

| B: ALL PERSONS |  |  |  |  |  |  | C: EDUCATION: ALL PERSONS AGED 4 YEARS ANABOVE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | PLACE OF RESIDENCE | WHERE RESPONDENT SPENDS MOST OF | PLACE OF BIRTH | PLACE OF RESIDENCE IN 2011 | BIRTH CERTIFICATE | SURVIVAL OF PARENTS | LITERACY | EDUCATION ATTAINMENT | LEVEL 0 EDUCATIC |
|  | Which region/country does [NAME] usually live? <br> WRITE AND SHADE CODE FOR THE REGION AND DISTRICT IF LIVING IN TANZANIA, OR THE COUNTRY CODE FOLLOWED BY "44" IF LIVING OUTSIDE TANZANIA. <br> CODES ARE IN SEPARATE HANDBOOK | Where do you spend most of your time during the day? <br> WRITE AND SHADE REGION AND DISTRICT CODES IF SPENDS MOST OF THE DAY TIME IN TANZANIA OR THE COUNTRY CODE FOLLOWED BY "444" IF OUTSIDE TANZANIA. CODES ARE IN SEPARATE HANDBOOK <br> CODES FOR THE 5th BOX | In which region/country was [NAME] born? <br> WRITE CODE FOR THE REGION AND DISTRICT IF BORN IN THE COUNTRY, OR THE COUNTRY CODE FOLLOWED BY "44" IF BORN OUTSIDE TANZANIA. <br> CODES ARE IN SEPARATE HANDBOOK | Where was [NAME] living in 2011? <br> WRITE AND SHADE CODE FOR THE REGION AND DISTRICT IF LIVING IN THE COUNTRY, OR THE COUNTRY CODE FOLLOWED BY "44" IF LIVING OUTSIDE TANZANIA. <br> FOR CHILDREN AGED '00' IN QUESTION 05 WRITE CODE '9798' | Does (NAME) has birth certificate/notification? <br> Yes birth certificate= 1 <br> Yes birth notification= 2 <br> No = 3 <br> Don't Know $=4$ | Is [NAME]'s Father alive? <br> Is [NAME]'s Mother alive? $\begin{aligned} & \text { Yes = } 1 \\ & \text { No = } 2 \\ & \text { Don't Know = } 3 \end{aligned}$ | Can [NAME] read and write a short sentence in Kiswahili, English, Kiswahili and English or any other language? <br> Kiswahili $=1$ <br> English $=2$ <br> Kiswahili and English = 3 <br> Other Languages $=4$ Illiterate $=5$ | Are you/is [NAME] currently attending, partially attended, completed or never attended school? <br> Now attending $=1$ <br> Partially attended $=2$ <br> Completed $=3$ <br> Never attended $=4$ <br> IF THE ANSWER IS 'NEVER ATTENDED' SKIP TO SECTION D | What level of education ha [NAME] completed or currently attending? <br> WRITE ANI SHADE THE APPROPRIA CODE. <br> CODES ARE SEPARATE HANDBOOI |
|  | (14) | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) |
| 1 | $\begin{array}{\|l\|l\|l\|l\|} \hline & & & \\ \hline \end{array}$ |     |  |  | $\square$ |  |  | $\square$ |  |
| 2 |  |  |  |  | $\square$ | $\square$ |  | $\square$ |  |
| 3 | ${ }_{\square}^{4}$   |  |  |  | $\square$ | $\square$ | $\square$ | $\square$ | T |
| 4 | 1  <br>   |  |  |  | , | $\square \quad \square$ | $\square$ | $\square$ | $\square$ |
| 5 |    |     | 1   | 1   | $\square$ | $\square \quad \square$ | $\square$ | $\square$ | $\square$ |
| 6 |  |     <br>     | $\begin{array}{\|l\|l\|l\|l\|} \hline & & & \\ \hline \end{array}$ |    <br>    | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ |
| 7 |  | 1 | $\begin{array}{\|l\|l\|l\|l\|} \hline & & & \\ \hline \end{array}$ |  | $\square$ | $\square \quad \square$ | $\square$ | $\square$ | $\square$ |
| 8 | $1$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square \square$ | $\square$ | $\square$ | $\square$ |
| 9 | 1 |  |  |   | $\square$ | $\square \quad \square$ | $\square$ | $\square$ | $\square$ |


