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## REPUBLIC OF SEYCHELLES

POPULATION AND HOUSING CENSUS, AUGUST 2010

## IDENTIFICATION

## CONFIDENTIAL

101:DISTRICT

102:EA $\square$ 104:HOUSEHOLD NUMBER $\square$

105:ADDRESS/VILLAGE


## Extract from Census Act (CAP 25)

8
(a) A census officer or any person lawfully required under section 5 to give assistance towards the taking of the census, who refuses to perform or neglects to use reasonable diligence in performing any duties imposed upon him by this Act or any person who hinders or obstructs another person in performing such duty or in obeying a written order of the Census Commissioner; or
(b) any census officer who intentionally puts any offensive or improper question, or knowingly makes any false return or, without previous sanction of the Census Commissioner discloses any information which he has received by means of, or for the purpose of a census return; or
(c) any person occupying any property, house, enclosure, vessel or other place who refuses to allow a census officer reasonable access as he is required by section 6; or
(d) any person who intentionally gives a false answer to, or refuses to answer to the best of his knowledge or belief, any questions asked of him by a census officer which he is legally bound by section 7 to answer; or
(e) any person who removes, obliterates, alters or damages before the completion of one calendar month following the final date of enumeration or survey as published in the official gazette, any letters, marks or numbers which have been painted of affixed for the purposes of the census ; or
(f) any person who fails without reasonable excuse to perform a duty imposed upon him by this Act; or
(g) any person obstructing, assaulting or molesting any census officer in the performance of any duty under this Act

## shall be guilty of offence, and shall, on conviction be liable to pay a fine or to imprisonment or both

In summary, any occupier must allow a census officer access and everybody must answer questions asked by the census officer. It is an offence under Section 8 for any person not to answer any questions truthfully or to obstruct a census officer in any way from completing the questionnaire.

It is also an offence for a census officer to ask an improper question, to knowingly make a false return, or to disclose any information to anyone other than another census officer.

Demographic 1:


| A P= | PRESENT |  | P09 Summary |
| :---: | :---: | :---: | :---: |
| $\mathrm{A}=$ | ABSENT (but in the country) | No. persons <15 |  |
| $\mathrm{V}=$ | VISITOR (for 3 months +) | No. persons >=15 |  |
| O= | OVERSEAS (for < 3months) | Total No. persons |  |

Born after 26 Aug 1995
Born before 27 Aug 1995

| P10 |  | 11 | P12 | P13 | Demographic 2: P14 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | NATIONALITY (if non-Seychellois write Country of nationality) |  | RELIGION <br> Roman Catholic: RC Anglican: AN 7th Day Adventist: SD Moslem: MO Ba'hai: BA Hindu: HI No Religion: NONE Others: write full name |  | DISTRICT OF RESIDENCE AT LAST CENSUS (AUGUST 2002) <br> (Ask of persons born before August 2002; if $s /$ he was overseas, write country name) |
|  | C | D | E | F | G |
| 1 |  | A |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
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| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| D | RELATIONSHIP TO HEAD OF HOUSEHOLD |  |  | F | MARITAL STATUS |
|  | A = HEAD |  | $\mathrm{P}=$ PARENT | $1=\mathrm{SIN}$ | E (never married) |
|  | W = WIFE SPOUSE |  | B = BROTHER / SISTER / IN LAW | 2 = MA |  |
|  | H = HUSBAND SPOUSE |  | G= GRANDCHILD | 3 = LIV | G TOGETHER (unmarried) |
|  | D = DAUGHTER / IN LAW |  | O = OTHER RELATIVE | 4 = SEP | ATED (and not in union) |
|  | S= SON / IN LAW |  | $\mathrm{N}=$ NO RELATION | 5 = DIV | CED (not remarried) |
|  |  |  |  | 6 = WID | WED (not remarried) |

