(CONFIDENTIAL)

Republic of Kenya

Population and Housing Census - 24th/25th August 2019

KNBS
KENYA NATIONAL
BUREAU OF STATISTICS
Keeping you informed

County	Sub-C	ounty		Division	ı 🔲	Location		Sub-Location		E. A. Numbe	r	E. A. Type	E. A. Status			Househ	old No.		Household '	Туре	Structure No	S			
Constituency		Ward								Males =		j	Females =			Others :	=		Total Househ	old Populatio	n =				
A: Information Regarding All Persons Name Line Relationship Sex Age Date of Birth Line Usual Ethnicity/ Religion Marital Birth Previous Duration of Reason for Reason for																									
Name Line Number			Sex	Age	Date of Birth	Number of Mother	member	Nationality			Place Residence Residence		migration	Orpha	Orphanhood		Particulars of All Live Births			Particulars of Last Live Births					
(P-00)		(P-10)	(P-11)	(P-12)	(P-13)	(P-14)	(P-15)	(P-16)	(P17)	(P18)	(P-19)	(P-20)	(P-21) (P-22)	(P-23)	(P-24)	(P-25)	(P-26)(P-27)	(P-28) (P-29)	(P-30)(P-31)	(P-32)(P-33)	(P-34) (P-35			(P-38) (P-3	ng from 2014 (P-40) (P-41)
What are the names of each person who spen the night of 24th/25th August, 2019 in this household? (Record two names of each person, young and old, starting with the	0 2 0 3	What is <name>'s relationship to the head of this household?</name>	What is <name>'s sex?</name>	How old is <name>?</name>	What is <name>'s date o birth?</name>	Please insert f line number of <name>'s biological mother</name>	Is <name> a usual member of this household?</name>	What is <name>'s ethnicity or nationality? For Kenyans, write ethnicity</name>	What is <name>'s religion?</name>	What is <name>'s marital status ? (APPLICABLE TO AGE 12 AND ABOVE)</name>	Where was <name> born?</name>	Where was <name> living in August 2018?</name>	When did <name> move to the current County?</name>	Why did <name> move to the current place of residence</name>	Is <name>'s biological father alive?</name>	Is <name>'s biological mother alive?</name>	How many children have you ever borne alive?	How many children have you borne alive who usually live in this household?	How many children have you borne alive who usually live elsewhere ?	How many children have you borne alive who have died ?	When was your lass child born?	Where did this last birth occur?	What was the sex of this child/ children?	Was this last birth notified?	If the last child is not alive, when did the
ola, starting with the head of the household.)	0 5 0 6 0 7 0 8	1=Head 2=Spouse 3=Son/ Daughter 4=Grandchild 5=Brother/ Sister 6=Father/ Mother 7=Nephew/ Niece 9=Grandparent 10=Other relative 99=DK	1=Male 2=Female 3=Other	(Record age in completed years. If under 1 year, record "00".)		ENTER "00" BIOLOGICAL MOTHER IS NOT IN THE HOUSEHOLD	1=Yes Z=No	code. For non- Kenyans, write code for nationality. (The code list is provided.)	1=Catholic 2=Protestant 3=Evangelical churches 4=African Instituted Churches 5= Orthodox 6=Other Christian 7=Islam 8=Hindu 9=Traditionists 10=Other Religion 11-No religion Artheists 99=DK	1=Never married 2=Married Monogamous 3=Married Polygamous 4=Widowed 5=Divorced 6=Separated 9=DK	Write County code, if in Kenya, or country code, if outside Kenya.	Write County code, if in Kenya, or country code, if outside Kenya. If aged under 1 year, write "000". t t (The code list is provided.)	For respondents enumerated in their County of birth, code month and year of birth. If date of movement is not known, write "99" for month and "9999" for year,	1=Work/ Employment 2=Business 3= Marriage 4=Education 5=Settlement 6=Relocation due to development 7=Conflict/Disaster displacement 8=Refugee 9=Asylum Seeker 10=Family Related Movement 11=Retirement 12=Wistling 99=DK	1=Yes 2=No 9=DK	1=Yes 2=No 9=DK					If date of birth is not known Code "99" for moth and "9999" for year	1=in a health Facility 2=Non-health facility 9=DK	1=Male 2=Female 3=Male twins 4=Female twins 5=Male- female twins 6=Multiple births 9=DK	1=Yes	vins one es Two es All
					(mmyyyy)								Month Year				Boys Girls	Boys Girls	Boys Girls	Boys Girls	Month Year				Month Year
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	ت					اللاللاللا					_الــالـــا		<u> </u>							Serial No. o	f continuation form				