| D: ECONOMIC ACTIVITY: ALL PERSONS AGED 5 YEARS AND ABOVE |  |  |  |  |  | E: FEMALES AGED 12 YEARS AND ABOVE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CHIL | DREN EVER BO |  | FERTILITY IN LAS WOMEN AGED | 12 MONTHS FOR 12 TO 49 YEARS |
| No. | ECONOMIC ACTIVITY |  | EMPLOYMENT STATUS | OCCUPATION | INDUSTRY | How many male/female | How many male/female | How many male/female | How many male/female children | How many of the male/female children |
|  | In the last 12 months, did [NAME] mainly.... Worked for payment, worked without payment, worked for own benefit, not worked but actively seeking for work, available for work but not actively seeking for work, household chores (e.g cooking), full time student or unable to work/sick/too old/disable <br> WRITE AND SHADE THE APPROPRIATE CODE. CODES ARE IN SEPARATE HANDBOOK | In the week preceding census' night, did [NAME] mainly.... <br> Worked for payment, worked without payment, worked for own benefit, not worked but actively seeking for work, available for work but not actively seeking for work, household chores (e.g. cooking), full time student or unable to work/sick/too old/disable <br> WRITE AND SHADE THE APPROPRIATE CODE. IF CODE GREATER THAN '3' SKIP TO SECTION E CODES ARE IN SEPARATE HANDBOOK | Was [NAME] an employer, employee, own account worker non-agriculture, own account worker agriculture, contributing family worker, or an apprentice in the week preceding the census' night? <br> WRITE AND SHADE THE APPROPRIATE CODE. <br> CODES ARE IN SEPARATE <br> HANDBOOK | What type of work did [NAME] do in the week preceding the census' night? <br> WRITE AND SHADE THE APPROPRIATE CODE. <br> CODES ARE IN SEPARATE HANDBOOK | What is the main activity at [NAME'S] place of work for the week preceding the census' night? <br> WRITE AND SHADE THE APPROPRIATE CODE. <br> CODES ARE IN SEPARATE HANDBOOK | children were born alive to [NAME] and are now living with you/her in this household? <br> IF SHE IS NOT LIVING WITH ANY OF HER CHILDREN WRITE AND SHADE "00" | children were born alive to [NAME] and are now living elsewhere? <br> IF SHE HAS NO CHILDREN LIVING ELSEWHERE WRITE AND SHADE "00" | children were born alive to [NAME] and are now unfortunately dead? <br> IF NONE OF HER <br> CHILDREN <br> HAS DIED <br> WRITE AND <br> SHADE "00" | were born alive to [NAME] in the last 12 months (i.e. 26 August 2011-25 August 2012)? <br> IF THERE IS NO CHILD BORN ALIVE IN THE LAST 12 MONTHS WRITE AND SHADE "0". DON’T ASK FEMALES AGED 50 YEARS AND ABOVE | who were born alive to [NAME] in the last 12 months are still alive? <br> IF THERE IS NO CHILD SURVIVING WRITE AND SHADE "0" |
|  | (23) | (24) | (25) | (26) | (27) | (28) | (29) | (30) | (31) | (32) |
| 1 | $\square$ |  | $\square$ |  |  |  |  |  |  | $\stackrel{\mathrm{M}}{\square} \square^{\mathrm{F}}$ |
| ${ }^{2}$ | $\square$ | $\square$ |  | $\square$ |  | $\square \square$ | - | - | $\square \square$ | $\square$ |
| 3 | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square \square \square$ | - | $\square \square \square$ | $\square \square$ | $\square$ |
| 4 | $\square$ | $\square$ |  | $\square$ | $\square$ | $\square$ | - | $\square \square \square$ | $\square$ | $\square$ |
| 5 | 1 | $\square$ |  | $\square$ | $\square$ | $\square \square \square$ | $\square \square$ | $\square \square \square$ | $\square \square$ | $\square$ |
| 6 | 1 | $\square$ |  | 1 | 1 | $\square \square \square$ | $\square \square \square$ | $\square \square \square$ | $\square \square$ | $\square$ |
| 7 | $\square$ | $\square$ |  | 1 | $\square$ | $\square \square \square$ | $\square \square$ | $\square \square \square$ | $\square$ | ] |
| ${ }^{8}$ | $\square$ | 1 | $\square$ | $\square$ | $\square$ | $\square \square$ | $\square \square$ | $\square \square$ | $\square \quad \square$ | $\square \quad \square$ |

F: GENERAL AND MATERNAL DEATHS IN THE HOUSEHOLD
PLEASE RECORD INFORMATION ON DEATHS THAT OCCURRED IN THE HOUSEHOLD DURING THE LAST 12 MONTHS. DO NOT FORGET CHILDHOOD MORTALI]
(33) Was there any death which occurred in this household during the last 12 months? YES=1 NO=2
$\square$ IF THE ANSWER IS NO, SKIP TO SECTION G

