated - - - - - - - - - - - - - - - 99

☐☐

2. Family Membership

Primary (Head of household) 1   Other related - - - - - - - - - 5

First Secondary - - - - - - - - - - 2   Other not related - - - - - - 6

Second Secondary - - - - - - - 3   Not stated 9

Third Secondary - - - - - - - - - 4

☐

3. Sex   Male - - - - - - - - - - - 1   Female - - - - - - - - - - - - - 2

☐

4. Age last birthday   ☐☐☐

☐☐☐

5. Martial Status   Check (✓) one box

Single (never married) - - - - - 1   Divorced (not remarried) 4

Married - - - - - - - - - - - - - - - 2   Separated - - - - - - - - - - - 5

Widow/Widower - - - - - - - - - 3   Common-law union - - - - 6

Not stated - - - - - - - - - - - 9

☐

6. What is your religion?   Check (✓) one box

Anglican/Episcopal - - - - - | 01 | Greek Orthodox - - - - - - | 06 | Presbyterian - - - - - - - | 12 |

Assemblies of God - - - - - | 02 | Jehovah's Witness - - - - - - | 07 | Roman Catholic - - - - | 13 |

Baptist - - - - - - - - - - - - | 03 | Jewish - - - - - - - - - - - - - | 08 | Seventh Day Adv. - - - | 14 |

Bretheren - - - - - - - - - - - | 04 | Lutheran - - - - - - - - - - - - | 09 | Other - - - - - - - - - - - - | 15 |

Church or Saints of God | 05 | Methodist - - - - - - - - - - | 10 | None - - - - - - - - - - - - | 16 |

Pentecostal - - - - - - - - | 11 | Not stated - - - - - - | 99 |

7. Where were you born?

- -

(Write either name of island in The Bahamas or name of foreign country)

8. Usual residence of mother at birth

- -

(write here)

9. Country of citizenship

- -

(write here)

10. For Bahamian Citizens only

By what method did you acquire Bahamian Citizenship?

By birth to Bahamian parent(s) - - - - - - - - - - - - - - - - - | 1 |

By birth in Bahamas to Non-Bahamian parents - - - - - | 2 |

By adoption by persons of Bahamian status - - - - - - - | 3 |

By naturalisation:

    a. Marriage to Bahamian husband - - - - - - - - - - - | 4 |

    b. Option - | 5 |

11. Where is your usual place of residence?

At this address - - - - - - - - - □

Elsewhere on same island - - - □

Other island - - - - - - - - - - - □ -
                                       Specify

Other country - - - - - - - - - □ -
                                       Specify

12. Did you change your island or country of usual residence during the last ten years?

Yes - - - - - - | 1 | No - - - - - - - - - | 2 | ⟶ Skip to 15

13. If the answer to "12" above is "yes" name the last Island of The Bahamas or the last country lived in.

- -
        Island or country   (write here)

14. When did you make this move?   Check (✓) one box

1980 - - - - - - - | 01 | 1976 - - - - - - - - - - | 05 |

1979 - - - - - - - | 02 | 1975 - - - - - - - - - - | 06 |

1978 - - - - - - - | 03 | 1970 - 1974 - - - - - - - - - | 08 |

1977 - - - - - - - | 04 | Not stated - - - - - - - - | 99 |

E D U C A T I O N	**All Persons**

15. What is the highest grade or year of regular school ever attended?
Check (✓) one box. If now in school check the grade or year you are now in.

Never attended school - - - - - - - - - - - - - - - $\boxed{00}$

Nursery School/Kindergarten - - - - - - - - - $\boxed{01}$

Elementary/Primary School (Grades) 1-4 - $\boxed{11}$ 5+ $\boxed{12}$

High School (Grades) - - - - - - - - - - - - - 1 $\boxed{21}$, 2 $\boxed{22}$, 3 $\boxed{23}$, 4 $\boxed{24}$, 5 $\boxed{25}$

College/University (Academic year) - - - - 1 $\boxed{31}$, 2 $\boxed{32}$, 3 $\boxed{33}$, 4 $\boxed{34}$, 5 $\boxed{35}$

  6+ $\boxed{36}$

Not stated - $\boxed{99}$

$\boxed{\ \ |\ \ }$

16. What is the highest level qualification you have obtained?
Check (✓) one box

None - $\boxed{00}$

School Leaving - - - - - - - - - - - - - - $\boxed{10}$

B.J.C. (Number of subjects passed) 1 $\boxed{11}$, 2 $\boxed{12}$, 3 $\boxed{13}$, 4 $\boxed{14}$,
5 $\boxed{15}$, 6 or more $\boxed{16}$

G.C.E. - 'O' Levels (Number of subjects passed)

1 $\boxed{20}$, 2 $\boxed{21}$, 3 $\boxed{22}$ 4 $\boxed{23}$ 5 or more $\boxed{24}$

Cambridge School Certificate $\boxed{25}$

G.C.E. -'A' Levels (Number of subjects passed)

1 $\boxed{26}$, 2 $\boxed{27}$, 3 or more $\boxed{28}$

Higher School Certificate - - - - - - - - - - - - - - - $\boxed{29}$ Other - - - - - $\boxed{98}$

Diploma - $\boxed{31}$ Not stated $\boxed{99}$

First Degree - $\boxed{32}$

Post Graduate Degree - - - - - - - - - - - - - - - - - $\boxed{33}$

Professional (e.g. law, accountancy, medicine, architecture, etc.) - - - - - - - $\boxed{34}$