LINE NUM	INE NUMBER C: information Regarding Persons with Difficulties in Doing Activities of Daily Life								D:information Regarding Education Attainment					<u>.</u>									iraing ICI	$\overline{}$		
0	1	To b	be asked of	f persons Aged 5 yea	ars and above excep	ot (P-43)		Applicable to persons age 5	Fo	r Persons Aged 3	Years and Above		For persons aged 15 years and		E: Labour	ur Force Participation (To be asked of all persons aged 5 years and above)						(To be asked of persons aged 3 years &			& above)	(To be asked of persons aged
	(P-42)						(D. 40)	years and above (P-44) (P-45)					Above				Т						1			years & abov
0	*		Do mu/Do	es <name> have difficu</name>	dre		(P-43)	(F-44)	(r-4	o)	(P-46)	(P-47)	(P-48) APPLIES WHEN	(P-49)	(P-50)	(P-51)	(P-52)	(P-53)	(P-53a)	(P-54)	(P-55)	(P-56)	(P-57)	(P-58)	(P-59)
0	1. Seeing, even if wearing glasses?	even if using cl		4.Remembering or concentrating?	5.With self-care such as washing all over or dressing?	6. Communicating using his/her usual language for example	Does <name> have albinism?</name>	IF "NO" IN P_42 & P_43 SKIP TO P-45 Because of the difficulty, does	What is the current institution attendance	school/Learning status of <name>?</name>	What is the highest Std/Form/Grade reached by <name>?</name>	What is the highest Std/Form/Grai e completed by <name>?</name>	P45=1,2 & 3	Activ	rity Status	For those w	who worked or held a	ob (including those or				Has <name> owned a Mobile Phone in the last 3 months?</name>	Has <name> Used a Mobile Phone in the last 3 months?</name>	Has <name> used the internet from any location in</name>	Has <name></name>	Has <name></name>
0	would you sav	u would you would you say		understanding or being understood? would you sav		<name> have problems in engaging in any economic activity?</name>	2=Left School/Learning Institution after completion 3=Left School/Learning Institution before completion		(The code list provided) Write "97" if P-45=4 or 9	(The code list	has acquired and qualified for?	the last 7 days pre	What was <name> mainly doing during the last 7 days preceding the census night (24th/25th August, 2019)?</name>		What was <name>'s status in the main job?</name>	How many hours did <name> work in the last 7 days preceding</name>	What kind of economic activity is <name> engaged in? (MAIN JOB)</name>	work does <name> usually do in the main job / business that he/she had during the last</name>	Is <name> currently working/employ ed in the field of training in P_48?</name>			the last 3 months?	used a computer/ Laptop/ Tablet from any location in the last 3	bought or order goods or servic online in the las months?		
1	difficulty 2= Yes - some difficulty	difficulty diffic 2= Yes - some 2= Ye difficulty diffic	iculty Yes - some iculty	2= Yes - some difficulty	1= No - no difficulty 2= Yes - some difficulty	1= No - no difficulty 2= Yes - some difficulty	1= Yes 2= No	1= Yes	4=Never been to school/ 9=DK	Learning Institution		provided)		(The code	e list provided)	(The code list provided	(The code list provided)	pı	The code list rovided)	7 days?	1=Yes	1=Yes>> Skip to P_57		1=Yes	months?	1=Searched and bought online
	3= Yes - a lot of difficulty 4= Cannot do	difficulty of di 4= Cannot do 4= Ca	Yes - a lot difficulty Cannot do	3= Yes - a lot of difficulty 4= Cannot do at all	3= Yes - a lot of difficulty 4= Cannot do at all	3= Yes - a lot of difficulty 4= Cannot do at all	9= DK	2= No 9= DK	(If 4 or 9, skip to P49)					(,	Code 99 for Not	Code 99 for Not		Code 99 for	1	Z=No	2=No 9= DK	1=Yes 2=No	2=No 9=DK	1=Yes 2=No	2=Searched and bought elsewher 3= Searched only 4=Never
	at all 9= DK	at all at all 9= DK 9= D		9= DK	9= DK	9= DK						Write "97" if P- 45=4 or 9	(Code list provided)			Applicable	Applicable	N	ot Applicable		9=DK		9=DK		9=DK	9= DK
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					G: Inform	nation About Annual	Live Births and Dea	ths in the Househol	d								L L	formation Regarding C	ron Farming	Livertock Eighin	o and Aguacultu	- L				
(H-10)		(H-11)		(H-12)	(H-12a)	1	13)	(H-14)	(H-15)	(H-16)	(H-17)	(H-18a)	(H-18b)	(H-19)	(H-20)	(H-21)	(H-22)	(H-23)	rop rarming,	H-2	24)	(H-25)		(1	H-26)	