PART 1: HOUSEHOLD MEMBERS (Contd.) SOCIO-ECONOMIC

|  | P15 | P16 | P17 | P18 | P19 | P20 | P21 | P22 | P23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | POPULATION AGED 10 YEARS AND ABOVE (BORN BEFORE 26 AUGUST 2000) |  |  |  |  |  |  |  |
|  |  |  |  | FOR THOSE CURRENTLY EMPLOYED OR SEEKING WORK i.e WORK STATUS $0-7$; For Status 7, record last job \& work place |  |  |  |  |  |
|  |  |  |  |  | OCCUPATION <br> (TYPE OF WORK) | INDUSTRY <br> (PLACE OF WORK NAME OF DEPARTMENT OR COMPANY) |  |  |  |
|  | H | I | J | K | L | M | N | (1) 1.17 |  |
| 1 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |
|  | J | EDUCATION |  |  |  | K | WORK STATUS |  |  |
|  | $0=$ | PRE-PRIMARY |  | $6=$ VOCATIONAL |  | 0 = EMPLOYEE - Governmen | 5 = UNPAID FAMILY WORKER |  |  |
|  | $1=$ | P1 TO P6 |  | 7 = POLY 1-2, TTC |  | 1 = EMPLOYEE - Parastatal | 6 = UNDER-EMPLOYED JOBSEEKER |  |  |
|  | $2=$ | F1,F2 /P7,P8/S1,S2 |  | $8=$ POLY $3-4$, FORM 6 |  | 2 = EMPLOYEE - Private | 7 = UNEMPLOYED JOBSEEKER |  |  |
|  | $3=$ | FORM3 / P9 OR S3 |  | 9 = PRE-UNIVERSITY |  | 3 = EMPLOYER | $8=$ STUDENT |  |  |
|  | 4 = | FORM4/S4 |  | $10=$ UNIVERSITY (Bachelor) |  | 4 = SELF EMPLOYED | 9 = OTHER INACTIVE |  |  |
|  | $5=$ | NYS ; FORM $5 / 55$ |  | 11 = UNIVERSITY (MSC /MBA /PhD) |  | N | EMPLOYMENT STATUS |  |  |
|  |  |  |  | 12 = OTHER |  | C=CASUAL; P=PART TIME; F=FULL TIME |  |  |  |

P24 P25 P26 P27 P28 P29

|  | DISABILITY (ASK OF ALL HOUSEHOLD MEMBERS AGED 5 YEARS +) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | IF YES TO ANY TYPE OF DISABILITY ( at P24) TICK ALL THAT APPLY |  |  |  |  | OTHER (Specify) |
|  |  | $\begin{aligned} & \text { 息 } \\ & \frac{ত}{\omega} \end{aligned}$ |  |  | $\begin{aligned} & \frac{1}{\grave{\alpha}} \\ & \frac{\vdots}{\varrho} \\ & \frac{1}{\square} \end{aligned}$ |  |  |
|  | 0 | P | Q | R | S | T |  |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
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| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
|  | DISABI |  |  |  |  |  |  |
| P | SIGHT | nd or | vere | al limit |  |  |  |
| Q | HEARIN | (Deaf | profo | ly hard | hearing |  |  |
| R | SPEECH | Speec | mpair |  |  |  |  |
| S | PHYSIC | (Nee | mobi | aids or | s limit | s in | ing limbs) |
| T | May inc (behavi | $\begin{aligned} & \bar{e} \text { INTI } \\ & \text { al or } p \end{aligned}$ | LECT <br> cholog | $\begin{aligned} & \text { ( seri } \\ & \text { al probl } \end{aligned}$ | diffic <br> s) |  | ning) or EMOTIONAL |


|  | P30 | 31 | P32 | 33 | P34 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ASK OF ALL FEMALES AGED 10 YEARS OR MORE (BORN BEFORE 26 AUG 2000) |  |  |  |  |
|  |  |  |  |  |  |
|  | U | V | W | X | Y |
| 1 |  |  | 11 |  |  |
| 2 |  |  | 11 |  |  |
| 3 |  |  | 11 |  |  |
| 4 |  |  | 11 |  |  |
| 5 |  |  | 11 |  |  |
| 6 |  |  | 11 |  |  |
| 7 |  |  | 11 |  |  |
| 8 |  |  | 11 |  |  |
| 9 |  |  | 11 |  |  |
| 10 |  |  | 11 |  |  |
| 11 |  |  | 11 |  |  |
| 12 |  |  | 11 |  |  |
| 13 |  |  | $1 /$ |  |  |
| 14 |  |  | 11 |  |  |
| 15 |  |  | 11 |  |  |

U - V Number of children born alive : Please write '0' if no births occured, DO NOT write a dash ' - ' or leave blank
$\mathbf{X - Y}$ Surviving children : Include those not living in the household

## PART 2 HOUSING CHARACTERISTICS -

(To be completed for each household)

HU1 TYPE OF DWELLING (tick 1)
(a) Wholly Residential
(i)

| Building used wholly as one housing unit |  |
| :--- | :--- |
| Building containing more than one housing unit <br> (block of flats, semi-detached houses, etc..) |  |

(b) Partly Residential

Building used partly for residential and partly for other purposes (e.g. shop and dwelling)
(c) Institutions
(e.g. convent, hospital, prison, barrack, hotel etc.)