|  | Was the deceased a | How old was the deceased at the | What was the cause of | IF DEATH IS OF A WOMAN AGED 12 TO 49 YEARS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | male or a female? $\begin{aligned} & \text { Male =1 } \\ & \text { Female =2 } \end{aligned}$ | time of death? <br> WRITE AGE IN COMPLETED YEARS. IF UNDER ONE YEAR WRITE "00" IF 97 YEARS OR ABOVE WRITE '97' | death? <br> Road Accident $=1$ <br> Other Injuries = 2 <br> Suicide $=3$ <br> Domestic Violence $=4$ <br> Sickness/Disease $=5$ <br> Martenal Death $=6$ <br> Other $=7$ | Did the death occur during pregnancy? $\begin{aligned} & \text { Yes = } 1 \\ & \text { No = } 2 \end{aligned}$ <br> IF THE ANSWER IS YES SKIP TO SECTION G | Did the death occur during childbirth? $\text { Yes }=1$ $\mathrm{No}=2$ <br> IF THE ANSWER IS YES SKIP TO SECTION G | Did the death occur dur the 6 weeks period follc the end of pregnancy, irrespective of the way pregnancy ended? $\begin{aligned} & \text { Yes }=1 \\ & \text { No }=2 \end{aligned}$ |
| (34) | (35) | (36) | (37) | (38) | (39) | (40) |
| 1 | $\square$ | $\square$ |  | $\square$ |  | $\square$ |
| 2 |  | $\square$ |  |  |  |  |
| 3 |  |  |  | $\square$ | $\square$ | $\square$ |
| 4 |  | $\square$ |  |  | $\square$ | $\square$ |
| 5 |  | $\qquad$ |  | $\pm$ | $\square$ |  |
| 6 | $\square$ | $\qquad$ |  | $\pm$ | $\square$ |  |
| 7 |  | $\square$ |  |  | $\square$ | $\square$ |
| 8 |  | I |  | $\square$ | $\square$ | $\square$ |
| If number of death is more than 8 , use an extra questionnaire |  |  |  |  |  |  |


| G: HOUSING CONDITIONS AND OWNERSHIP OF ASSETS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| What is the ownership status of the main dwelling used by the household? <br> IF THE ANSWER IS CODE 2 OR ABOVE, SKIP TO QUESTION 43 | What legal right do you have over the ownership of this land where your house is built? | What are the main roofing materials used for the main building of this household? | What are the main flooring materials used for the main building of this household? |  | What are the main wall materials used for the main building of this household? |  |
| (41) | (42) | (43) | (44) |  | (45) |  |
| Owned by household $\quad=1$ | Title deed $=1$ | Iron sheets $\quad=1$ | Cement | $=1$ | Stones | $=1$ |
| Lived in without paying any rent =2 | Residential Licence $=2$ | Tiles $=2$ | Ceramic tiles | $=2$ | Cement bricks | $=2$ |
| Rented privately =3 | Offer = 3 | Concrete $=3$ | Parquet or Polished wood | =3 | Sundried bricks | $=3$ |
| Rented by employer =4 | Customary ownership $=4$ | Asbestos $=4$ | Terazzo | =4 | Baked bricks | $=4$ |
| Rented by government at a subsidized rent =5 | Contract = 5 | Grass/Leaves =5 | Vinyl or Asphalt strips | =5 | Timber | $=5$ |
| Owned by Employer - Free of charge =6 | Registration (Zanzibar) =6 | Mud and Leaves =6 | Wood Planks | $=6$ | Timber ana Sheets | $=6$ |
| Owned by Employer - With rent =7 | No legal right $=7$ | Plastics/Box $\quad=7$ | Palm/Bamboo | =7 | Poles and Mud | =7 |
|  |  | Tent =8 | Earth/Sand | =8 | Grass | =8 |
|  |  |  | Dung | =9 | Tent | =9 |


| G: HOUSING CONDITIONS AND OWNERSHIP OF ASSETS |  |  |  |
| :---: | :---: | :---: | :---: |
| How many rooms are available for sleeping in this household? | What is the main source of drinking water for this household? | What is the main source of energy used by this household for cooking? | What is the main source of energy used by this household for lighting? |
| (46) | (47) | (48) | (49) |
| RECORD NUMBER OF ROOMS FOR SLEEPING |  | Electricity (TANESCO/ZECO) $=01$ <br> Solar $=02$ <br> Generator/private sources $=03$ <br> Cooking Gas $=04$ <br> Gas (Biogas) $=05$ <br> Electricity (Wind) $=06$ <br> Paraffin $=07$ <br> Coal $=08$ <br> Charcoal $=09$ <br> Firewood $=10$ <br> Wood/ residuals $=12$ <br> Animal residuals  <br> Not Applicable  <br>   | Electricity (TANESCO/ZECO) $=01$ <br> Solar $=02$ <br> Generator (private source) $=03$ <br> Gas (Industrial) $=04$ <br> Gas (Biogas) $=05$ <br> Electricity (Wind) $=06$ <br> Acetylene lamp $=07$ <br> Kerosene (lantern/chimney) $=08$ <br> Kerosene (Wick lamps) $=09$ <br> Candles $=10$ <br> Firewood  <br> Torch/Rechargeable lamps $=12$ <br>   |



I: CITIZENS IN DIASPORA
S8) Is there any person who was a member of this household currently living outside Tanzania?
IF THE ANSWER IS NO, SKIP TO SECTION J $=1$