	How many live How many deaths occurred in this births occurred household between 24/08/2018 and		24/08/2018 and names of the		the relationship of the continu			Where did the death occur?	Was this death	Age	Sex		For Females Who	During the last 12 months, did any	purpose of the main							Is there any member of				tock are curren ousehold in this
in this hous betwee		/2019 (last 12 month	ths)?	household members who died.	deceased to the head of this	between 24/ 24/08/2019 (l			notified?	Age	sex	<name> due to accident,</name>	Died at Age 12 - 54 years	member of this household engage in the following	agricultural production?	What is the area of agriculture holding	months, did any			During the las did any men	nber of this	this household			unty? :ode '00000'	
24/08/201 24/08/20			household? before the de		ath occurred?				What was the sex of <name>?</name>	violence, homicide or	Did the death of <name> occur</name>	within this County?		operated by this household in acres		Does the holding have any of the following permanent		following crops in this		who is engaged in			Number			
(last 12 mo	nths)?				4.0			1=In a health	(Ask whether the burian permit was issued)	How old was <name> at</name>	<name>?</name>	suicide?	(READ OUT)			in this County? (1 Ha=2.47 acres)	practice irrigation on the agriculture	crops within this	County?	Cour	nty?	fishing activities	Livestock			
					1=Spouse			Facility 2=In a Non-health		his/her death?	1=Male		1=Yes, 2=No, 9=DK	Crop farming Livestock rearing		na=2.47 acresj	holding?			1=Yes 2 =1	M- O-DF	within this	1. Exotic cattle	Dairy		
					2=Son/ Daughter			facility 9=DK			2=Female		During pregnancy?	Aquaculture	1=Producing mainly			4 V C		1=Yes 2 =1	NO 9=DK	County?	2. Exotic cattle	Beef	┿┷┼	┢╃╀╇
					3=Grandchild				1=Yes			1=Yes 2=No		Г-,	for own consumption		1=Yes	1=Yes, Compact Plants 2=Yes, Scattered Plant 9=DK	ation, ts, 3=No,			1=Yes			$ \sqcup \Box $	
					4=Brother/ Sister				2=No	(In completed	3=0ther	9=DK	During delivery ?	1=Yes	(Subsistence) 2=Producing mainly		2=No	Tea Tea	\Box	Maize	Bananas	2=No	3. Indigenous c	ittle	$+\Box\Box$	
					5=Father/ Mother				9=DK	years or months if less than a year)			Within 6 weeks/42	2=No 9=DK	for sale (Commercial) 3=Not Applicable	1	9=DK	Coffee	⇈─	Sorghum (9=DK	4. Sheep 5. Goats		$+\Box\Box$	
					6=Nephew/ Niece								days after delivery 7	if 2 or 9 >> H25	9=DK			Avocado		Rice 1	Tomatoes		6. Camels			
					7=In-Law	Months	Days			YearsMonthsDays		L						Citrus		Potatoes	Onions		7. Donkeys			
			:	1	8=Grandparent							<u> </u>						Mango	Ц_		Ground Nuts		8. Pigs		$\bot\Box$ \sqcup	┟┦┼┦┼
			2		9=Other relative							⊢-		<u> </u>				Coconut	<u> </u>		Millet		9.Indigenous Cl	icken		
		If '00' Skip to H19	1		10=Non-relative 99=DK							├-├		<u> </u>				Macadamia Cashew Nut		Sweet	Watermelons Kales		10. Exotic Chicl			
		11 00 3kip to H19		5.	77-DK							╂╌┝═						Khat (Miraa)			Cotton		11. Exotic Chicl		$+\Box\Box$	
																				Green grams			12. Bees (Num 13. Fish (Fish P 14. Fish (Fish C 15. Rabbits	ber of Beehives) onds) age)		
I: Housing Co (H-27)	nditions and Ameniti (H-28)	es - To be Asked of the	e Household (H-29)	Head or Any Other Res		(H-30) (H-31)			(H-32)	H-33) (H-34)			(H-35)		H-36)	(H-37)	(H-38)		J. Ownership of I		(H-39)			Emigrants (H-40)		
Dwelling					(l		(11-32)	,	,		()	Sharing of human		,		()				()				
Units How many	Habitable Rooms How many habitable		atus of Main D	Owelling Unit	Roc		truction Material of M	dain Dwelling Unit	Floor	Main source	of drinking water	Main Mode of Human Waste Disposal		waste disposal facility	Main Mode of S	olid Waste Disposal	Main Type of Cooking Fuel	Main Type of Li	ighting	Does any	y member of this h	s household own any of the following items?			Emigrants in the last 15 ye (since 2004)	
dwelling units does this	rooms do these units contain?										09=Borehole/Tube wel			If the response in H-34 is Code 4,	1=Collected by County 2=Collected by Comm	y Government nunity Association(CBOs.				Item 1. Stand alone Rad	dia			1=Yes 2=No	How many	y members of thi
household occupy?			occupied, sta	te whether:	1=No Roof		2=Cane/palm 3=Grass/ree	/trunks	1=Earth/sand	02=Dam	10=Piped into dwelling	2=Septic tank		5, 6, 7	Youth Groups, Faith b	ased organizations)	1=Electricity	1=Mains Electricity		2.TV with Free to Ai		Ital TV			Household have migrated another country since 2004 atleast 6 months?	