$\boxed{\ \ |\ \ }$

17. Since last September have you been attending a School; College or University of any kind?

Yes Full-time - - - - - - - - - $\boxed{1}$

Yes Part-time - - - - - - - - - $\boxed{2}$

No - - - - - - - - - - - - - - - - $\boxed{3}$

Not stated - - - - - - - - - $\boxed{9}$

$\boxed{\ }$

H **I** **G** **H** **E** **S** **T** **L** **E** **V** **E** **L** **O** **F** **T** **R** **A** **I** **N** **I** **N** **G**	**18.** Have you been trained or are you being trained for a specific craft or trade? Yes ☐1 No ☐2 ⟶ Skip to question 22 Not stated ☐9	☐

Persons 15 years of age and over

19 For which occupation are you trained or being trained? - Write (e.g. plumber, lab technician, tailor; secretary, cook, stewardess, etc.)	☐☐☐

20. State method of training. Check(✓) one box On the job - - - - - - - ☐1 Technical Institution . . . . ☐5 Private Study - - - - ☐2 Other Institutional training. . . . ☐6 Secondary school ☐3 University . . . . ☐7 Vocational, Trade or Commercial school ☐4 Other . . . . ☐8 Not stated . . . . ☐9	☐

21. What stage are you at? Being trained - - - - - - - - - - ☐1 Not stated ☐9 Training completed - - - - - ☐2	☐

E **C** **O** **N** **O** **M** **I** **C** **A** **C** **T** **I** **V** **I** **T** **Y**	**22.** What was your employment situation during the past week? Check (✓) one box Worked - - - - - - - - - - - - - - - - - - ☐01 Retired - - - - - - - - - - - - - - - - - - ☐06 With job but not at work - - - ☐02 Disabled - - - - - - - - - - - - - - - - - ☐07 Seeking first job - - - - - - - - - - - ☐03 Home-maker - - - - - - - - - - - - - ☐08 Seeking job (other than first) - - ☐04 Of Independent means - - - - - - - ☐09 Student - - - - - - - - - - - - - - - - - ☐05 Other N.E.C. - - - - - - - - - - - - - ☐98 Not stated - - - - - - - - - - - - - - ☐99	☐☐

Persons 15 years of age and over

23. Did you have a job at anytime during the last 12 months? Yes ☐1 No ☐2 ⟶ Skip to ques. 28 Not stated ☐9	☐

24. What is your employment status now or when you last worked? Check (✓) one box Employee (private business) - ☐1 Employee (government or government corporation) - - - - - ☐2 Operated own business <u>with</u> paid help - - - - - - - - - - - - - - - ☐3 Operated own business <u>without</u> paid help - - - - - - - - - - - - ☐4 Unpaid family worker - ☐5 Other - ☐6 Not stated - ☐9	☐

E **C** **O** **N** **O** **M** **I** **C** **A** **C** **T** **I** **V** **I** **T** **Y**	Persons 15 years of age and over	25. What kind of industry or business was this? - Write here (e.g. retail store, hotel, law firm, bank, brewery, etc.)

Answer box: ☐☐☐

26. What type of work did you do?

- -
Write here (e.g. sales clerk, stenographer, lawyer, etc.)

Answer box: ☐☐☐

27. How many weeks did you work in the last 12 months?

1 - 4	1	14 - 26	3	40 - 48	5		
5 -13	2	27 - 39	4	49 - 52	6	Not stated	9

Answer box: ☐

FERTILITY

Females 14 years of age and over

28. Number of live-born children ever had.   Check (✓) one box

00	→ Skip to ques. 34	02	04	06	08
01		03	05	07	09
					10 or more

Answer box: ☐☐

29. How many are still alive?   Check (✓) one box

00	02	04	06	08
01	03	05	07	09
				10 or more

Answer box: ☐☐

30. Age of mother at birth of first live-born child

- -
(Write age in completed years)

Answer box: ☐☐

31. Age of mother at birth of last live-born child

- -
(Write age in completed years)

Answer box: ☐☐

32. Number of live-births in last 12 months
Check (✓) one box

0	1	2	3 or more	Not stated	9

Answer box: ☐

33. Type of birth

Single	1	Twin	2	Other multiple	3
				Not stated	9

Answer box: ☐

34. Union status at present or at age 49

Married .... [1]   No longer living with husband [4]

Common-law .... [2]   No longer living with common-law partner [5]

Visiting .... [3]   Never had a husband or common-law partner [6]

Not stated .... [9]

Females 14 years of age and over (FERTILITY)

□

35. Duration of Union in completed years

(Write number of years)

□□

36. What was your total income for the preceding 12-month period

B$		B$	
0	00	7,001 - 10,000	07
1 - 1,000	01	10,001 - 12,000	08
1,001 - 2,000	02	12,001 - 15,000	09
2,001 - 3,000	03	15,001 - 17,000	10
3,001 - 4,000	04	17,001 - 20,000	11
4,001 - 5,000	05	20,001 - 40,000	12
5,001 - 7,000	06	40,001 and over	13
		Not stated - - - -	99

Persons 15 years of age and over (INCOME)

□□

37. Where did you spend Census night?

This household - - - - - - - - - - - - □

Elsewhere in The Bahamas - - - - □   -------------------------- Island

Abroad - - - - - - - - - - - - - - - - - □

Not stated - - - - - - - - - - - - - - - □

All Persons (CHECK)

□□

STATISTICS ACT 1973 SECTION II SUBSECTION (3)

"Any person who knowingly or recklessly makes any statement in any information or particulars given under Subsection (1) which is false in a material particular shall be guilty of an offence".

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Head of Household or other Respondent   Date

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Enumerator   Date

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Supervisor   Date

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Editor   Date