(d) Boat 

(e) Homeless
$\square$
(f) Other (specify)

HU2 CONSTRUCTION (of walls)
(a)
(b)
(c)

| STONE / BLOCK |  |
| :--- | :--- |
| WOOD / IRON |  |
| PALM / LATTICE |  |

HU3 STATE OF REPAIR H3
(a)
(b)
(c)

| GOOD (Watertight and solidly built) |  |
| :--- | :--- |
| POOR (Looks unsound and leaking, may need major <br> repairs in next few years) |  |
| FAIR (Others that fall in-between (a) and (b) ) |  |

## PART 2 HOUSING CHARACTERISTICS - contd.

## HU4 TENURE

| AMOUNT ( R ) |  |
| :--- | ---: |
| OWNER OCCUPIED | NLILIN |
| RENTED FROM GOVERNMENT |  |
| RENTED PRIVATELY |  |
| RENTED FROM PRIVATE EMPLOYER |  |
| PROVIDED FREE BY EMPLOYER |  |
| RENT FREE | NL! |

(a)
(b)
(c)
(d)
(e)
(f)

RENT FREE

## HU5 SIZE OF LIVING QUARTERS

NUMBER OF ROOMS

(excluding bathroom, corridors, veranda, toilet, store)

HU6 WATER SUPPLY
(a)
(b)
(c)
(d)

|  |  |  | 2 3 0 2 3 3 |
| :---: | :---: | :---: | :---: |
| MAINS SUPPLY (PUC) |  | I |  |
| OTHER PIPED SUPPLY (private ) |  |  |  |
| RIVER, WELL (not piped) |  |  |  |
| RAIN WATER CATCHMENT |  |  |  |

HU7 DOMESTIC WATER TANK / RESERVOIR (With pipe fittings)
(a)
(b)

| Available |  |
| :--- | :--- |
| Not available |  |

## HU8 TOILET FACILITY

(a)
(b)
(c)
(d)

| Flush toilet connected to: |  |
| :--- | :--- |
| - septic tank |  |
| -sewerage system |  |
| Pit latrine |  |
| None |  |

## HU9 SOURCE OF ENERGY

(1)

FOR LIGHTING (tick the main one)
H10
(a)
(b)
(c)
(d)

| Electricity (including own generators) |  |
| :--- | :--- |
| Candles |  |
| Kerosene Lamps |  |
| Other (specify) |  |

(2)

FOR COOKING (tick the main one)
(a)
(b)
(c)
(d)
(e)
(f)
(g)

| Electricity |  |
| :--- | :--- |
| Gas |  |
| Kerosene |  |
| Wood |  |
| Charcoal |  |
| No cooking |  |
| Other (specify) |  |

(3)
(a)
(b)
(c)

| WATER HEATER | YES | NO |
| :--- | :---: | :---: |
| Electric |  |  |
| Solar |  |  |
| Gas |  |  |

## HU10 INFORMATION AND COMMUNICATION SERVICES

Does this household have access to any of the following within this dwelling (for TV, mobile telephone and computer, specify the number of units in the household)
(a)

|  | YES | NO | No. Units |
| :---: | :---: | :---: | :---: |
| Radio |  |  | D 71 |
| Television (TV) |  |  |  |
| Cable Television |  |  | 111 |
| Satellite dish |  |  | f |
| VCR, VCD, DVD |  |  | H |
| Other equipment eg. Hi-fi |  |  | H |
| Telephone (fixed) |  |  | 11 |
| Telephone (mobile) |  |  |  |
| Computer |  |  |  |
| Connection to internet (via PC) |  |  | DJ |
| Connection to internet (via mobil |  |  | H |
| Newspaper (daily) |  |  | , |
| Newspaper (weekly) |  |  | AN |

## PART 2 HOUSING CHARACTERISTICS - contd.

## HU11 OWNERSHIP OF CAPITAL GOODS

Does this household possess any of the following
(i) Transport
(a)

|  | YES | NO |
| :--- | :--- | :--- |
| Truck |  |  |
| Car |  |  |
| Motorcycle |  |  |
| Bicycle |  |  |
| Boat (business) |  |  |
| Boat (pleasure) |  |  |
| Other (specify) |  |  |