оссиру.		1=Purchased			2=Grass thatch/tv	wigs	ds	lung	2=Dung 3=Wood planks/	03=Lake	11=Piped to yard/plot	3=Cess pool 4=VIP Pit Latrir		Is the facility	3=Collected by private 4=Dumped in the com		2=Paraffin 3=LPG (gas)	2=Paraffin Pressure la	imp	3. TV with Pay TV						
		2=Constructed			3=Makuti thatch		4=Mud/cow dung		shingles/timber 04=Stream/ lover		12=Bottled water 13=Rain/Harvested				red with any r Household? 4=Dumped in the compour 5=Dumped in the street/v.			3=Paraffin Lantern		4. Internet protoo						
		3=Inherited		4=Dung / mud		5=Stone with mud		4=Paim/ bamboo	4=Palm/ bamboo 05=Protected Spring			=Pit latrine covered		plot/drain/waterway		4=Biogas 5=Firewood and	4=Paraffin Tin lamp		5.Analogue TV (With no connectio				If NONE wri		rite "00" and ar	
		If rented/provided, state whether:		5=Iron sheets		6= Covered adobe		5=Parquet or 06=Unprotected polished wood Spring 6=Vinyl or asphalt		14= Water Vendor	6= Pit Latrine u	6= Pit Latrine uncovered		6=Dumped in the Latrine		other raw wood products	5=Gas Lamp				П			If NONE write "00" and e the interview		
		4=National Government		6=Tin cans 7			7=Uncovered adobe		07=Protected Well	15=Public tap/Standpipe	7= Bucket latrir	ne	2=No	7=Burnt in open		6= Charcoal	6= Wood		6.Internet through			_				
		5=County Government				. , , .	8=Plywood/Cardboard 9=Off cuts/Reused wood/Wood		strins 7=Ceramic tiles 08=Unprotected Well		8=Open			8=Buried		7=Solar	7=Solar					Satellite dish, LAN, Wi-Fi			" fill the Emigra	
		6=Parastatal			ent pla		planks		8=Concrete/ Cement/Terrazo 9=Wall to wall	8=Concrete/ Cement/Terrazo		9=Bio-septic tank/Biodigester			9=Compost pit			8=Torch/Spotlight-Solar Charged		Desk Top Computer/Laptop/Ta Bicycle		blet				Questionnaire
	7=Private company				9=Tiles			10=Iron sheets							10=Burnt in a pit			9=Torch/Spot light-Dr	ry cells	10. Motor Cycle						
	8=Individual				10=Canvas/Tents	s	11=Concrete/Concrete blocks/ Precast wall											10=Candle		11. Car						
	9=FBO/NGO/Church/ Temple/Mosque			sque	11=Decra/Versatile			12=Stone with lime/cement										11=Battery(Car/Char	ged)							
				12=Nylon/Cartons/Cardboard		13=Bricks											12=Generator (Diesel,	/Petrol)	12. Truck/Lorry/I	Bus/Three Wheel	ler truck					
					13=Shingles		14=Canvas/Tents 15=Nylon/Cartons											13=Biogas		13. Refrigerator 14. Motor boat						
							16=Timber 17=Prefabrica	ited pannels												15. Animal Drawn 16. Canoes 17. Tuk Tuk	art					
																				18. Tractor			Е			
																				19. Ox-plough						