(b)
(c)
(d)
(e)
(f)
(g) Other (specify)
(ii) Other facilities
(a)

|  | YES | NO |
| :--- | :---: | :---: |
| Washing Machine |  |  |
| Fridge/Freezer |  |  |

(b)

## HU12 WASTE DISPOSAL

How does this household dispose of domestic waste (Tick all that apply)
(a) Public Bin $\quad$ H35
(b) Buried / Burnt H36

(c) | Dumping site |  |
| :--- | :--- |
|  |  |
|  |  |

(d) Composting $\quad$

HU13 LANGUAGE SPOKEN H39
What is the main language spoken among household members
(a)
(b)

| Oreole |  |
| :--- | :--- |
| English |  |
| French |  |
| Other (specify) |  |

## HU14 CRIME

Has any member of this household experienced any crime commited against their person or property in the past 12 months?
(a)

| Yes |  |
| :--- | :--- |
| No |  |
| If "Yes", |  |
| Was it reported to the police? |  |
| Yes |  |
| No |  |

## PART 3 HOUSEHOLD ECONOMIC ACTIVITIES

## HE1 AGRICULTURAL DATA (Crops)

(i) Have you or any member of your household done any farming in the last twelve months

| YES |  |
| :--- | :--- |
| NO |  |

If NO, go to HE2
(ii) The purpose of growing crops was (tick one)
(a)

|  | YES | NO |
| :--- | :---: | :---: |
| Mainly for sale |  |  |
| Sale of surplus |  |  |
| Mainly for <br> consumption |  |  |

(iii) Have you sold any agricultural produce in the last twelve months

| YES |  |
| :--- | :--- |
| NO |  |

(iv) Type of produce
(a)
(b)

|  | YES | NO |
| :--- | :--- | :--- |
| Vegetables |  |  |
| Fruit |  |  |
| Root crops |  |  |
| Ornamental (Crops) |  |  |

(c)
(d)

Ornamental (Crops)

Has the household reared any livestock or poultry in the last 12 months

| YES |  |
| :---: | :--- |
| NO |  |
| If NO, Go to HE3 |  |

## If YES, state present stock

| LIVESTOCK | Number | POULTRY | Number |
| :--- | :--- | :--- | :--- |
| Cattle |  | Local Chicken |  |
| Pigs |  | Reared chicken |  |
| Goats |  | Ducks |  |
| Rabbits |  | Turkeys |  |
| Bee Hives |  |  |  |
| Does the household keep PETS | Others (Please specify below) |  |  |
| Dogs |  |  |  |
| Cats |  |  |  |
|  |  |  |  |

E14
E15
E16
E17

## PART 3 HOUSEHOLD ECONOMIC ACTIVITIES - contd.

## HE3 FISHING

(i) Have you or any member of the household done any fishing in the last twelve months

| YES |  |
| :---: | :--- |
| NO |  |

If NO, go to (ii)
If YES, was it
(a)

|  | YES | NO |
| :--- | :---: | :---: |
| Mainly for sale |  |  |
| Sale of surplus |  |  |
| For pleasure |  |  |
| Mainly for consumption |  |  |

(b)
(c)
(d)

Does this household wholly or partly own
(a)
(b)

|  | YES | NO |
| :--- | :---: | :---: |
| Fishing boat |  |  |
| Fishing gear |  |  |

## HE4 OTHER ECONOMIC ACTIVITY (excluding fishing and agriculture)

Is any member of this household engaged in the production, mainly for sale, of any of the following
(a)

|  | YES | NO |
| :--- | :--- | :--- |
| Making / selling handicrafts/garments |  |  |
| Preparing / selling snacks, confectionery <br> or spices (agro-processing) |  |  |
| Home brews (baka/lapire), kalou |  |  |
| Other, (specify e.g floral arragements) |  |  |

(b)
(c)

Other, (specify e.g floral arragements)
(d)

## HOUSEHOLD INCOME

What would be the best estimate of the total monthly income of this household?

| Income per month (R) |  | Income per month (R) |  |
| :--- | :--- | :--- | :--- |
| Less than 3,000 |  | $15,000<20,000$ |  |
| $3000<5,000$ |  | $20,000<25,000$ |  |
| $5000<10,000$ |  | $25,000<30,000$ |  |
| $10,000<15,000$ |  | $30,000+$ |  |

(e)
(g)
(h)

